

THE
WHOLE
BOOKE OF
PSALMES

Collected into English meeter
by Thomas Sternhold, Iohn
Hopkins, and others,

Set forth and allowed to be sung in a
Churches of all the people together, befor
and after Morning and Evening prayer, an
also before and after Sermons, and moreove
in private houses for their godly solace and
comfort, laying apart all ungodly songs and
ballades, which tend onely for
the nourishing of vice and
corrupting of youth.

JAMES V.

*If any be afflicted, let him pray; and if any
be merrie, let him sing Psalmes.*

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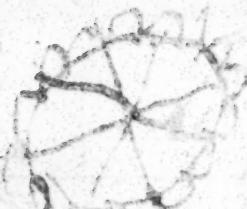
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THE PSALMES OF DAVID IN MEETER.

PSAL. I. TS.

THe man is blest that hath not bent,
to wicked read his eare,
nor lead his life as sinners do.
nor fare in scooners chaire.
But in the law of God the Lord,
doth set his whole delight:
And in that Law doth exercise,
himselfe both day and night:
He shall be like the tree that growes
fast by the rivers side.
which bringeth forth most pleasant fruit
in her due time and tide.
whose leafe shall never fade nor fall,
but flourish still and stand:
Even so shall all things prosper well,
that this man takes in hand.
So shall not the ungodly men,
they shall be nothing for:
But as the dust which from the earth
the winde drives to and fro.
Therefore shall not the wicked men,
in iudgement stand upright:
Nor yet the sinners with the iust.
shall come in place or sight.
For why the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

PSAL. II. TS.

Why did the Gentiles tumult raise,
what rage was in their braine?
why did the Iewish people muse,
seeing all is but vaine?
The kings and rulers of the earth
conspire and are all bent.
Against the Lord and Christ his Sonne.
whom he amongst us sent.
Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reiect the yoke.
But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
For in his wrath the Lord will say,
to them upone day:
And in his fury trouble them.
and thus the Lord will say?
I have anointed him my King
upon my holy hill:

I will therefore (Lord) preach thy Law;
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wor.
Thou art my deare and onely Sonne,
this day I thee begot.
8 All nations I will give to thee,
as beires at thy request.
The ends and coasts of all the earth,
by thee shall be possesst.
9 Thou shalt them bruise even as a man
as men under foot tread:
And as the potters sherd shall breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learn'd.
By whom the matters of the world.
be iudged and discern'd.
11 See that ye serve the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Lest in his wrath ye suddenly
perish in the midway.
13 If once his wrath never so small,
shall kindle in his breath:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. TS.

O Lord how are my foes increast.
which vex me more and more
1 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard beset:
My worship and mine honour both,
and thou hold'st up my head.
4 Then with my voice unto the Lord,
I did both call and cry,
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I slept, and rose againe:
For why I know assuredly,
the Lord will me sustaine.
6 If ten thousand had bene 'd me in
I could not be afraid:
For thou, art still my Lord and God,
my Saviour and mine aide.

Rise up therefore save me my God,
for now to thee I call :
For thou hast broke the cheekes and eies
of these wicked men all.

1 Salvation only doth belong,
to thee O Lord above:
Thou dost bestow upon thy folke,
thy blessings and thy love.

PSAL. III. TS.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercie Lord therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus dispute:
Why wander ye in vanity,
and follow after lies;

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hearts:
And in your chambers quietly,
see yee your selves convert,

6 Offer to God the sacrifice
of righteousness I say:
And looke that in the living Lord:
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their corn and wine,
full great increase have had,

9 In peace therefore ly down will I,
taking my rest and sleep:
For thou onely wilt me, O Lord,
alone in safety keep.

PSAL. V. TS.

Incline thine eares unto my words,
O Lord my plaints consider:

1 And hear my voice my King my God,
to thee I make my prayer.

2 Heare me be supplicating, Lord tarry not,
for I will have respect.

My prayer early in the morne,
to thee for to direct:

3 And I will trust through patience,
in thee my God alone:

That art not pleased with wicked doings,
and ill with thee dwells none:
5 And in thy sight shall never stand,
these furious fools, O Lord:
Vaine workers of iniquity,
thou hast alwaies abhorred.

6 The lyars and the flatterers,
thou shalt destroy them then:
And God will hate the blood thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lea me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their hearts are foule and vaine:
Their throat an open sepulchre:
their tongues do glote and faine,

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And tender thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. TS.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage:
O Lord I thee desire

1 For I am weak therefore O Lord,
of mercy me forbear:

And beale me Lord, for why thou knowest,
my bones do quake for feare.

2 My soule is troubled very sore,
and vexed vehemently.
But lord how long wilt thou delay,
to cure my misery?

3 Lord turne thee to thy wonted grace,
my silly soule up take:

O save me not for my defaults,
but for thy mercies sake.

4 For why no man among the dead,
remember thee one whit:

Or who shall worship thee, O Lord,
in the infernall pit?

5 So grievous in my plaint and moan,
that I waxe wondrous faint:

All the night long I walsh my bed,
with teares of my complaint,

My sight is dim and waxeth old,
with anguish of my heart

For feare of those that be my foes
and would my soule subvert

But now away from me al ye
that worke in iniquity
For why the Lord hath heard the voyce,
of my complaint and cry.

He heard not only the request,
and prayer of my heart:

But it received at my hands,
and tooke it in good part.

And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them al,
to their rebuke and shame.

PSAL. VII. TS.

O Lord my God I put my trust,
and confidence in thee,

Save me from them that me pursue
and eke deliver me

Left like a lion they me tear,
and rend in pieces finally:
while there is none to succour me,
and rid me out of thral.

O Lord my God if I have done,
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight.

Or to my friend rewarded ill,
or left him in distresse:

With me pursued most cruelly
and hated me causelesse.

Then let my foes pursue my soule
and eke my life down thrust:

Unto the earth and also lay
mine honor in the dust,

Start up O Lord now in thy wrath,
and put my foes to paine.

Reforme thy kingdome promised,
to me which wrong sustaines.

Then shall great nations come to thee,
and know thee by this thing:

Withou declare for love of them,
thy selfe as Lord and king.

And thou that art of al men iudge,
O Lord now iudge thou me:

According to my righteousness,
and mine integrity.

The second part,

O Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts,
are searched and descride.

I take my help to come of God,
in all my grief and sinne:

That both preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power
So that he feesles his mighty hand,
even every day and houre.

13 Except he change his minde I die,
for even as he should smite:
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall dart,
his arrowes keene and sharp:

For them that doe me persecute,
whiles he doth mischief warp.

15 But loe though he in travell be
of his diversif forecall:

And of his mischief once conceived,
yet brings forth nought at last.

16 He digs a ditch and deives it deep:
in hope to hurt his brother:

But he shall fell into the pit,
that he dig'd up for other.

17 Thus wroong returneth to the hurt,
of him in whom it bred:

And al the mischief that he wrought,
shall fall upon his head:

18 I will give thanks to God therefore,
that iudgeth righteously:
And with my songs will praise the Name,
of him that is most hie.

PSAL VIII. TS.

O LORD our God how wond'rfull,
are thy workes every where:
whose fame sheweth in dignitie,
above the heavens cleare:

2 Even dy the mouthes of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seen,
thy graces they disclose.

And when I see the heavens high,
the workes of thy owne hand:

The Sun, the Moon and all the stars
in order as they stand:

4 What thing is man (Lord) think I thee,
that thou dost him remember?

Or what is mans posterity,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree?

And thou hast crowned him also,
with glory and dignity:

6 Thou hast prefer'd him to be lords
of all thy workes of wonder

And at his feet hast set all things,
that he should keepe them under.

7 As sheepe and neat and all beaust else,
which in the fields do feed:

Fowles of the aire fish in the seas,
and all that there in breed.

8 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderful,
are thy workes through the world,

PSAL. IX. T. S.

With heart and mouth unto the Lord,
will I sing laud and praise:

And speak of all his wondrous works,
and them declare alwayes,

2 I will be glad and much reioyce,
in thee my God most hie:

And make my songs extoll thy Name,
above the starrie skie,

3 For that my foes are driven back,
and turned unto flight:

They fall downe flat and are destroy'd,
by thy great force and might,

4 Thou hast revenged all my wrong.
my griefe and all my grudge:

Thou dost with iustice heare my cause,
most like a righteous iudge:

5 Thou dost rebuke the heathen folke,
and wicked so confound,

That after war t e memory.
of them cannot be found,

6 My foes thou hast made good dispatch
and all their towne destroyd:

Thou hast their same with them desac'd
through all the world so wide,

7 Knew thou that he which is above,
for evermore shall reign:

And in the seat of equity.
true iudgement will maintaine

8 With iustice he will keepe and guide.
the world and every wight:

And so will yeeld with equitie,
to every man his right,

9 He is protector of the poor,
what time they be opprest:

He is in all adversity:

their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:

For thou forsakest not their suit,
in their necessity

The second part.

11 Sing psalms therefore unto the Lord,
that dwells in Sion hill,

Publish among all nations
his noble acts and will

12 For he is mindfull of the blood,
of those that be opprest:

Forgetting not th' afflicted heart,
that seekes to him for rest,

13 Have mercy Lord on me poore wretch
whose enemies still remaine:

which from the gates of death art wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice:

And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselves prepared:

And in the net that they did set,
their owne feet fast are snared:

16 God shewes his iudgements which were
for every man to maske. (good

when as ye see the wicked man
lie trapt in his own warke.

17 The wicked and deceitfull man,
go downe to hell for ever.

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans griefe and paine:

The patient people never looke,
for help of God in vaine.

19 O Lord arise, lest men prevaile.
that be of worldly might:

And let the heathen folk receive,
their iudgements in thy sight,

20 Lord strike such terror, feare, and dread,
into the hearts of them:

That they may know assuredly.
they be but mortall men.

PSAL. X. T. S.

What is the cause that thou, O Lord,
art now so farre from thine,
and keepest close thy countenance,
from us this troublous time:

1 The poore do perish by the proud
and wicked mens desire:

Let them be taken in the craft:
that they them selves conspire.

2 For in the lust of his owne heart,
the ungodly doth delight:

So doth the wicked praise himself,
and doth the Lord despight:

3 He is so proud that right and wrong,
he setteth all apart:

Nay, say, there is no God, saith he,
for thus he thinks in heart.

4 Because his wayes doe prosper still,
he doth thy lawes neglect:

And with a blast doth puffe against
such as would him correct.

5 Tush, tush saith he, I have no dread,
lest my estate should change:

and why for all adversity,
to him is very strange,

6 His mouth is full of cursednes,
of fraud, deceit and guile:

Vnder his tongue doth mischief sit,
and travell all the while.

7 He lieth hid in eyes and holes,
to slay the innocent:

Against the poore that passe him by,
his cruel eyes are bent.

8 And like a Lyon privily,
lies lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

9 And for the noone full craftily,
he croucheth downe, I say:

11 So are great heapes of poore men made. But in his heart he doth abhorre,
by his strong power, his prey.
all such as mischiefe muse.)

The second part.

12 Tush, God forgetteth this faith he,
therefore I may behold:
His countenance is cast aside,
he doth it not behold,
13 Arise O Lord, O God, in whom,
the poore mans hope doth rest,
Lift up thy hand forget not Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord dost thou not abhorit?
To heare the wicked in their heart,
say Tush, thou carest not for it:
15 But thou seest all their wickednesse:
and well dost understand:
16 That friendlesse and poor fatherlesse,
are left into thy hand,

17 Of wicked and malicious men,
then breake the power for ever:
That they With their iniquity,
may perish altogether,
18 The Lord shall reign for evermore,
as king and God alone
And he shall cha'se the heathen folke,
out of the land each one,

19 Thou hearest, O Lord, the poore mans
their prayers and request: (plaint.
Their hearts thou wilt confirme until,
thine eares to heare be prest:
20 To iudge the poore and fatherlesse,
and help them to their right:
That they may be no more opprest.
with men of worldly might,

PSAL. XI. T. S.

I Trust in God, how dare yet then,
say thus my soule untill:
Fly hence as fast as any foule,
a. & hide you in your bil:
2 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret and to hurt,
the sound and harmeles breast,
3 Of worldly hope all staies were shrunke
and clearly brought to nought:
Alas, the iust and righteous man,
what evil hath he wrought,
4 But be that in his Temple is
most holy and most bie:
And in the heaven, hath his seat,
of royall maiesty.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankind:
5 And with a cheerefull countenance,
the righteous man will use,

6 And on the sinners casteth snares,
as thick as any raine:
Fire and brimstone, and whirle winds thick:
appointed for their paine,
7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and upright men,
shewes forth his pleasant face,

PSAL. XII. T. S.

H Elpe Lord for good and godly men,
do perish and decay.
And faith and truth from worldly men,
is parted cleane away,
1 Who so doth with his neighbour talke
his talke is all but vaine,
For every man berthinketh how,
to flatter lie and faine,

2 But flattering and deceitfull lips,
and tongues that be so stout.
To speak proud words & make great haug:
the Lord soone cuts them out,
4 For they say still we will prevaile,
our tongues shall us extoll,
Our tongues are ours, we ought to speake,
what Lord shall us controll,

5 But for the great complaint and cry,
of poore and men opprest.
Arise will I now saith the Lord,
and them restore to rest,
6 Gods word is like to silver pure,
that from the earth is ride
And hath no lesse seven times
in fire bene purged,

7 Now since thy promise is to help,
Lord keepe thy promise then.
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefs manifold.
When vanity with mortall men,
so highly is extol'd.

PSAL. XIII. T. S.

H ow long wilt thou forget me Lord,
shall I never be remembred:
How long wilt thou thy visage hide,
as though thou wert offended:
1 In heart and mind how long shall I,
with care torment be,
How long eke shall my deadly foes:
thus triumph over me.

3 Behold me now my Lord my God,
and hear me sore opprest.
Lighten mine eyes I-N that I seepe,
as one by death posselt,
4 Least that mine enemies say to me,
Behold I doe prevaile,

Lest they also that hate my soul,
reioice to see me quail.

- 5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing,

PSAL. XLIII. TS.

There is no God as foolish men,
affirm in their mad mood.
Their drifts are all corrupt and vain,
not one of them doth good.

- 2 The Lord beheld from heaven his,
the whole rage of mankind:
And saw not one that sought indeed,
the living God to find.
3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so far lost,
that they work mischief still:
Eating my people even as bread,
not one to seek Gods will.
5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Zion hill.
8 Even when thou shalt restore again,
such as were captive led:
Then Iacob shall therein reioice,
and Israel shall be glad.

PSAL. XV. TS.

- Lord with in thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receive to dwell,
in thy most holy hill,
2 The man whose life is not corrupt,
whose works are iust and straight,
whose heart doth think the very truth,
whose tongue speaks no deceit
3 Nor to his neighbour doth hee ill,
in body goods or name,
Nor willingly doeth move false tales,
which might empaire the same
4 That in his heart regardeth not,
malicious wicked men,
But those that love and feare the Lord,
he maketh much of them,

- 5 His oath and all his promises,
that he keepeth faithfully:
Although he make his covenant so,
that he doth loose thereby.

- 6 That putteth not to usury,
his money and his coine,
Nor for to hurt the innocent,
doth bribe or else purloine.
7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSAL. XVI. TS.

Lord keep me, for I trust in thee,
and do confesse indeed:
Thou art my God and of my goods,
O Lord thou hast no need.

- 2 I give my goods unto the Saints,
that in the world do dwell:
And namely to the faithfull flock,
in vertue that excell.
3 They shall heape sorrows on their head
which sin as they were mad:
To offer to the idle gods,
alas it is to bad,
4 As for the bloody sacrifice,
and offering of that sort:
I will not touch, nor yet thereof,
my lips shall make report.
5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintain,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigned to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by this meanes my secret thoughts,
do reach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand;
therefore I shall not fail.

- 9 wherefore my heart and tongue also
do both reioice together,
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soule in grave
for Lord thou lovest me,
Nor yet wilt give thy holy One,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for evermore.

PSAL. XVII. TS.

- Lord give ear to my iust cause,
attend when I complain:

And bear the prayer that I put forth,
with lips that do not faile.

1 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and heare,
this my simplicity.

2 Thou hast well tryd me in the night,
and yet couldst nothing find:

That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill:

For love of thy most holy Name,
I have restrained still,

5 Then in thy paths that be most pure,
stay me Lord and preserve:

That all the way wherein I walk,
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid:

Then hear my prayer & mark right well,
the words that I have said.

7 O thou the Saviour of all them,
that put their trust in thee

Declare thy strength on them that spurne,
agaist thy maiesty.

8 O keep me as thou wouldst keep,
the apple of thine eye:

And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that goe about,
my soule for to destroy.

10 Which swallow in their worldly wealth
so full and cheere so far:

That in their pride they do not spare,
to feare they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And muske mischiefe in their minds,
to cast me to the ground.

12 Much like a Lyon greedily
that would his prey embrace:

Or lurking like a Lyons whelp,
within some secret place.

13 Up Lord in hast prevent my foe,
and cast him at thy feet:

Save thou my soule from the ill man,
and with thy sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands:

Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men to whom,
all worldly goods are rife:

That have no hope nor part of joy:
but in this present life.

16 Thou of thy store their bellies fillst,
with pleasures to their mind;

their children have enough and leave
to theirs the rest behind:

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. TS.

God my strength and fortitude,
of force I must love thee:

Thou art my castle and defence,
in my necessity.

1 My God my rock in whom I trust,
the Worker of my wealth:

My refuge buckler, and my shield,
the horn of all my health.

When I sing laud unto the Lord,
most worthy to be served:

Then from my foes, I am right sure,
that I shall be preserved.

4 The pangs of death did compass me,
and bound me every where

The flowing waves of wickednesse,
did put me in great fear.

5 The file and subtil snares of hell,
were round about me set.

And for my death there was prepared,
a deadly trapping net.

6 I thus belied with pain and grief,
did pray to God for grace:

And he forthwith did hear my plaint,
cut out his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:

Yea the foundation of the mount
of Bashan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire.

And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:

And underneath his feet he cast,
the darknesse of the skie.

10 On Cherub and on Cherubins,
full royally he rode:

And on the wings of all the wind,
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:

With waters black and airy clouds,
environed he was,

12 But when the presence of his face,
in brightnesse shall appeare:

Then clouds consume and in their stead
come hail and coals of fire.

13 The fiery darts and thunder bolts
disperse them here and there:

And with his often lightnings,
he puts them in great fear.

Psalme xviij.

1 Lord at thy wrath, & shreatnings:
and at thy chiding chear,
The springs and the foundations
of all the world appear:

2 And from above the Lord sent down,
to fetch me from below:

And pluckt me out of waters great,
that would me overflow.

3 And me delivered from my foes,
that would have made me thrall:

Yea, from such foes as were too strong,
for me to deal withal,

7 They did prevent me to oppresse,
in time of my great grief:

But yet the Lord was my defence,
my succour and relief.

8 He brought me forth in open place,
whereas I might be free.

And kept me safe, because he had
a favour unto me

9 And as I was an innocent,
so did he me regard:

And to the cleanness of mine hands,
he gave me my reward.

10 For that I walked in his wayes,
and in his paths have trod.

And have not wavered wickedly
against my Lord and God.

The third part.

31 But evermore I have respect
to his law and decree:

His statutes and commandements.
I cast not out from me.

32 But pure and clean and uncorrupt.
appeared before his face:

And did refrain from wickednesse,
and sin in any case.

33 The Lord therefore wil me reward,
as I have done aright,

And to the cleanness of mine hands,
appearing in his sight.

34 For Lord with him that holy is,
thou wilt be holy too:

And with the good and virtuous man:
right vertuously wilt do.

35 And to the loving and elect
thy love thou wilt reserve:

And thou wilt use the wicked men,
as wicked me deserve:

36 For thou dost save the simple folk,
in troubles when they lie.

And dost bring downe the countenance
of them that look full hie.

37 The Lord wil light my candle so,
that it shal shine full bright.

The Lord my God wil make also
my darknesse to be light.

38 For by thine help an host of men
discomfited (Lord) I shal,

By thee I scale and overleap
the strength of any wal.

39 Unspotted are the wayes of God,
his word is purely true:

He is a sure defence to such,
as in his faith abide.

40 For who is God, except the Lord,
for other there is none?

Or else who is omnipotent,
saving our God alone

The fourth part.

31 The God that girdeth me with strength,
is he that I doe mean:

That all the wayes wherein I walk,
did evermore keep clean,

32 That made my feet like to the hart,
in swiftnesse of my pace,

And for my surety brought me forth
into an open place.

33 He did in order put mine hands,
to battell and to fight:

To breake in funder bars of brasse,
he gave mine armes the might,

34 Thou teachest me thy saving health,
thy right hand is my tower.

Thy love and familiaritie,
doth still increase my power,

35 And under me thou makest plain,
the way where I should walk:

So that my feet shal never slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyde:

And from the field do not return,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength
to war in such a wife.

That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hands,
my mortal enemies yoke.

And all my foes thou dost devise,
in funder with thy stroke.

40 They call'd for help, but none would hear
Nor help them with reliefe

Yea to the Lord they call'd for help,
yet heard he not their grief,

The fifth part.

41 And still like dust before the winde,
I drive them under feet:

And tread them downe like slimy clay,
that lieth in the street.

42 Thou keepst me from seditious folk,
that still in strife are led,

And thou dost of the heathen folke,
appoint me to be head,

43 A people strange to me unknowne,
and yet they shall me serue :

And at the first obey my word.
whereas mine owne will swerue.

44 I shall be ieksome to mine owne,
they will not see my light:

But wander wide out of the way
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
who is my rocke and saving health,
praised be he alwayes.

46 For God it is that gave me power,
revenged for to bee :
And with his only word subdued
the people unto me.

47 And from my foes delivered me,
and set me higher then those :
That cruell and ungodly were,
and up against me rose,

48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praise unto thy Name,
among the Gentiles all :

49 That gavest great prosperity
unto the King I say :
To David thine anointed King,
and to his seed for aye,

PSAL. XIX. T. S.

THe heavens and the firmament
doe wondrous declare,
The glory of God omnipotent,
his works and what they are :

1 The wondrous workes of God appear,
by every dayes successe:
The nights likewise which their race run
the selfe same thing expresse.

2 There is no language tongue or speech,
where their found is not heard :
In all the earth and coasts thereof,
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renown:
who like a bridegrome ready trimed
doth from his chamber come,

5 And as a valiant champion,
who for to get a prize,
with ioy doth halt to take in hand
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out,

7 How perfect is the law of God,
how is his covenant sure.
Converting soules and making wise
the simple and obscure.

8 Just are the Lords Commandements,
and glad both heart and mind:
His precepts pure and giveth light
to eyes that be full blind,

9 The feare of God is excellent:
and doth endure for ever :

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fused gold I say:

The hony and the hony combe,
are not so sweet as they.

11 By them thy servant is forewarned
to have God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know
the errors of this life :

Then cleanse my heart from secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinne
prevaile not over me:

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heare,
my words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T. S.

IN trouble and adversitie,
The Lord God heare thee still:

The maiesty of Iacobs God
defend thee from all ill,

1 And send thee from his holy place
his help at every need :

And so in Sion stablish thee,
and make thee strong indeed,

2 Remembring well the sacrifice,
that now to him is done:

And so receive right thankfully,
thy burnt offerings each one,

4 According to thy hearts desire,
the Lord grant unto thee:

And all thy counsell and device,
full well performe may bee.

5 We shall reioyce when thou us sav'st,
and our banners display

Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace :

And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trait:

But we remember God our Lord
that keepeth promise iust,

8 They fall down flat but we do rise,
and stand up stedfastly:

9 Now save and help us Lord and King,
on thee when we do cry.

PSAL. XXI. T. S.

O Lord how ioyfull is the King,
in thy strength and thy power:

How vehemently doth he reioyce
in thee his Saviour?

2 For thou hast given un to him,
His godly hearts desire:

To him no hing halt thou denyed,
of that he did requyre.

3 Thou didst prevent him with thy gifts
and blessings manifold:

And thou hast set upon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madst him sure:

To have long life, yea such a life,
as ever should endure.

5 Great is his glorie by thine help
thy benefices and aide.

Great worship and great honour both
thou hast upon him laide.

6 Thou wilt give him felicitie,
that never shal decay:

And with thy chearful countenance,
wilt comfort him alway.

7 For why the king doth strongly trust
in GOD, for to prevaile.

wherefore his goodnesse and his grace
wilt not that hee should quails.

8 But let thine enemies feeble thy force,
and those that thee withstand:

Find out thy foes and let them feeble,
the power of thy right hand,

9 And like and Oven burne them, LORD,
in herie flame and fume:

Thine anger shal destroy them all,
and fire shal them consume.

10 And thou shalt rote out of the earth,
Their fruit which should increase:

And from the number of thy folk,
their seed shal end and cease.

11 For why much mischief did they make
against thine holy Name:

Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
In a most open place:

And charge thy bow, strings readily,
Against thine enemies face.

13 Bee thou exalted LORD therefore,
in thy strength everie hour:

So shal we sing right solemnly,
Praising thy might and power.

PSAL. XXII. T. S.

O Lord my GOD, wherefore dost thou
forake me utterly?

And helpst not when I doe make
My great complaint and cry,

1. To thee my GOD even all day long,
I doe both cry and cal:

2. Yet thou art not all the night and yet
Thou hearest not at all.

3 Even thou that in thy Sanctuaries,
And holy place dost dwell.

Thou art the comfort and the joy,
And glorie of Israel.

4 And he in whom our fathers o
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a wound,
more like then any man:

An out cast whom the people scorne
with all the spite they can.

7 All men despise as they behold
me walking on the way:

They grin, they move they nod their heads
and on this wise they say.

8 This man did glory in the Lord,
his favour and his love:

Let him redeem and help him now,
his power if he wil prove,

9 But Lord out of my mothers Womb
I came by thy request:

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode:

Since I was in my mothers womb,
thou hast been aye my God.

The second part.

11 Then Lord depart not now from mee,
in this my present grief:

Since I have none to be mine help,
my succour and relief.

12 So many bulls doe compass me,
that be full strong of bead:

Yea, bulls so fat as though they had
in Bashan field been fed,

13 They gape upon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my joynts in sunder break.

Mine heart doth in my body melt,
like wax against the heat.

15 And like a postheard dryes my strength,
my tongue it cleaveth fast

Vnto my jaws: and I am brought
to dust of death at last.

6 And many dogs doe compass me,
and wicked counseleke:

Conspire against me cursedly,
they pierce mine hands and feet.

17 I was tormented, so that I
might tell my bones have told:

Yet still upon me they do look,
and still they me behold:

3 My garments they deuiderd eke,
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.

7 Therefore I pray thee be not farre,
from mee at my great need.
But rather sith thou art my strength,
to help me Lord make speed.

10 And from the sword Lord save my soul
by thy might and thy power.
And keep my soule thy daring deare,
from dogs that would deuoure:

11 And from the Lyons mouth, that would
me all in sunder shiuer
And from the homes of Unicorne
Lord safely me deliver.

12 Then shall I to my brethren all,
thy maiestie record,
And in the Church shall praise the Name
of thee the living Lord.

The third part.

13 All ye that feare him praise the Lord,
thou Iacob honour him :
And all ye seed of Israel,
with reverence worship him.

14 For he despiseth not the poore
he turneth not awry.
His Countenance when they doe call,
but graunteth to their cry,

15 Amongst the flock that feare the LORD,
I will therefore proclaime :
Thy praise, and keep my promise made,
for setting forth thy Name:

16 The poore shall eat and be sufficed,
and those that do their deuer:
To knowe the Lord shall praise his Name,
their hearts shall liue for ever.

17 All coastes on earth shal praise the Lord,
and turne to him for grace :
The heauen folke shall worship him;
before his blessed face.

18 The kingdome of the heauen folke,
the LORD shall haue therefore:
And he shall be their Governour,
and king for evermore.

19 The rich men of his godly gifts,
shall feed and tast also:
And in his presence worship him:
and bow their knees full low.

20 And all that shall goe down to dust,
of life by him shall tast:
My seed shall serue and praise the LORD,
while any world shall last.

1 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

PSAL. XXIIII. WW.

THE LORD is onely my support,
and he that doth me feede.

How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the streame,
which runneth most pleasantly.

3 And when I feelee my selfe nere lost,
then doth he mee home take:
Conducting me in his right paths,
even for his owne names sake.

4 And though I were even at deathes doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

7 Thou hast thy table richly deckt,
in despite of my foe :
Thou hast my head with balm refreshed,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for ever spend.

Another of the same by. TS.

MY Shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.

2 He did convert and glad my soule,
and brought my mind in frame :
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walk in vale of death,
yet would I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou hast spread:
Thou shalt O Lord fill with my cup,
and eke anoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me :
In thy house for evermore,
my dwelling place shalbe.

PSAL. XXIIII. IH.

THE earth is all the Lords with all
her store and furniture :
Yea his is all the world and all
that therein doth endure.

2 For he hath fastly founded it,
above the sea to stand.
And laid a low the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still? (heare)

4 whose hands are harmlesse and whose
no spot there doth defile:
His soul not set on vanity,
who hath not sworn to guile.

- 5 Hen that is such an one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yield to him his right.
- 6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite.
in that time of his race.
- 7 Ye Princes open your gates, stand open
the everlasting gate
For there shall enter in thereby,
the king of glorious state.
- 8 Who is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
- 9 Ye princes open your gates, stand open
the ever lasting gate:
For there shall enter in thereby,
the King of glorious state.
- 10 Who is the king of glorious state?
the Lord of hosts he is:
The kingdom and the royalty,
of glorious state is his.

PSAL. XXV. TS.

- 1 Lift my heart to thee.
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.
- 2 Let not my foes reioyce.
nor make a scorn of me:
And let them not be overbrowne
that put their trust in thee.
- 3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
unto me Lord describe,
- 4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway,
- 5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pity plentiful,
for they have bene for ever.
- 6 Remember not the faults.
and frailty of my youth.
Remember not how ignorant
I have bene of thy truth,
- 7 Nor after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord have me in thy mind.
- 8 His mercy is ful sweet.
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach.
his precepts for to keepe:

He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

- 11 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Who so doth feare the Lord:
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherite shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will advance:
That plucke my feet out of the snares
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.
- 18 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they do still increase.
Pursuing me with deadly hate,
that faine would live in peace.
- 20 Preserve and keepe my soule,
and eke deliver me:
And let me not be overbrowne,
because I trust in thee.
- 21 Let my simple parentesse,
me from mine enemies shend:
Because I tooke as one of thine,
that thou shouldest me defend.
- 22 Deliver Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

PSAL. XXVI. IH.

L Ord be my Iudge, and thou shalt see
my paths be right and plain:

Trust in God and hope that he,
will strength me to remain.
Prove me my God I thee desire,
my waies to search and try:
As men do prove their gold with fire,
my reius and heart espie.
Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy trueth I tread the traces
and will do all my dayes.
I do not lutt to haunt or use,
with men whose deeds are vaine.
To come in house I do refuse,
with the deceitful train.
I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort:
that hurtfull things devise.
My hands I wash and do proceed,
in waies to walk upright:
Then to thine altar I make speed,
to offer there in sight.
That I may speak and preach thy praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to mee.
O God thy house I love most dear,
to me it doth excell
I have delight and would draw neer.
whereas thy grace doth dwell.
O that not up my soul with them,
in sin that take their fill:
Nor yet my life among those men.
that seek much blood to fill.
whose hand are heapt with craft and
their liues hereof are full: (guile)
And their right hand With wrecch & wile
for bribes do pluck and pull.
But I in righteousness intend,
my time and dayes to serue:
Have mercy Lord and me defend,
so that I do not swerve.
My foot is staid for all assayes;
it standeth well and right:
wherefore to God I will give praise,
in all the peoples sight.

PSAL. XXVII. IH.

The Lord is both my health and light,
shall man make me dismayd:
Sith God doth give me strength and might.
why should I be afraid:
a while that my foes with all their strength
begin with me to brave:
And think to eat me up at length.
themselves have caught the fall.
Though they in camp against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.

One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply,
That I within his holy place,
my life throughout may dwell.
To see the beauty of his face,
and view his temple well.
In time of dread he shall me hide:
within his place most pure:
And keep me secret by his side,
as on a rock most sure.
At length I know the Lords good grace
shall make me strong and stout:
My foes to foil and clean deface,
that compasse me about.
Therefore within his house will I,
give sacrifice of praise:
with Psalmes and Songs I will apply
to laud the Lord alwayes.
The second part.
Lord hear the voice of my request,
for which to thee I call
Have mercy Lord on me oppress,
and send me help withall.
My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face saist thou to me,
Lord I will seek thy face.
In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide:
My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took;
of me the care and charge.

Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
Do not betake me to the will:
of them that be my foes:
For they surmise against me still,
false witness to depose.
My heart would faint, but that in me
this hope is fixed fast.
The Lord Gods good grace shall I see,
in life that aye shall last.
Trust still in God whose whole thou art:
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. TS.

Thou art O Lord, my strength & stay,
the succour which I crave:
Neglect me not lest I be like
to them that go to grave.
The voice of thy suppliant heare,
that unto thee doth cry.

When I lift up mine hands unto
thine holy ack most hie.

3 Repute me not amongst the sort
of wicked and pervert:
That speak right fair unto their friends,
and think full ill in heart.
4 According to their handie works,
as they deserve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law nor yet his lore:
Therefore wil he thum, and their seed,
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I:
My voice my prayer and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
Mine hope mine health, my hearts relief,
my song shal him confesse:

8 He is our strength and out defence,
our enemies to resist:
The health and the salvation,
of his elect by Christ

9 Thy people and thine heritage,
Lord blesse, guide, and preterve,
Increase them, Lord and rule their hearts
that they may never swerve.

PSAL. XXIX. T S.

Give to the Lord ye Potentates,
ye rules of the world:
Give ye all praise honour and strength
unto the living Lord

1 Give glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

2 His voice doth rule the waters all
even as himself doth please.
He doth prepare the thunder claps,
and governs all the seas.

3 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

4 The voice of God doth rend and break,
the cedar trees so long:
The cedar trees of Lebanon,
which are most high and strong.

5 And makes them leap like to a calf,
or else an Unicorn:
Not onely trees but mountaines great,
whereon the trees are born.

6 His voice devides the flames of fire,
and shakes the wilderness:

7 It makes the desert quake for feare,
that called is Cades.

8 It makes the Hinds for feare to calve,

and makes the Coverts plaine.

Then in his Temple every man,
his glory doth proclaim.

9 The Lord was sit above the floods,
ruling the raging sea:
So shall he reign as Lord and king,
for ever and for aye.

10 The Lord will give his people power,
in vertue to increase:
The Lord will blesse his chosen folke:
with everlasting peace.

PSAL XXX. 1 H.

ALaud and praise with heart & voice,
O Lord I give to thee.
which didst not make my foes reioice,
but hast exalted mee

1 O Lord my God to thee I cryed,
in all my paine and grieve:
Thou gavest an eare and didst provide
to ease me with reliefe.

2 Of thy good Will thou hast called back,
my soule from hell to save:
Thou didst revive when strength did lacke,
and keptst me from the grave.

3 Sing praise ye Saints that prove and see,
the goodnesse of the Lord:
In memory of his maiesty.
reioyce with one accord.

4 For why, his anger but a space
doth last, and slack againe.
But in his favour and his grace,
alwayes doth life remaine.

Though gripes of grief and pangs full sore,
shall lodge with us all night:
The Lord to joy shall us restore,
before the day be light.

5 When I enjoyed the world at will,
thus would I boast and say,
Nash, I am sure to seele none ill,
this wealth shall not decay.

6 For thou O Lord of thy good grace,
Hast sent me strength and aid:
But when thou turnedst away thy face,
my minde was sore dismayed,

7 wherefore againe yerdid I cry
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.

8 What gain is in my blood, said I,
if death destroy my dayes:
Doth dust declare thy maiestie,
or yet thy truth doth praise.

9 wherefore my God some pittie take,
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.

10 Then didst thou turn my grieve and we
into a chearfull voice:
The mourning weed thou tookest me fro,
and madst me to reioice.

12 wherefore my soule unceffantly,
in all sing. unto thy praise:
My Lord. my God. to thee will I,
give laud and thanks alwayes.

PSAL XXXI. TS.

O Lord I put my trust in thee.
let nothing worke me shame:
As thou art iust deliver me.
and set me quise from blame.
1 Hear me O God and that anon;
to help me make good speed:
Bethou my rock and house of stone,
my fence in time of need.
2 For why? as stones thy strength is tried:
thou art my fort and tower:
For thy Names sake bethou my guide,
and leade me in thy power.
3 Plucke thou my feet out of the snare.
which they for me have laide:
Thou art my strength, and all my care,
is for thy might and aide.
4 Into thy hands LORD I commit,
my spirit which is thy due:
For why thou hast redeemed it,
O LORD my GOD most true.
5 I be such folke as will not part
from things that he abhord:
when they one misse for their heart,
my trust is in the LORD.
6 For I will in thy mercy say:
I see it doth excell:
Thou saest when ought would me annoy,
and knowest my soule full well:
7 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

8 Great grief O LORD doth me affaile,
some play on me take:
Mine eyes waxe dim my sight doth faile,
my wombe for woe doth ake:
9 My life is worne with griefe and paine
my yeeres in woe are past:
My strength is gone and through disdaine
my bones corrupt and waste.
10 Among my foes I am a scorne,
my friends are all dismayed:
My neighbours and my kinsmen borne,
to see mee are afraid.
11 As men once dea dare out of miad,
so am I Lord forgot:
As final effect in me they find,
as in a broken pot.
12 I heard the brags of all the rout,
their threats my mind did stay:
How they conspired and wear about
to take my life away:
13 But LORD I trust in thee for aid,
not to be overtrod:

For I confesse, and still have said,
thou art my LORD and GOD,

14 The length of all my life and age,
O LORD is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
15 To me thy servant, LORD expresse,
and shew thy ioyfull face:
And save me LORD for thy goodnes
thy mercy and thy grace,

The third part.

16 LORD let me not be put to shame,
for that on thee I call:
But let the wicked beare the blame
and into their grave fall.
17 O Lord make dumbe, theid lips out right
which are addit to lies:
And cruelly with pride and spight,
against the iust devise.
18 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the sons of men.
19 Thy presence doth them fence & guide,
from all proud brags and wrongs:
within thy place thou doth them bide,
from all the strife of tongues.
20 Thanks to the Lord that hath declared
on me his grace so farre.
Me to defend with watch and ward,
as in a tower of warre.
21 Thus did I say both day and night,
when I was sore oppress:
Lo I was clean cast out of sight,
yet heardst thou my request.
22 Ye Sainrs love ye the Lord, I say,
the faithfull he doth guide,
And to the proud he will repay,
according to their pride.
23 Be strong and God shall stay your heart,
behold and have a lust,
For sure the Lord will take your part,
sich ye on him do trust.

PSAL XXXII. TS.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sin and wretchednesse
is hid and also covered,
2 And blest is he to whom the Lord,
imputeth not his sin:
which in his heart hath hid no guile,
nor fraud is found therein,
3 For whilst that I kept close my sin
in silence and contraint,
My bones did weare and wast away
with dayly moan and plaint,
4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humors moist
to drinnesse did convert,

s I did

- 5 I did therefore confesse my fault,
and all my sins discover:
Then thou O Lord didst me forgive,
add all my sins passe over.
- 6 The humble man shall pray therefore,
and seek thee in due time,
So that the floods of waters great,
shall have no power on him.
- 7 When trouble and adversity,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither and I will thee teach,
how thou shalt walk aright:
And will thee guid as I my self,
have learn'd by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule:
whose mouth without a raine or bit,
from harme thou canst not rule.
- 10 The wicked men shall manifold,
sorowes and griefs sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye shall lift up your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

P S A L M XXXIII. TS.

- Y**E righteous in the Lord reioyce,
it is a seemly sight,
That upright men with thankful voice,
should praise the God of might.
- 2 Praise ye the Lord with harp and song
in Psalms and pleasant things
with lute and instruments among,
that soundeth with ten strings.
- 3 Sing to the LORD a song most new,
with courage give him praizer
4 For why his word is ever true,
his works and all his wages:
- 5 To iudgement equitie and right,
he hath a great good wil.
And with his gifts he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heavens all were wrought
Their hostis and powers every one,
his breath to passe hath brought.
- 7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depths to be
as in an house of store.
- 8 All men on earth, both least and most,
fear God and keep his law.
Ye that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speed.
What he doth wil is brought to passe.
with full effect indeed.

- 10 The counsels of the nations rude,
the LORD doth bring to nought,
He doth defeat the multitude
of their device and thought.
- 11 But his decrees continue still,
they never slack nor svage:
The motions of his minde and wil
take place in every age.
- The second part.
- 12 And blest be they to whom the LORD,
as God and guide is known.
whom he doth choose of mee: accord,
to take them as his own.
- 13 The Lord from heaven casts his sight
on men mortal by birth:
- 14 Considering from his seat of might,
the dwellers on the earth. (wrought)

- 15 The Lord, I say whose hand hath
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
- 16 A king that trusteth in his host,
shall not prevall at length,
The man that of his might doth boast,
shall fall for all his strength:
- 17 The troupe of horsemen eke shall fail,
their sturdie steeds shall serve:
The strength of horse shall not pre vail,
the rider to preserve.
- 18 But lo the eyes of God intend,
and watch to aid the just
with such as fear him to offend,
and on his goodnesse trust,
- 19 That he of death and great distress,
may set their souls from dread,
And if that dearth the land oppresse,
in hunger them to feed.
- 20 Wherefore our soul doth still depend,
on God our strength and stay:
He is our shield us to defend.
and drive all darts away.
- 21 Our soul in God hath joy and games,
reioycing in his might:
For why, in his most holy name,
we hope and much delight.
- 22 Therefore let thy goodnesse O LORD,
still present with us be:
As we alwayes with one accord,
do onely trust in thee.
- P S A L M XXXIII. TS.
- I** will give laud and honour both,
unto the Lord alwayes.
And eke my mouth for evermore,
shall speak unto his praife.
- 2 I doe delight to laud the LORD,
in soule and eke in voyce:
That humble men, and mortified,
may hear, and so reioyce.
- 3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his name,
together with one accord.

4 For I my self besought the Lord.
he answered me again.
And me delivered incontenar,
from all my fear and pain.

5 who so they be that him behold.
shal see his light most clear,
Their countenance shal not be daint.
they need it not to fear.

6 This silly wretch for some relief
unto the Lord did call.
who did him hear without delay,
and rid him out of thral.

7 The angel of the LORD doth pitch
his tents in every place.

To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore.
that God is good and iust.

O happy man that maketh him
his onely stay and trust.

9 Fear ye the Lord his holy Ones,
above alle earthly thing.

For they that feare the living Lord,
are sure to lack nothing.

10 The lion shal be hungerbit.
and pined with famine much.

But as for them that feare the LORD,
no lack shal be to such.

The second part.

11 Come neer therefore my children dear,
and to my words give ear.

I shal you teach the perfect way.
how ye the LORD should fear.

12 who is the man that would live long?
and lead a blessed life?

13 See thou restrain thy tongue and lips,
from all deceit and lyes.

14 Turn back thy face from doing ill,
and do the godly deed.

Enquire for peace and quietnesse,
and follow it with speed.

15 For why the eyes of God above
upon the iust are bent.

His eares likewise do hear the plaint
of the poor innocent.

16 But he doth frowne & bend his browes,
upon the wicked train:

And cuts away the memorie:
that should of them remain.

17 But when the iust do call and cry,
the LORD doth hear them so:

That out of paine and miserie,
forthwith he lets them go.

18 The LORD is kind and straight at hand
to such as be contrite:

He saves also the sorrowful,
the meeke and poore in spirite.

19 Full many be the miseries:
that righteous men do suffer.

But out of all adversities
the LORD doth them deliver.

20 The LORD doth so preserve and keepe
his very bones alway.

That not so much as one of them,
do perish or decay.

The sin shall slay the wicked man.
which he himself hath wrought.

And such hate the righteous man.
shal soon be brought to nought.

21 But they that feare the living LORD,
the LORD doth save them sound.

And who that put their trust in him,
nothing shal them confound.

PSAL. XXXV. T S.

LORD plead my cause against my foes;
confound their force and might,
Fight on my part against all those,
that seeke with me to fight.

1 Lay hand upon the spear and shield.
Thy self in armour dresse.

Stand up for me. and fight the field,
to helpe me in distresse.

2 Gird on thy sword and stop the way
mine enemies to withstand.

Thar thou unto my soul maist say,
lo I thy help at hand.

3 Confound them with rebuke and blame
that seek my soule to spill.

Let them turne back and flee with shame
that thinke to worke me ill.

4 Let them disperse and flee abroad,
as wind doth drive the dust.

And that the angel of our God,
their might away may thrust.

5 Let all their waies be void of light,
and slipperie like to fall.

And send thine angel with thy might,
to persecute them all.

6 For why without my fault they have
in secret set their grin.

And for no cause have tigd a cave,
to take my soul therein.

7 When they thinke least, and have no care
O Lord, destroy them all.

Let them be trapt in their own snare,
and in their mischief fall.

8 And let my soul, mine heart, and voice
in God have joy and wealth.

That in the LORD I may rejoyce.
and in his saving health.

9 And then my bones shal speak and say
my parts shal all agree.

O Lord, though they do seem full gay,
what one is like to thee.

The second part.

10 Thou dost defend the weak from them
that are both stout and strong.

And riddest the poore from wicked men,
that spoile and do them wrong.

- 12 My cruel foes against me rise,
to witnesse things untrue:
And to accuse me they devise
of that I never knew.
- 13 where I to them did owe good will,
they quite me with disdain:
That they should pay my good withill,
my soul doth sore complain.
- 14 when they were sick I mournd therefore
and clad my self in sack,
with fasting I did faim: full sore,
to pray I was not slack,
- 15 As they had been my brethren dear,
I did my self behave:
As one that maketh woful cheer,
about his mothers grave.
- 16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaves at me did toy:
with mocks and checks fullout,
- 17 Toe belly gods and flattering train,
that all good things deride.
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord when wilt thou amend this gear,
why dost thou stay and pause
Oh rid my soul my onely dear,
out of these Lyons claws.
- 19 So then wil I give thanks to thee,
before thy Church alwayes:
And where most of the people be,
there wil I shew thy praise.
Lest not my foes prevail on me,
which hate me for no fault.
Nor yet to winke or turn their eye,
that causelesse me assault.

The third part.

- 20 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
- 21 with open mouth they run at me,
they gape, they laugh, they sneer:
wel, wel, say they our eye doth see:
the thing that we desire.
- 22 But Lord, thou seest what wayes they
cense: nor this gear to mend: (take,
Bee not far off, nor me forsake,
as men that faill their friend.
- 23 A wake, arise, and stir abroad,
defend me in my right.
Revenge my cause my Lord, my God,
and aid me with thy might.
- 24 According to thy righteousness
my LORD God let me free:
And let not them their pride expresse,
nor triumph over me.
- 25 Let not their hearts reioyce and cry,
there where this gear goes trim:
Nor give them cause to say on him,
We have our will on him.

- 27 Confound hem with rebuke and shame
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorn.
- 28 Let them be glad and eke reioyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the LORD, and say,
- 29 Great is the Lord and doth excell,
for why? he doth delight.
To see his servants prosper well:
that is his pleasant sight.
- 30 wherefore my tongue I wil applie
thy righteousness to praise:
Vnto the Lord my God wil I
sing laud and praise alwayes.

PSAL. XXXVITS.

- 1 The wicked with his works uniuert,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
- 2 Yet doth he ioy in his estate,
to walk as he began:
So long till he deserve the hate,
of God and eke of man.
- 3 His words are wicked vile and naughty
his tongue no truth doth tell:
Yet ardo hand will he be taught,
which way he may do well.
- 4 when he should sleep then doth he muse
his mischiefs to fulfill:
No wicked waies doth he refuse,
not making that is ill.
- 5 But Lord thy goodness doth ascend,
above the heavens high:
So doth thy ruth in self extend,
unto the cloudy skie.
- 6 Much more then hills so high and steep,
thy iustice is exprest:
Thy iudgements like to seas most deep,
thou savest both man and beast.
- 7 Thy mercy is above all things,
O God it doth excell:
In trust whereof as in thy wings,
the fowles of men shall dwell.
- 8 within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why, the well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of upright heart.
- 11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

11 But they in their device shall fall,
that wicked work s maintain:
They shall be overthrowen withall,
and never rise again,

PSA L. XXXV I I W W.

GRudge not to see the wicked men,
in wealth to flourish still,
Not yet envie such as to ill,
have bent and set their wil.

2 For as green grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie
soon passe fade and decay,

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thine hearts delight,
and look what thou wouldest have:
Orelse canst with in all the world,
thou needst it not to crave,

5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he wil clear as the light:
So that the sun even at noonday:
shal not shine halfe so bright,

7 Be stil therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state:
of lewd and wicked men.

8 Shake off despight, envie, and hate,
at least in any wise:
Their wicked steps avoid and flee,
and follow not their guise.

9 For every wicked man wil God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 watch but a while and thou shalt see
no more the wicked train:
No not so much as house or place,
where once he did remain.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace shall they reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire,
They gnash their teeth at him; as men
which do his bane desire.

13 But while that lewd men thus do think
the LORD laughs them to scorn:
For why, be teeth their terrour,
when they shall sigh and mourn.

14 The wicked have their sword out drawn
their bowe eke have they bent,
To overthrow and kill the poore,

as they the right way went.

15 But the same sword shall pierce their,
which was to kill the iust: (hearts,
Likewise the bow shall break in shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deal more,
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:
where contrarie he doth preserve
the humble men and low.

18 He seeth by his great providence,
the good mans trade and way.
And will give them intertance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bested:
when other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is
and enemie to the LORD,
Shall quail, yea melt, even as lambs greafe
or smoak that lies abroad

The third part.

21 Behold, the wicked borroweth much
and never payes again:
whereas the iust with liberal gifts,
makes many glad and faine,

22 For they whom God doth blesse shal have
the land for heritage:
And they whom he doth curse likewise,
shal perish in his rage.

23 The Lord, the iust mans wayes doth guide
and gives him good successe:

To every thing he takes in hand,
he sendeth good address,

24 Though that he fall yet is he sure
not utterly to quail:
Because the Lord puts out his hand,
at need, and doth not fail,

25 I have been young, and now am old
yet did I never see.

The iust man leif or else his seed
to beg for miserie.

26 But gives alwayes most liberally,
and lends whereas is need:
His children and posteritie
receiv of God their meed.

27 Flie vice therefore, and wickednesse,
and vertue doe embrace.
So God shall grant thee long to have
on earth a dwelling place.

28 For God doth love the quietie,
and shews to his such grace.
That he preserveth him alway.
but stoyes the wicked race.

29 whereas the good and godly men:
inherit shall the land:

Having

Having as Lords all things therein,
in their own power and hand
30 The just mans mouth doth ever speake
of matters wise and true:
His tongue doth talk to edifie,
with truth and equitie,

31 For in his heart the law of God
his LORD doth still abide:
32 And where ever he goes or walks,
his foot can never slide,
33 The wicked like a ravening Wolfe,
the just man doth betide:
By all meanes seeking him to kill
if he fall in his net.

The fourth part,

34 Though he should fall into his hand,
yet GOD would succour send:
Though men against him sentence give:
GOD would him yet defend
35 Wait thou on GOD and keep his way
he shall preserve thee then:
The earth to rule and thou shalt see
destroyed these wicked men,

36 The wicked have I seen most strong,
and plac'd in high degree:
flourishing in al wealth and store,
as doth the lawrell tree.
37 But suddenly he past away,
and lo; he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

38 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

39 As for transgressours wo to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posteritie.

40 But the salvation of the just,
doth come from God above:
Who in their trouble sends them aid,
of his meer grace and love.

41 God doth them help save and deliver,
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

PSAL. XXXVIII. TS.

Provoke me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
For my self is in my bow,
by reason of my sin.

4 For so my wicked doings Lord,
above my head are gone:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink, and are festred so,
as loathsome is to see,
which all through mine own foolishnes,
I render unto me.

6 And I in carefull wise am brought,
in trouble and distresse,
That I go wailing all the day,
in dolefull heavinesse.

7 My loines are filled with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roar for griefe of heart.

9 Thou knowest Lord, my desire, my groan
are opened in thy sight:

10 My heart doth faint, my strength doth fall
mine eyes have lost their sight.

11 My lovers and my wonted friends,
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seek my life laid snares,
and they that sought the way.
To do me hurt speake lies and thought
on mischief all the day,

The second part.

13 But as a deaf man I became,
that cannot hear at all:

14 And as one dumb that open not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord, that art my God,
thou wilt give eare to me.

16 This did I crave that they my foes
triumph not over me:
For when my foot did slip then they,
did say my fall to see.

17 And truly I poor wretch am set
in place a woofull wight:
And eke my grievous heavinesse,
is ever in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for any sinful deeds
my sorrow do expresse,

19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfull
in number hugely grow.

20 They stand against me that my good,
with evil do repay:
Because that good and honest things,
I do use alway.

21 Forfake me not O Lord my God,
bethou nor far away:

PSAL. XL. TS.

I waited long and sought the LORD.
and patiently did beare.
At length to mee he did accord,
my voyce and cry to beare,
1 Hee pluck mee from the lake (so deepe,
out of the mire and clay:
And on a rock he set my feet,
And hee did giue me way,
3 To me he taught a psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwayes,
unto the LORD our God
4 when all the folke these things shall see
as people much afraid,
Then they unto the LORD will flee,
and trust upon his aid,
5 O blest is he whose hope and heart,
doth in the LORD remaine:
That with the proud doth take no part,
nor such as lie and faile,
6 For Lord my God thy wondrous deeds
in greatness far do passe:
Thy fauour towards us exceeds
all things that ever was.
7 when I intend and do devise,
thy workes abroad to shew,
To such a reckning they do rise,
thereof none end I know
8 Burnt offering thou delightest not in,
I know thy whole desire,
with sacrifice to purge his sin
thou dost no man require.
9 Meate offerings and sacrifice,
thou wouldst not haue at all.
But thou O Lord hast open made,
mine eares to heare withal,
10 But then said I behold and looke,
I come a mean to be:
For in the volum of thy book,
thus it is said of me,
11 That I O Lord should do thy will,
which thing doth like me well:
For in my heart by law I God,
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time shall cease,
O Lord thou knowest it well.

The second part.

13 I haue not hid within my breast,
thy goodness as by stealth,
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know.
The trust that in thy truth I find,
to all the Church I shew,

me to help my Lord my God,
my safety and my stay,
PSAL. XXXIX TS.

said I will looke to my wayes,
for feare I should goe wrong:
will take heed all times that I,
offend not with my tongue.
As with a bit I will keepe fast
my mouth with force and might,
I will silence to whisper all the while
the wicked are in sight:
I held my tongue and spake no word,
but kept mee close and still
from good talk I did refrain,
but sore against my will.
Mine heart waxt hot within my brest,
with musing thought, and doubt:
which did increase, and stir the fire,
at last these words burst out,
LORD number out my life and dayes
which yet I haue not past:
so that I may be certified,
how long my life shall last
LORD thou hast pointed out my life,
in length much like a span,
Mine age is nothing unto thee,
so vaine is every man,
Man walketh like a shade, and doth
in vaine himselfe annoy,
in getting goods, and cannot tell
who shall the same enjoy.
Now Lord shew things this wise doe frame
what helpe doe I desire:
Of truth mine help doth hang on thee,
I nothing else require.

The second part.

From all the sin I haue done,
LORD quite mee out of hand:
and make mee not a come to foolles:
that nothing understand.
I was as dumb and to complain,
no trouble might me move:
because I knew it was thy worke,
my patience for to prove,
Lord take from me thy scourge & plague
I can them not with stand:
faint and pine away for feare,
of thy most heavy hand.
When thou for sin dost man rebuke
hee waxeth woe and wane:
doth a cloth that moethes haue set
so vaine a thing is man,
Lord heare my sute & give good heed
regard my teares that fall:
I am like a stranger here,
as did my fathers all,
Oh spare a little give mee space,
my strength for to restore,
before I goe away from hence,
and shall be seene no more,

15 Thy tender mercies, Lord, from me
withdrew thou not away:
But let thy love and veritie
preserve me still for ay,
16 For I with mischiefs many a one,
am sore beset about:
My sins such hold have tane me on,
I cannot once look out.
Yea they in number far exceed
the hairs upon mine head:
So that mine heart doth faint for dread,
that I almost am dead.
17 With speed send help and set me free,
O Lord, I thee require:
Make haste With aid and succour me,
O Lord, at my desire.

18 Let them sustain rebuke and shame
that seek my soul to spill:
Drive back my foes and them defame
that wish and would me ill.
19 For their ill feats do them destroy,
that would deface my name:
Who at me thus do rail and crie,
sit on him, sit for shame.

20 Let them in thee have life and wealth
that seek to thee alwayes:
That such as love thy saving health,
may say, To God be praise,
21 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health, full well I know.

22 For why? thou art mine hope and trust:
my refuge help and stay
where ere my God, as thou art iust,
with me no time delay.

PSAL. XLI. TS.

The man is blest, that careful is
the needj to consider:

For in the season perillous
the Lord will him deliver.

1 The Lord will make him safe and sound
and happie in the land:
And he will not deliver him
into his enemies hand.

2 And in his bed when he lies sick,
the Lord will him restore:

And thou O Lord wilt restore to health,
his sickness and his sore.

3 Then in my sickness thus said he,
have mercie Lord, on me:
And heal my soul which is full wo,
that I offended thee.

4 Mine enemies wish me ill in heart,
and thus of me did say,
when shall he die that all his name,
may vanish quite away?

5 And when they come to visite me,
they say if I do well:

But in their hearts mischiefs they hatch,
and to their mates it tell.

6 They bite their lips and whisper so,
as though they would me charme?
And cast their fetches how to trage
me with some mortall harme.

7 Some grievous sin hath brought him to
this sickness: say they plain:
He is so low that without doubt
rise can he not again.

8 The man also that I did trust,
With me did use deceit:
who at my table ate my bread,
the same for me laid wait.
9 Have mercie Lord, on me therefore,
and let me be preserved:
That I may render unto them
the things they have deserved.

10 By this I know assuredly
to be beloved of thee:
when that mine enemies have no cause,
to triumph over me.

11 But in my right thou hast me kept,
and maintained alwaie.
And in thy presence place assigne,
where I shall dwell for aie.

12 The Lord, the God of Israel
be praised evermore:
Even so be it, Lord will I say,
even so be it therefore.

PSAL. XLII. TS.

Like as the hart doth breathe and bray
the well springs to obtain:
So doth my soul desire alway
with thee, Lord, to remain.

1 My soul doth thirst and would draw out
the living God of might:
Oh, when shall I come and appear
in presence of his sight.

2 The tears all times are my repast,
which from mine eyes do slide:
when wicked men cry out so fast,
where is now God thy guide?

3 Alas, what grief is it to think,
what freedom once I had:
Therefore my soul as at pits brink
most heavie is and sad.

when I did march in good array,
well furnished with my train:
Unto the temple was our way,
with songs and harps most faire.

4 My soul why art thou sad alwayes?
and fresh thus is my brest?
Trust still in God for him to praise,
I hold it ever best.

By him I have succour need,
against all pain and grief:
He is my God who with all speed,
will haste to send relief.

And thus my soul within me Lord,
doth faint to thinke upon
The land of Iordan, and record
the litle hill Hermon.

The second part.

7 One grief another in doth cal,
as clouds burst forth their voices:
The floods of evil that do fall
run over me with noise.

8 Yet I by day felt thy goodnesse,
and help at all assaves:

Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence.

O Lord thou art my guide and stay,
my rock and sure defence.

Why do I then in pensiveness?
hanging the head, thus walk
While that mine enemies me oppresse,
and vex me with their talk.

10 For why, they pierce my inner parts
with pangs to be abhorred:

When they cry out with stubborn hearts,
where is thy God thy Lord.

11 So soon, why dost thou faint and quail
my soul with pain oppress?
With thoughts why dost thy self assail,
so sore within my brest.

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To give him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. TS.

Iudge and revenge my cause, O Lord,
from them that evil be:

From wicked and deceitfull men,
O Lord deliver me.

1 For of my strength thou art the God,
why putt'st thou me thee fro?

And why walk I so heavily,
oppressed with my foe.

2 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shal I to the altar go,
of God my joy and cheare.

And on my harp give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soul,
and frett'st thus in my breast:

Still trust in God for him to praise,
I hold it alwayes best.

6 By him I have deliverance,
against all pain and grief:

He is my God which doth alwayes,
at need send me relief.

PSAL. XLIV. T S.

O Vrs ears have heard our father's tale,
and reverently record:

The wondrous works that thou hast done
in alder time, O Lord.

2 How thou didst cast the Genti's out,
and stroy'dst them with strong hands:
Planting our fathers in their place,
and gavest to them their land.

3 They conquered not by sword, nor
the land of thy behest: (strength,
But by thy hands, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my king, O God, that holp,
Jacob in sundry wise: (such

5 Led with thy power we threw down
as did against us rise.

6 Trusted not in bow nor sword,
they could not save me sound:

7 Thou kept'st us from our enemies' rage
thou didst our foes confound.

8 And stil we boast on thee, O God,
and praise thy holy name.

9 Yet now thou goest not with our hosts
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were overtrod:

Our enemies rob'd and spoil'd our goods,
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slaine:

Amongst the heathen every where,
scattered we do remain.

12 Thy people thou hast sold as slaves,
and as a thing of nought:

For profit none thou hast thereby,
no gain at all was sought.

13 And to our neighbours thou hast made,
of us a laughing stock,

And those that round about us dwell,
at us do grin and mock.

The second part.

14 But we serve for no other use,
but for a common talk:

They mock, they scorn, they nod their heads,
where ere they go or walk.

15 I am asham'd continually,
to hear these wicked men,

Yea, so I blush, that all my face,
with red is covered then.

16 For why we hear such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries,

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast rode us down to dust,
where dens of dragons be:

And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of idols sought:

21 Would not God then have rid this out,
for he doth know our thought.

- 22 Nay, nay, for thy Names sake, O Lord,
alwayes are we slain thus:
As sheep unto the shan ble sent,
right so they deal with us.
23 Vp Lord why sleepest thou awake,
and leave us not for all.
24 why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soule is brought
and we now at last cast:
Our belly like as it were glue,
unto the ground cleaves fast,
26 Rise up therefore for our defence,
and help us (Lord) at need.
We thee beseech for thy goodnesse,
to rescue us with speed.

PSAL. XLV. I. H.

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quick,
his honour to indite.
As is the pen of any scribe,
that useth salt to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory and renowne,
thy person pure is deckt,
5 Goe forth with godly speed,
With meeknesse truth, and right,
And thy right hand shall thee instruct
in Works of dreadful might.
6 Thine arrowes sharp and keene
their hearts so sore shall sting:
That folke shall fall and kneel to thee,
yea all thy foes O king.
7 Thy Royall seat O Lord,
for ever shall remaine:
Because the Scepter of thy Realme
doth righteousness maintaine,
8 Because thou lovest the right,
and dost the ill detest:
God even thy God hath nointed thee
with joy above the rest.
9 With myrthe and savours sweet,
thy clothes are all bespread,
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth stand,
in gold and garments gay
The second part.
11 O daughter take good heed,
singing and give good eare:

- Thou must forget thy kindred all,
and fathers house most deare,
12 Then shall the king desire
thy beauty faire and trim.
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee,
14 The daughter of the king,
is glorious to behold.
Within her closet the doth sit,
all deckt in beaten gold.
15 In robes wel wrought with needles,
and many a pleasant thing,
with virgins faire on her to waite,
she cometh to the king.
16 Thus are they brought with ioye
and mirth on every side,
into the palace of the king,
and there they do abide.
17 Instead of parents left,
(O queen the case so stands)
Thou shalt have sons whom thou must set
as princes in all lands.
18 Wherefore thy holy Name
all ages shall record,
Thy people shall give thanks to thee
for evermore O Lord.

PSAL XLVI. I. H.

- T**He Lord is our defence and aid
the strength whereby we stand
when we with woe are much dismayd,
he is our help at hand.
1 Though the earth remove we will not
though hills so high and steep (feare,
3e thrust and builed here and there,
within the sea so deepe,
3 No, though they rage so fore
that all the banks it spils,
And though it overflow the shore,
and beat down mighty hills.
4 Yet one faire flood doth send abroad
his pleasant streams apace,
To fresh the city of our God,
and wash his holy place,
5 In midst of her the Lord doth dwell
she can no whit decay.
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdomes feare
the people make a noise,
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye,
Our hope of health with all our hearts,
on Iacobs God doth lie,
8 Come here & see with mind & thought
the working of our God,

For t wonders he hath wrought,
In all the world abroad.

- 9 By him all wars are burst and gone,
Which countries do conspire:
Their bows he brake and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God mo't stout:
Among the heathen high and low,
and all the earth throughout.
11 The Lo d of hosts doth us defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. TS.

- Y**E people all with one accord,
clap hands and ke reioice:
1 Let glad and sing unto the Lord,
with sweet and pleasant voice,
2 For high the Lord and dreadful is
with wonders manifold:
A mighty king he is truly,
in all the earth extold,
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall,
the nations make to fall
4 For us the heritage be chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloved one,
5 Our God ascended upon high,
with ioy and pleasant noise,
The Lord goes up above the skie,
with trumpet royal voyce.
6 Sing praises to our God sing praise,
sing praises to our king.
7 For God is king of all the earth,
all shalfull praises sing,
8 God on the heathen reigns and sits
upon his holy throne:
The princes of the people have
them ioyced everyone.
9 To Abrahams people, for our God,
which is exalted high.
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. IH.

- G**reat is the Lord and with great praise
to be advanced still:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land,
The city of the mighty king,
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge known:

For so the kings were gathered, and
together they are gone.

- 4 But when they did behold it so,
the wondered and they were,
Astonied much and suddenly,
were driven back with feare,
5 Great terror there on them did fall,
for very wo they cry:
As doth a woman when she shall
go travell by and by.
6 As thou with Eastern wind the ships
upon the sea dost break:
So were they stroyed and even as
we heard our fathers speak,
7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God,
for ever will uphold.
8 O Lord we wait and do depend,
on thy good help and grace:
For which we do all times attend,
within thy holy place.
9 O Lord according to thy Name,
for ever is thy praise.
And thy right hand O Lord is full
of righteousness alwayes,
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.
11 Go walk about all Sion hill,
yea round about her go.
And tell the towers that thereupon,
are builded on a tow,
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
13 For their God, is our God, our God;
for evermore is he:
Foe and unto the death also,
our guider he will be,

PSAL. XLIX. IH.

- A**L people hearken and give eare,
to that that I shall tell:
2 Loth high and low, Both rich and poor
that in the world do dwell,
3 For why, my mouth shal make discourse
of many things right wise,
In understanding shall my heart
her study exercise.
4 I will incline mine eare to know
the parable to dash:
And open all my doubtfull speech,
in meeter on my harp.
5 Why should I fear a fiction,
or any carefull toyle:
Or else my foes which at my heels,
are prest my life to spoile.

- 6 ⁹or as for such as riches have,
wherein their trust is most :
And they which of their treasures great,
themselves do brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme :
Or that can give a price to God,
sufficient for him.
- 8 It ^{is} to great a price to pay,
none can thereto attaine :
Or that he might his life prolong,
or not in grave remaine.
- 9 They see wise men as well as fooles :
subiect unto deaths bands :
And being dead strangers possesse,
their goods, their tents, and lands.
- 20 Their care is to build houses faire :
and so determine sure :
To make their names right great on earth,
for ever to endure,
- 11 Yet shall no man alwayes enjoy,
high honour, wealth, and rest,
- 12 But shall at length taste of deaths cup,
as well as the brutt beast.

The second part. (thoughts.)

- 13 And though they trie their foolishness
to be most lewd and vaile,
Their children yet approve their talke,
and is like sin remaine.
- 14 As sheepe into the fold are brought,
so shall they into grave.
Death shall them eat and in that day,
the just shall lordship have.
- Their image and their royall part,
shall fade and quite decay
When as from horse to pit they passe,
with woe and wel away.
- 15 But God wil surely preserve me,
from death and endles paine :
Because he wil of his good grace,
my soule receive againe.
- 16 If any man waxe wordtous rich,
feare not I say therefore,
Although the glory of his house,
increase in more and more,
- 17 For when he dies of all these things,
nothing shall he receive :
His glory wil not follow him,
his pompe wil take her leave.
- 18 Yet in this life he takes himself,
the happiest under Sunne :
And others likewise flatter him,
saying all is well & ne.
- 19 And presuppose he live as long,
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.
- 20 Thus man to honour God hath brought
yet doth he not consider :
But like bruit beasts so doth he live,
which turne to dust and powder,

PSAL. L. W. W.

- T**He mighty God,
th^e Eternal hath thus spoke,
And all the world,
he will call and provoke,
Even from the East,
and so forth to the West.
- 1 From towards Sion,
which place him liketh best :
God wil appeare,
in beauty most excellent :
Our God wil come,
ere that long time be spent,
- 3 Devouring fire,
shall go before his face :
A great tempest
shall round about him trace,
- 4 Then shall he call
the earth and heavens bright,
To judge his like
with equity and right.
- 5 Saying unto,
and now my Saints assemble,
My pact they keepe.
their gifts do not dissemble.
- 6 The heavens shall
declare his righteousness,
For God is judge,
of all things more and lesse,
- 7 He at my people,
for I wil now reveale :
Lift Israel.
I wil thee nought conceale :
Thy God, thy God
am I, and will not blame thee,
- 8 Forgiving not
all manner offerings to me.
- 9 I have no need
to take of thee at all,
Goats of thy field,
or calf out of thy stall.
- 10 For all the beasts
are mine within the woods :
On thousand hills
cattell are mine own goods,
- 11 I know for mine,
all birds that are on mountains :
All beasts are mine,
which haunt the fields and fountains,
- 12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.
- 13 Este I the flesh
of great Bulls or Bullocks ?
Or drink the blood,
of Goats, or of the flocks,
- 14 Offer to God
praise and hearty thanksgiving,
And pay thy vower,
unto God ever living,

17 Call upon me,
when troubled thou shalt be.
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith the Eternal God:
Why dost thou preach
my lawes and bests abroad:
17 Seeing thou hast
them with thy mouth abused
And hated to be
by discipline reformed:
My words I say,
thou dost reiect and bate:
18 If that thou see
a theefe as with thy maie
Thou runst with him,
and so your pray do seeke
And are all one,
with bauds and ruffians eke.
19 Thou givest thy selfe
to back bite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother how to blame.
And how to put
thy mothers son to shame
21 These things thou didst,
and whilst I held my tongue
Thou didst me judge,
because I had no long.
Like to thy selfe
yet though I keep a long silence,
Once shall thou seele,
of thy wrongs just recompense,
22 Consider this,
ye that forge the Lord,
Add fear not when
he threateth with his word:
Lest without help
I spoile you as a prey,
23 But he that chaokes
offereth, praiseth me aye,
saith the Lord God.
and he that walketh this trace,
I wil him teach.
Gods saying health to embrace.

An other of the same by I H.

THe God of gods the Lord,
bath called the earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his satre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speak he shall not doubt,
Before him shall the fire wait,
and tempest round about.
4 The heavens from on hie,
the earth below likewise:

He will call forth to judge and try
his folke he doth devise.
5 Bring forth my faiths faith hee,
my faithful flucke so deare:
Which are in band and league with me:
my law to love and feare.
6 And when these things are ended,
the heavens shall record:
That God is just, and all must hide,
in judgement of the Lord,
7 My people, O give heed,
Israel to thee I cry:
I am thy God thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily unto me,
much more then I do lacke.
9 Thinkst thou that I do need
thy young cattel or old:
Or else so much delight to feed,
on goats out of thy fold?
10 Nay all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.
The second part.
11 The birds that build on hie,
in hile and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore,
what need I thought of thine?
Sith that the earth with her great store,
and all therein is mine.
13 To bulls flesh have I mind,
to eate I do not thinke.
Or such a sweetnesse do I find,
the blood of Goats to drinke.
14 Give to the Lord his praise,
with thanks to him apply,
And see thou pay thy vowes alwayes,
unto the God most hie.

15 Then seeke and call to me,
when ought would work thee blame.
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked blame,
which talk of God each day:
And yet their workes are vaine and vaine,
to them the Lord will say,
17 With what a face dost thou,
my word once speak or name?
Why dost thou talke my law allow,
thy deeds deny the same.
18 Whereas yet to amend
thy life thou art so slack:
My word the which thou dost pretend
to cast behind thy back.

The third part.

9 When thou a thief dost see,
by theft to live in wealth,

With him thou gunst and dost agree,
likewise to live by feaith,
20 when thou dost them behold,
that wives and maids desire
Thou lik'st it it wel and waxest bold,
to use that life most vile,
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost use the same:
22 Thou studiest to revile
thy friends to thee so neere:
with slander thou would'st needs defile
thy mothers son most deare
23 Hereat while I do winke
as though I did not see:
Thou goest on still and so dost think
that I am like to thee,
24 But sure I will not let,
to strike when I begin:
Thy faulkes in order I wil set,
and open all thy sin.
25 Marke this I you require,
that have not God in minde:
Lest when I plague you in mine ire
your help be far to finde.
26 He that doth give to me
the sacrifice of praise.
Doth please me well and he shall see
to walk within my waies.

PSAL. LI. W W.

O Lord consider my distresse,
and now with speed some pity take:
My sins deface my faults redresse.
good Lord for thy great mercies sake
2 wash me O Lord and make me cleane
from this uniuert and sinfull ack:
And purifie yet once againe.
my hainous crime and bloody fact,
3 Remorse and sorrow do constrain
me to acknowledge mine exesse:
My sin alas do still remaine.
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned
yet were thy iudgements iust and right
5 It is to manifest alas.
That first I was conceived in sin:
Yea of my mother so borne was.
and yet vile wretch remain therein
6 Also behold Lord thou dost love.
the inward truth of a pure heart:
Therefore thy wisdom from above.
thou hast revealed me to convert,
7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot:

the snow in whitenesse shall passe,
8 Therefore O Lord such is my lend
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespass
9 Turne backe thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest.
which may these raging enemies kill,

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace.
which may from danger me defend,
12 Restore me to these ioyes again.
which I was wont in thee to find:
And let me thy free Spirit retaine.
Which unto thee may stir my minde,
13 Thus when I shall thy mercy know:
I shall instruct others therein:
And men that are likewise brought low
by mine example shall see sin,
14 O God that of my health art Lord
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips my tongue untie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteimest them of no price
and therein pleasure tak'st thou none.
17 The heauie heart the mind oppress
O Lord thou never dost reiect.
And to speake truth is the best:
and of all sacrifice the effect.
18 Lord unto Sion turn thy face
powre out thy mercies on thy hill:
And on Ierusalem thy grace
build up the waies and love it still.
19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea calves and many other things.
upon thy altar will we lay,
Another of the same by I H.
HAve mercy Lord on me after
thy great abounding grace
After thy mercies multitude.
do thou my sinnes deface.
2 Yea wash me more from mine offences
and cleanse me from my sinne:
For I doe know my faults and still
my sinne is in my eie.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face

4 That in the things that thou hast done,
upright thou maiest bestride:
And eke in iudging that the dome,
many passe upon thy side,

5 Behold in wickednes my kind,
and shape I did receive:
And lo my sinfull mother eke,
in sin did me conceive.

6 But lo the truth in inward partes,
is pleasant unto thee.
And secrets of thy wisdoms tho
revealed hast to me.

7 With hysep Lord besprinkle me,
I shall be cleaused to:
Yea wash thou me and so I shall,
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to hear the pleasant voice:
That to the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse,
do utterly deface

10 O God create in me a heart,
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy saving health,
give me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sincers thy way, and wicked shal,
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteoutnesse,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord unloose.
The praises of thy Maiestie:
my mouth shall still disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirits sacrifice,
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall
Grant that of thy Ierusalem.
upreared may be the wal.

18 Burnt offerings, gifts, and sacrifice.
of iustice in that day
thou shalt accept, and calves they shall,
upon thine altar lay

PSAL. LII. I. H

Why dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God
whose mercies last alwayes.

2 Why doth thy mind yet still devise,
such wicked wiles to waite;
Thy tongue untrue in forging lies,
is like a razor sharp.

3 O mischief why seest thou thy mind
and wilt not walk upright;
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile
in mischiefes blood and wrong:
Thy lips have learned the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ay confound;
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reioyce of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods a god did make,
and trust his corrupt sense.

8 But I as Olive fresh and greene
shall spring and spread abroad
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

PSAL. LIII. TS.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.

1 They are corrupt and they also
a haynous worke have wrought:
Among them all there is not one
of good that worketh ought.

2 The Lord lock'd down on sons of men
from heaven al abroad:
To see if any were that would,
be wise and seeke for God.

3 They are all gone out of the way,
they are corrupted all.
There is not one doth any good,
there is not one at all.

4 Do not all wicked workers know
that they do feed upon,

My people, as they feed on bread,
the Lord they call not on.
6 Even there they were afraid and stood
with trembling all dismay'd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that bee besig'd,
hath scatter'd all abroad:

Thou hast consumed them for they
relected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Zion hill.

9 When God his people shall restore,
that erst was captive led:
Then Jacob shall therein rejoice,
and Israel shall be glad.

PSAL. LIIII. IH.

God save me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the faine,
I do my self betake.

2 Regard O Lord, and give an eare,
to me when I do pray.

Bow down thy self to me and heare,
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soule to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:

And in thy trueth destroy all those,
with their own snare and bait.

6 An offering of free heart and wil,
then I to thee will make:
And praise thy Name, for therein still,
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eyes with ioy doth see,
on them my hearts desire.

PSAL. LV. IH.

O God give ear and do apply,
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress'd,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppress me through despight:
And so the wicked fore likewise,
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath;
it panteth in my breast:

The terrors and the dread of death,
do work me much unrest.

6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
That I no shift can make.

7 But I did say, who will give me,
the swift and pleasant wings:
Of some faire dove, that I may see,
and rest me from these things.

8 Lo then I would go far away,
to flee I would not cease:
And I would hide my self and stay,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:

That I were quite and overpast,
these blaits and boisterous winds.

10 Divide them Lord and from them pull
their devilish double tongue:
For I have hid their city full,
of rapine, strife, and wrong.

11 Waich things both night and day
do close her as a wall: (throughout,
In midit of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaints,
her deeds are much to vile:
And in her streets there doth remain,
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.

14 But thou that wast my fellow dear,
which friendship didst pretend,
And didst my secret counsell hear,
as my familiar friend.

15 With whom I had familiar talk,
in secret and abroad:
And we together oft did walk,
within the house of God.

16 Let death in hast upon them fall,
and send them quick to hell,
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will hear me by and by,
and he will succour me.

18 At morning, noon, and evening tide,
unto the Lord I pray:
When I so instantly have cried,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
against me that would stand.

20 The Lord that first and last doth reigne,
both now and evermore,
will heare when I to him complaine,
and punish them full sore,
21 For sure there is no hope that they,
to tyme will once accord,
For why they will not God obey,
nor yet do feare the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands
they passe or care no whit.
23 While they have war within their heart
as butter are their words
Although their words were smooth as oyle
they cut as sharpe swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see
25 But God shall cast them deep in pit,
that thirst for blood alwaies:
He will no guilefull man permit
to live out halfe his daies.
26 Though such be quite destroyed & gone
in thee O Lord I trust:
I shall depend thy grace upon,
with all my heart and lust.

PSAL. LVI. I H.

Have mercy Lord on me I pray,
for men would me devoure:
He fighteth with me day by day,
and troubleth me each houre,
1 Mine enemies daily enterpise,
to swallow me outright:
To fight against me many rise,
O thou most high or might.
2 When they would make me most afraid
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.
3 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all afaies,
what flesh can do to mee.
4 What thing I either did or spake,
they wrest them at their will:
And all the counsell that thy talke
is how to worke me ill.
5 They all consent themselves to hide,
close watch for me to lay:
They spite my paths and snares have tide,
to take my life away.
6 Shall they this scape on mischief see
thou God on them wilt frowne:
For in thy wrath thou wilt not let
to throw whole kingdomes downe.
7 Thou seest how oft they make me flee,
and on my teares dost look:

Reserve them in a glass by thee,
and write them in thy booke,

8 When I do call upon thy name,
my foes away do flie:
I well perceive it by the same,
that God doth take my part.
9 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
10 I trust in God and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
11 I will performe with heart so free
to God my vowes alwaies:
And I O Lord all times to thee
will offer thanks and praise.
12 My soule from death thou dost defend,
and keepest my feet upright:
That I before thee may ascend,
with such as live in light.

PSAL. LVII. I E.

Take pittie for thy promise sake,
have mercy Lord on me:
For why my soule doth her betake
unto the help of thee.
1 Within the shadow of thy wings,
I set my self full fast:
Till mischiefes malice and like things
be gone and overpast.
2 I call upon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I have in hand.
3 From heaven he hath sent his aid,
to save me from their spight,
that to devoure me have afraid
his army, truth, and might.
4 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fier like flames of fire.
5 Their teeth are speares and arrows long,
as sharpe as I have been:
They wound & cut with their quick tongue
like swords and weapons keen.
6 Set up and shew thy selfe O God
above the heavens bright,
Exalt thy praise on earth abroad,
thy majesty and might.
7 They lay their net and do prepare
a priy cave and pit:
Wherein they thinke my soule to snare,
but they are false in it.
8 My heart is set to praise the Lord,
in him to toy alwaies.
My heart I say doth wel accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute my harp, my string:
For I my self before the day
will rise, reioyce and sing.

11 Among the people I will tell,
the goodwille of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercie doth extend as farre,
as heavens all are high:
His truth as high any stature,
that shineth in the skie.

13 Set forth and shew thy self O God,
above the heavens bright:
Exioll thy praise on earth abroad,
thy natelly and might.

PSAL. LVIII. I H.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.

Nay in your hearts ye mark and muse,
in mischief to consent:
And where ye should true iustice use,
your hands to bribes are bent.

3 The wicked sort from their birth day,
have eied on this wise:
And from their mothers womb alway,
have used craft and lies.

4 In them the poison and the breed,
of serpents do appear:
Yea like the Adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice,
of one that charmeth well:
No though he were the chief of choise,
and did therein excel.

6 O God break thou their teeth at once,
within their mouths throughout:
The tusks that in their great saw bones,
like Lyons whelpes hang out.

7 Let them consume away and waste,
as waters run forth right:
The snafits that they do shoot in haste,
let them be broke in fight.

8 As snails do wast within the wals,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong
shall break them ere they know.

10 The iust shall ioy it doth them good,
that God doth vengeance take
And they shall wast their feet in blood
of them that him forsake.

11 Then shal the world shew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I H.

Send aid, and save me from my foes:
O Lord I pray to thee:
Defend and keep me from all those,
that rise and strive with me.

1 O Lord preserve me from that man,
whose doings are not good:
And set me free and safe from them,
that thirst still after blood.

3 For lo they wait my soul to tear,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from the snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pierce none that doth rebell:
and in their mischief stands.

6 At night they stir and seek about
as hounds their houle and grim:
And all the city clean throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips are swords:
They greed my death and then would say,
what none doth heare our words.

8 But Lord thou hast their wayes elyped,
and laught thereat apace
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort and fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall,
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and troublelle tongues
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that no part of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne.

14 At evening they return apace
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
to dwell and lodge.

he bold to put their head:

16 But I with the with y strength abroad,
my goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, u hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

PSAL. LX. IH.

Lord thou didst us clean forsake,
and for credit us abroad:
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth for sore,
and it in funder brake:

The hurricane, O Lord restore
for fudow bow and quake,

3 with heave chance thou plaguedst thus,
the people that are thine:
And thou hast given unto us,
a drink of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save,
thy folk that trust our thee:
That they thy help at hand may have.
O Lord grant this to me.

6 The Lord did speake from his own place
this was his joyfull tale:

I will devide S. chem by pace,
and mee our Succoth vale.

7 Gilead is given to mine Ead,
Marah mine beside:
Ephraim the strong hold of all my land
my law both I da guide.

8 In Moab I will wash my feet,
over El. i. m. thow my shoe:
And thou shalt be ought to see,
for favour in unto.

9 But who will bring me at this tide,
unto the city strong?

Crowd whom Edom will me guide,
so that I go not wrong?

10 with thou O God which didst forsake
thy folk their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our beasts.

11 Give aid, O Lord, and us relieve,
from them that us disdaine
The help that beasts of men can give
it is but all in vaine.

12 But through our God we shal have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

PSAL. LXI. IH.

Regard O Lord, for I complaine,
and make my suite to thee:

Let not my words return in vaine,
but give an eare to me,

2 From all the coasts and utmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I cry to thee O God,

3 Vpon the rock of thy great power,
my woful mind repose:

Thou art my hope my fort and tower,
my fence against my foes
4 within thy tent I lust to dwell,
for ever to endure?

Under thy wings I know right well,
I shal be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

with goodly gifts doth he reward,
all those that feare his Name.

6 The King shal be in health maintaine,
and so prolong his dayes,
For he from age to age shal reigne,
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for aye:

O let thy mercie truth and grace,
defend him from decay.

8 Then shal I sing for ever still
with praise unto thy Name:

That all thy vowes I may fulfill,
and daily praise the same.

PSAL. LXII. IH.

My soule to God shal give good heed,
and am alone am end,
For why my help and hope to speed
doth whole on him depend,

2 For he alone is my defence,
my rock my health and aid:

He is my stay that no pretence,
shall make me much dismay,

3 O wicked folke how long will ye
use craft sure ye shal fail:

For as a rotten hedge ye be
and like a tottering wall,

4 whom God doth love ye seeke alwayes
to put him to the worse:

Ye love to lie, with mounth ye praise,
and yet your heart doth curse,

5 Yet still my soule doth whole depend
on God my chief desire:

From all ill feare me to defend,
none but him I requite,

6 He is my rocke my fort and tower,
my health is of his grace:

He doth support me that no power,
can move me out of place,

7 God is my glory and my health,
my soules desire and lust,

My fort my strength my stay, my wealth,
God is my only trust,

8 O have your trust in him alway,
ye folk with one accord;
Powre out your hearts to him and say,
our trust is in the Lord.
9 The sons of men deceitful are,
on ballance but a sigh:
With thing, most vain do them compare,
for they can keep no wight.
10 Trust not in wrong, tobbey, nor stealth
let vain delights be gone: (wealth
Though goods well got flow in with
let not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alme doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIIII. TS.

God my God, I watch betime,
to come to thee in hall:
For why my soul and body both,
do thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once again,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercies far surmount,
this life and wretched dayes,
My lips therefore shall sing such songs,
due honour laud and praise.

4 And while I live, I will not fail,
to worship thee alway:
And in thy Name I shall lift up,
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as art for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my ioyfull iode.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And these that seek my soul to stroy,
them death shall soon deuoure.
10 The sword shall them deuoure each one,
their carcases shall feed:
The hungry foxes that do run,
their prey to seek at need.
11 The king and all men shall reioyce,
that do professe Gods word:
For liars mouths shall then be silent,
which haue the truth disturb'd.

PSAL. LXIIII. IE.

Lord unto my voice give care,
with plaint when I do pray:

And rid my life and soul from feares
of foes that threat to slay.

2 Defend me from that sort of men,
that in deceit do lurk:
And from the frowning face of them,
that all ill feares do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords.
They shoot abroad their arrows keen,
I mean, most bitter words.

4 With pury slights shoot they their shafts
the righteous man to hit:
The just unawares to strike by craft,
they passe or feare no wit.

5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what who can it espy.

6 What way to hurt they talk and muse,
all times within their heart:
They all confesse what feares to use,
each doth invent his part.

7 But yet all this shall not preuaile,
when they think least upon:
God with his dart shall sure assaile,
and wound them every one.

8 Their craft and their ill tongues with all,
shall work themselves such blame:
That they which then beheld their fall,
shall wonder at the same.

9 Then all that see shall know right wel,
that God the thing hath wrought:
And praise his mighty works, and tell
what he to pade hath brought.

10 Yet shall the iust in God reioyce,
trusting in his might:
So shall they ioy in mind and voice,
whose hearts are pure and right.

PSAL. LXV. I. H.

Thy praise alone, O Lord, doth heigis,
in Sion thine own hill:
Their vowes to thee they do maintain,
and their behests fulfill.

2 For that, thou dost their prayers heare,
and dost thereto agree:
The people all both faire and nere,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 O thy great iustice hear us Lord,
our help of thee doth rise:
The hope of all the earth abroad,
and the sea coast like wise.

6 With strength to us art best about,
and compass with thy power.

Thou makest the mountains strong & fountaine
to stand in every shower.

7 The swelling seas thou doest asswage.
and make their stormes full still:

Thou dost restrain the peoples rage:
and rule them at thy wil.

8 The folk that dwell full far on earth,
shall dread thy signes to see:
which morn and even in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirleth more and more:

Thou with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring:

The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clouds do fall:

Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,

12 Thou deckst the earth of thy good
with fair and pleasant crop:

Thy clouds distill their dew apace,
great plenty they do dray.

13 whereby the desert shall begin,
full great increase to bring:

The little hills shall joy therein,
much fruit in them shall spring,

14 In places plain the flock shall feed,
and cover all the earth:

The vails with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. TS.

YE men on earth in God reioice
with praise for forth his Name:
Extoll his name with heart and voice,
give glory to his name.

2 How wonderfull O Lord, say ye,
in all thy works thou art:

Thy foes for fear shall seek to thee,
full sore against their heart,

3 All men that dwell the earth throughout
shall praise the name of God:

The land thereof the world about,
is shewed and set abroad.

4 All folk come forth behold and see,
what things the Lord hath wrought,
Mark well the wondrous works that he
for men to passe hath brought.

5 He laid the sea like flares on high,
therein a way they had:

On foot to passe both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold.

And such as would him disobey,
by him shall be controuled.

7 Ye people give unto our God,
due laud and thanks alwayes:

With ioyfull voice declare abroad,
and sing unto his praise.

8 which doth endue our soul with life:
and it preserve withall:

He stayes our feet so that no strife,
can make us slip or fall.

9 The Lord doth prove our deeds with fruit
if that they will abide:

As workmen do when they desire,
to have their mettelles true.

10 Although thou suffer us so long,
in prison to be cast:

And there with chains and fetters strong,
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men,
on us to ride and reigue:

Though we through fire and water run,
of very grief and pain.

12 Yet sure thou dost of thy good grace
dispose it to the best:

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:

And there will I my self apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my grief and smart:

The vowes I say that I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of oxen fat and rams:

Tea this my sacrifice shall be
of bullocks goats and lambs.

16 Come forth and hearken here full soon,
all ye that feare the Lord:

what he for my poore soul hath done,
to you I will record.

17 For oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:

Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not guile,
nor cast us out of mind:

Nor yet his mercy from us shut,
which we do ever find.

PSAL. LXVII. IE.

HAve mercy on us Lord,
and grant to us thy grace.

To shew to us do thou second,
the brightnesse of thy face,
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioice with minn:
For thou with true hand right dost guid,
the nations of the earth.

5 Let all the world O God,
give praise unto thy Name:
O let all the people abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall bless us eke withall.

7 God shall us blefse I say,
and then both fame and neer:
The folk throughout the earth alway
of him shall stand in fear.

PSAL. LXVIII. IH.

Let God arise and then his foes,
will turn themselves to flight:
His enemies then will turn abroad,
and scatter out of sight.

2 And as the fire doth melt the waxe,
and wind blows smoak away:
So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioice:
They shall be glad and merry all,
and cheerfull in their voice.

4 Sing praise, sing praise unto the Lord
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
The father is of fatherlesse,
and iudge of widows case.

6 Houses he gives and issue both,
unto the comfortlesse
He bringeth bondmen out of thrall,
and rebels to discesse.

7 When thou didst march before thy folk
the Egyptians from among:
And broughtst them through the wilderness
which was both wide and long. (Down)
The earth did quake the rain poured
8 Heard were great claps of thunder:

The mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain,
abundantly was water:
And it to be inhabited waxe,
by thee it was refreine.

10 Thy chosen flock doth there remain,
thou hast prepar'd the place:
And for the poor thou dost provid,
o thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his Name:
When as his people triumph make,
and purchase bruite and fame.

12 For pusshant kings for all their power,
shall see and take the shille:
And women which remain at home,
shall help to part the spoile.

13 And though ye were as black as pome,
your haire shall passe the dove,
whose wings and feathers seeme to have
silver and gold above.

14 When in this land God shall triumph,
over kinges both high and low:
Then shall it be like Salomon hill;
as white as any snow.

15 Though Babylon be a fruitful hill,
and in height others passe:
Ye Zion Gods most holy hill,
dost far excell in grace.

16 Why bragge ye then ye hills most high;
and rest for pride together;
This hill of Zion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriors good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord, ascend on high,
and saystivelest them all:
Which in times past thy chosen flock
in bondage kept and thrall:

Thou madest them tribute for to pay,
and such as did requite:
Thou didst subdue that they may dwell
in thy Temple devine.

19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our heal hand solace.

The third part.

20 He is the God from whence alway
salvation cometh plaine:
He is the God by whom we scape,
all danger death and pain.

Thus God wil wound his enemies head,
and break the hairy scalp:
of those that in their wickednes,
continualie do walk.

From Basan will I bring said he
my people and my shep:
and all mine own, as I have done,
from dangers of the deep.
And make them dip their feet in blood,
of them that hate my Name:
And dogs shall have their tongues embrased
with licking of the same.

All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and king,
into thy holy place,
The fingers go before with ioy,
the minstrels follow after:
And in the middit the danfells play,
with Timbrel and with Taber,

NOW in thy congregations,
O Israel praise the Lord:
And Jacobs whole posterity
givet thanks with one accord
Their chief was little Benjamin,
but Iudab made their host:
with Zebulun and Naphthalim,
which dwelt about their coast.

As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in us,
for ever to endure.
And in thy temple gifts will wee,
give unto thee O Lord:
For thine unto Ierusalem,
sure promise made by word,

The fourth part.

Yea and strange Kings to us subdued,
shall do like in those dayes:
I made to thee they shall present,
their gifts of laud and praise.
He shall destroy the speare mens tanks
those calves and buls of might:
And can'te them tribute pay and daunt,
all such as love to fight.

Then shall the lords of Egypt come,
and presents with them bring:
The Moes most blackishd stretch their
unto their Lord and King (hand)
Therefore ye kingdoms of the earth,
give praise unto the Lord.
Sing Psalmes to God with one consens
thereto let all accord,

who though he ride and ever hath
above the heavens bright.
Yet by the fearfull thunder claps,
men may well know his might.
Therefore the strength of Israel,
ascribe to God on high:

whose might and power doth far extend,
above the cloudie skie.

35 O God thy holinesse and power,
is dread for evermore.
The God of Israel gives us strength,
praised be God therefore.

PSAL. LXXIX. H.

S Ave me O God and that with speed:
the waters flow full fast:
so nigh my soule they do proceed,
that I am fore agast

1 I stick full deepe in mire and clay,
whereas I feele no ground.
I falt into such floods I say,
that I am like to drownd,

3 With crying oft I faint and quail,
my throat is hoarse and dry:
with looking up my sight doth faile,
for help to thee on high.

4 My foes that guiltlesse do oppress:
my soul, with hate are led,
In number sure they are no lesse,
then hairees are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad.
They do compel me to restore,
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.

7 O Lord of hosts defend and save,
all those that trust in thee:
Let no man doubt or surake away,
for ought that chanceeth me:

8 It is for thee and for thy sake,
that I do beare the blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren shall
forsake me on a row,
And as a stranger they me call,
my face they wil not know.

10 Unto thy house such zeale I beare
that it doth paine me much:
Their checks and taunts at thee to beare
my very heart doth grutch,

The second part.

11 Though I do fast my flesh to chastis,
Yea if I weep and more:
Yet in my teeth this geere is cast,
they passe not thereupon.

11 If I for grief and paine of heart
in sackcloth use to walk:
Then they asen will in pervert,
therof they jest and talke.

13 Both high and low and all the throng,
that sit within the gate

They

They have me euer in their tongue.
 of me they talk and prate :

24 The drunkards which in wine delight,
 it is their chiefe pastime.
 To sake which way to work me spight,
 of me they sing and time.

25 But thee the while (O Lord) I pray,
 that when it pleaseth thee :
 For thy great truth thou wilt alway,
 send down thine aid to me :

26 Pluck thou my feet out of the mire
 from drowning do me keep :
 From such as owe me wrath and ire,
 and from the waters deep,

27 Lest with the waves I should be drown'd
 and depth my soule deuoure
 And that the pit should me confound,
 and shut me in her power.

28 O Lord of hosts to me give care,
 as thou art good and kind :
 And as thy mercy is most dear,
 Lord have me in thy mind.

29 And do not from thy servant hide,
 nor turne thy face away :
 I am oppress'd on every side,
 in hast give care I say.

30 O Lord unto my soule draw nigh,
 the same with aid repose :
 Because of their great tyrannie,
 acquit me from my foes;

The third part.

31 That I abide rebuke and shame,
 thou knowest and thou canst tell :
 For those that seek and work the same,
 thou seest them all full well.

32 When they with brags do break my heart
 I seek for help anon :
 But find no friend to ease my heart,
 to comfort me not one.

33 But in my meat they gave me gall
 to crue for to thinke :
 And gave me in my thirst withall
 a strong vinegar to drinke.

34 Lord turn the r table to a snare,
 to take themselves therein :
 And when they thinke full well to fare,
 then trap them in the gin.

35 And let their eyes be darke and blind,
 that they may nothing see :
 Bow down their back and do them bind,
 in thraldom for to be.

36 Power out thy wrath as hot as fire,
 that it on them may fall.
 Let thy displeasure in thine ire,
 take hold upon them all.

37 As desert dry do them disgrace,
 their of spring eke expell :
 That none thereof possesse the place,
 nor in their tents do dwell :

38 If thou dost strike the man to shame,
 on him they lie full sore.
 And if that thou do wound the same,
 they seek to hurt him more

39 Then let them heap up mischief still,
 such they are all pervers :
 That of thy favour and good will,
 they neuer have a part.

40 And raise them clean out of thy book
 of life, of hope, of trust :
 That for their names they never look
 in number of the just

The fourth part.

41 Though I (O Lord) with wo and griefe
 have been full sore oppress'd :
 Thy help shall give me such reliefe,
 that all shall be redress'd

42 That I may give thy name the praise,
 and shew it with a song
 I will extol the same alwayes,
 with hearty thanks among :

43 which is more pleasant unto thee,
 (such mind thy grace hath born :
 Then either ox or calfe can be
 that hath both hoofe and horn.

44 When simple folk doth this behold,
 it shall reioyce them sure.
 All ye that seek the Lord behold
 your life for aye shall dure,

45 For why the Lord of hosts doth heare
 the poore when they complaine
 His prisoners are to him full deare,
 he doth them not disdaine

46 Wherefore the skie and earth below,
 the sea with flood, and streame :
 His praise they shall declare and shew
 with all that live in them.

37 For sure our God will Zion save,
 and Iudah city build.
 38 Much toke possession there shall haue
 her streets all shall be filled.
 His seruants feed it all keep the same,
 a lages out of mind
 39 And there all they that love his name
 a dwelling place shall finde.

PSAL. LXX. TS.

O God to me give heed,
 of help I thee require.
 O Lord of hosts with hast make speed,
 help, help I thee desire.

2 With shame confound them all,
 that seek my life to spill:
 Rebuke them back with blame to fall
 that think and wish me ill :

3 Confound them that apply,
 and seek to work me shame.
 And at my haire do laugh and cry:
 So so, there goes the game

4 But let them joyfull be,
 in thee with boy and wealer :

which only trust and seek to thee,
and to thy saving health.

That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.

But I am weak and poore,
Come Lord thine aid I lack
Thou art my stay and help therefore,
make speed and be not slack.

PSAL LXXI. I.H.

My Lord my God in all distress
my hopes whole in thee.
Then let no shame my life oppresse
nor once take hold on me
As thou art just defend me Lord,
and rid me out of dread:
Give ear and to my suite accord,
and send me help at need

Be thou my rock to whom I may
for aid all times resort
Thy promise is to help alway,
thou art my fence and fort.
Save me my God from wicked men
and from their strength and power,
from folk uniuert, and eke from them,
that cruelly devour,

Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
Thou hast me kept even from my birth,
and I through thee was born:
therefore I will praise thee with mirth,
both evening and at morn.

As to a monster seldom seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.
Wherefore my mouth no time shal lack
thy glory and thy praise,
And eke my tongue shal not be slack
to honour thee alwayes.

Refuse me not (O Lord) I say,
when age my limbs doth take:
And when my strength doth wait away,
do not my soul forsake,
Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aid,
(I wis) there commeth none.
Do not absent thy selfe away,
O Lord when need shal be,

But that in time of need thou may:
in hast give help to me.

13 with shame confound and overthrow
all those that seek my life.

Oppresse them with rebuke also,
that fain would work me strife

14 But I will patiently abide
thy help at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shal record
that daily help doth send
For of thy benefits O Lord,
I know no count nor end,

16 Yet will I goe and seek forth one
with thy good help O God,
The saving health of thee alone:
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare
I have great mind & will.

18 And as in youth from wanton race:
thou didst me keep and stay:
Forake me not unto mine age
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here,
And that our seed thy power may know,
hereafter many a yeer,

20 O Lord thy iustice doth exceed.
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:

Yea thou didst help and me restore,
and took'st me from the grave

22 And thou mine honour didst increase
my dignity maintaine:
Yea thou didst make all grief to cease
and comfort me again.

23 Therefore thy faithfullnesse to praise,
I will with viol sing:

My harp shal sound thy praise alwayes,
O Israels holy king,

24 My mouth shal say with pleasant voice
when I shal sing to thee
And eke my soul shal much reioyce,
For thou hast made mee free:

25 My tongue thy uprightnes shall sound,
and speake it daily still:

For grief and shame do them confound
that seek to work me ill.

PSAL. LXXII. I.H.

Lord give thy Iudgements to the king,
therein instruct him well:
And with his son that princely thing.
Lord let thy iustice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And so defend with equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give place:
And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weak and poor,
with aid and make them strong.
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and see thy might:
So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King into the iust,
like rain to fields new moune:
And like to drops that lay the dust,
and freshen the land new sown.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moon shall leaue to prime,
waichange and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the sea within the land,
through all the sea about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Isles thereto,
great gifts to him shall bring:
The kings of Seba and Arabia,
give many a pleasant thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.

12 For he shal use yf fortune shal save,
that unto him do call:
And eke the simple folk that have
no help of men at all.

13 He taketh pittie on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live and they shall bring
to him of Sebaes gold:
He shall be honoured as a king,
and daily be extold.

16 The mighty mountains of his land,
of scorn shall bear such throng.

That it like Cedar trees shall stand,
in Lebanon full long.

17 Their cities like Calf well shall speed,
the fruit thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.

18 For ever they shall praise his name,
while that the Sun is light:
And think them happy through the same,
and folk shall bleesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one.
For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy Name,
all times eternally
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. IH.

HOW ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and wel.

2 Yet like a fool I almost slip,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should have
without turmoile or pain.

4 They neither suffer pain nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be hent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as with a robe,
with rapine and disdain.

7 They are so fed that even for fast
their eyes oft times out start:
And as for wordly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong:
which they have done to simple men,
and even pride among.

9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do of wordly things,
no wight they do esteem.

10 The people of God oft time taxn back
to see their prosperous state:

And almost drink the self same cup,
and follow the same rate.

The second part.

How can it be that God sa. they
should know or understand
these worldly things since which d men,
be Lords of sea and land?
For we may see how wicked men
in riches still increase:
rewarded well with worldly goods,
and live in rest and peace.

Then why do I from wickednesse,
my sinnes resaine:
And wash my hand with innocents
and purge my heart in vaine?
And suffer scourges ev.ry day,
as I obiect to all blame:
And every morning from my youth
sustain rebuke and shame.

And I had almost said as they
misking mine estate,
But at I should thy children fudge,
as folke unfortunate:
Then I be thought me how I might
this matter understand,
But yet the labour was too great
for me to take in hand.

Until the time I want sure,
thine holy place and then:
I understood right perfectly
the end of all these men.

And namely, how thou settest them,
upon a slippery place,
And at thy pleasure and thy will
thou dost them all deface.

Then all men muse at that strange sight
to see how suddenly,
They are destroyed, dispatcht, consumed,
and dead so horribly.

Much like a dream when one awakes,
So shall their wealth decay:

Th. ir famous names in all mans sight
shall ebbe and passe away.

The third part.

Yet thus my heart was grieved then,
my mind: was much opprest:
So fond was I and ignorant,
and in this point a beast.
Yet nevertheless by my right hand,
thou hold'st me ever fast:
And with thy counsell dost me guide,
to glory at the last.

What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I do love.

My flesh and eke my heart doth faile,
but God doth fail me never
For of my health God is the strength,
my portion eke for ever.

And to all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
saying in thee alone.

Therefore will I draw neer to God,
and ever with him dwell:
In God alone I put my trust
his wonders will I tell.

PSAL. LXXIIII. IH

Why art thou (Lord) so long from us,
in all these dangers deep;
why doth thine anger kindle thus,
as thine own pasture sheep?

Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeemed and bought,
from bondage fore and strong.

Have minde therefore, and think upon
remember it full well
Thy pleasant place, thy mount Sion,
where thou waitst wont to dwell.

Lift up thy foot and come in hast,
and all my foes deface:
which now at pleasure rob and waste,
within thy holy place.

Amidst thy congregations all,
thine enemies roare: O God:
They set as signes on every wall,
their banners played abroad.

As men with axes hew down trees,
near on the hills do grow,
So shine the bills and swords of those,
within thy temple now.

The feeling sawed, the carved boards
the goodly graven stones:
With axes, hammers, bills, and swords,
they beat them down at once.

Thy places they consume with flame,
and eke in all this toile.
The house appointed to thy Name,
they rase down to the soile.

And thus they said within the heart:
dispatch them out of hand.
Then burnt they up in every part,
Gods houses through the land.

Yet thou no signe of help dost send,
our prophets all are gone:
To tell when this our plague shall end,
among us there is none.

When wilt thou (Lord) once end this
and cease thine enemies strong. (Name)
Shall they alwayes blaspheme thy Name,
and raise on thee so long?

Why dost thou draw thy hand a backe
and hid it in thy lap?
Oh plucke it out and be not slack,
to give thy foes a rap.

The second part.

O God that art our king and Lord
and ever more hast been:

Yea, thy good grace throughout the world,
for our good he p hath seen,

14 The seas that are so deep and dead,
thy might did make them dry :

And thou didst breake the Serpents head,
that he therein did die,

15 Yea thou didst breake the heads so great
of whales that are so felt:

And gav'st them to thy folk to eat.
that in the desert dwell. (rise

16 Thou mad'st a spring with streames to
from rocks both hard and high.

And eke thy hand hath made likewise,
deep rivers to be dry,

17 Both day and eke the night are thine,
by thee they were begun.

Thou sett'st to serve us with their shine.
the moone and eke the Sunne,

18 Thou dost appoint the ends, and coasts,
of all the earth about.

Both Summer heat, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget,
thy foes that thee defame:

And how the foolish folk are set;
to raile upon thy name:

20 O let no cruel beast devoure,
thy Turtle that is true:

Forger not alwayes in thy power
the poore that much doe rue.

21 Regard thy covenant, and behold,
thy foes possesse the land,

All sad and dark, forlorn and old,
our realm as now doth stand,

22 Let not the simple goe away,
nor yet return with shame.

But let the poore and needy aye,
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd,
the cause that is thine own:

Remember now that thou blasphem'd,
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high

Is more and more increast in those,
that hate thee spightfully.

PSAL LXXV

Vnto thee (God) will we give thanks,
we will give thanks to thee:

Sith thy name is so neer, declare,
thy wondrous work with we.

2 I will uprightly iudge, when get
convenient time I may.

The earth his weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And unto the ungodly one,
set not your horns on high.

4 I said unto them, set not up,
your raised houses on high.

And see that you do with stiffness
not speak presumptuously.

5 For neither from the Eastern parts:
nor from the western side.

Nor from forsaken wilderness,
promotion doth proceed:

6 For why the Lord our God he is,
the righteous iudge alone,

He putteth down the one and sets
another in the throne.

7 For why a cup of mighty wine,
is in the hand of God:

And all thy mighty wine therein
himself doth power abroad

8 As for the lees and filthy dregs,
that do remain of it

The wicked of the earth shal drink
and suck them every whit.

9 But I will talke of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for evermore.

10 In sunder breake the horn of all
ungodly men will I:

But then the horns of righteous men,
shall be exalted high.

Giants Rati.

11 To Father Son, and holy Ghost,
all glory be therefore:

As in beginning was in now,
and shalbe evermore.

PSAL. LXXVI. I. H.

T O all that now in Lurie dwell,
the Lord is clearly known.

His Name is great in Israel,
a people of his own.

2 As Salem be his tent bath pight,
to tarry there a space,

In Shon eke he hath delight,
to make his dwelling place,

3 And there he brake both shaft and bow
the sword, the spear, and shield:

And brake the ray, to overthrow
the battle in the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,

Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through
and they are fallen on sleepe. (thee

Through men of war no help can be:
themselves they could not keepe,

6 At thy rebuke, O Jacobs God,
when thou didst them reprove.

As half on sleepe their chariots stood,
no horsemen once did move.

7 For thou art dreadfull Lord indeed:
what man the courage hath:

To bide thy sight and doth not dread
when thou art in thy wrath.

When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sure afraid,
in silence shalbe found:

9 And that when thou, O Lord dost stand,
in iudgement for to speak,
To save the afflicted of the land,
on earth that are full weake,
10 The fury that in man doth reign,
shall turn unto thy praise:
Hereafter Lord do thou restrain
their wrath and threats alwayes.

11 Make vows and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for deadfull sure is he.
12 For bee doth take both life and might
from princes great of birth
And full of terrors is his sight
to all that dwell on earth.

PSAL. LXXVII. IH.

I with my voice to God do cry.
with heart and heary cheare:
My voice to God I lift on high,
and he my suit doth heare.
2 In time of griefe I fought to God,
by night no rest I took:
But stretch my hand to him abroad,
my soul comfort forsooke,
3 When I to think on God intend,
my trouble then is more,
I fake, but could not make an end,
my breath was stopp'd so fore.
4 Thou heldest mine eyes alwayes from rest
that I therewith did wake
With fear I was so fore oppress'd.
my speech did me forsake.

5 The dayes of old in minde I cast,
and oft did think upon.
The times and ages that are past,
full many yeers ago.
6 By night my songs, I cast to minde
once made thy praise to shew
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
8 What is his goodnesse clean decay'd,
for ever and a day?
Or is his promise now delay'd,
and doth his truth decay.

9 And wil the Lord our God forget
his mercies manifold,
Or shal his wrath increase so hot,
his mercy to withhold:
10 At last I said my weaknesse is
the cause of this mistrust.
Gods mighty hand can help all this,
and change it when he list,

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone.
I gladly will record.
12 Yea all his works I will declare,
and what he did devise,
To tell his facts I will not spare,
and eke his counsel wile
13 Thy works (O Lord) are al upright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that dost forth shew,
thy wonders every houre:
And so dost make the people know,
thy vertue, and thy power.

15 And thine own folk thou dost defend:
with strength and stretch'd arme,
The sonnes of Iacob that descend,
and Iosephs seed from harne.
16 The waters (Lord) perceived thee,
the waters saw thee well,
And they for fear away did flee,
the depths on trembling fell,

17 The clouds were both thick and blacke
did rain full plentifully:
The thunders in the air did crack,
thy thunders abroad did flie.
18 Thy thunders in the air was heard,
thy lightnings from above.
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledest thy folk upon the land:
as sheep on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

PSAL. LXXVIII. TS

A Ttend my people to my law.
and to my words incline.
2 My mouth shal speak strange parables,
and sentences divine. (learn'd)
3 Which we our selves have heard and
even of our fathers old:
And which for our instructions,
our fathers have us told.
4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his works of wonder, (praise)
5 To Iacob's commandement gave
how Israel should live.
Willing our fathers should the same,
unto their children give
6 That they, and their posterity,
that were not sprung up tho:

Should have the knowledge of the Law,
and teach their seed also.

7 That they may have the better hope,
in God that is above:

And not forget to keep his lawes,
and his precepts in love

8 Not being as their fathers were,
rebelliſg in Gods ſight:

And would not ſtame their wicked hearts,
to know their God aright:

9 How went the people of Ephraim,
their neighbours for to ſpoile,

Shooting their darts the day of war,
and yet they took the ſoile,

10 For why, they did not keepe with God
the covenant that was made,

Nor yet would walk or lead there lives,
according to his trade.

11 But put into oblivion,
his counſell and his will:

And al his works magnifque,
which he declared ſtill:

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:

In Egypt land within he field,
that called is Thaneos;

23 He did devide, and cut the ſea,
that they might paſſe at once:

And made the waters ſtand as ſtill,
as did the heape of ſtones.

24 He led them ſecret in a cloud,
by day when it was bright:

And in the night when dark it was
with fire he gave them light.

25 He brake the rocks in wilderneſſe,
and gave the people drinke:

As plentiful as when the deeps,
do flow up to the brinke.

26 He drew out rivers out o' rocks,
that were both hie and hard:

Of ſuch abundance that no floods,
to them might be compared,

27 Yet for all this againſt the Lord
their finnes they did increaſe:

And ſtirred him that is moſt high
to wrath in wilderneſſe:

28 They tempted him within their hearts:
like people of miſtruſt.

Requiring ſuch a kinde of meat,
as ſerved to their luſt.

29 Saying with muſuration
in this uſaithfulneſſe:

What can this God prepare for us,
a feaſt in wilderneſſe?

30 Behold he ſtrake the ſtony rocke,
and floods forthwith did flow.

But can he now give to his folk,
both bread and fleſh alſo?

31 When God heard this he waxed wroth

with Jacob and his ſeed,
So did his indignation
on Iſrael proceed.

The third part.

21 Becauſe they did not faithfull
believe and hope that he
Could alwayes help and ſuccour them
in their neceſſity.

23 Wherefore he did command the clouds
forth with they brake in ſunder:

24 And rained down Manna for them to eat
a food of mickle wonder.

25 When earthly men with angels food
were fed at their requit,

26 He bade the eaſt winde blow away,
and brought in the Southweſt.

27 And rained down fleſh as thick as duſt
and fowls as thick as ſeaſon:

28 Which he did caſt amidſt the place,
where al their tents did ſtand.

29 Then did they eat exceedingly
and all men had their fill.

Yet more and more they did deſire
to ſerve their luſts and wills

30 But as the meat was in their mouthes:
his wrath upon them fell.

31 And ſlew the flower of all their youth,
and choiſe in Iſrael.

32 Yet ſell they to their wonted finnes
and ſtill they did him grieve:

For al the wonders that he wrought,
they did not him believe.

33 Their dayes therefore he ſhortened,
and made their honour vaine.

Their yeers did wear and paſſe away
with terror and with paine,

34 But ever when he plagued them,
they fought him by and by.

35 Remembring that he was their ſtrength,
their help and God moſt high.

36 Though in their mouthes they did but
and flatter with the Lord: (gloriouſly)

And with their tongues and in their heart
diſſembled every word.

The fourth part.

37 For why their hearts were nothing bent
to him nor to his trade:

Nor yet to keep or to perſorme
the covenant that was made.

38 Yet was he ſtill ſo mercifull,
when they deſerved to die:

That he forgave them their miſdeeds,
and would not them deſtroy

Yet many a time he turned his wrath,
and did himſelfe adviſe:

And would not ſuffer all his whole
diſpleaſure to ariſe,

Considering that they were but flesh:
and ever as a winde:

It passe a way and cannot well
return by his own kind.

How oft times in the wilderness,
did they the Lord provoke,
And did they move and stirre the Lord,
to plague them with his stroke.

Yet did they turn againe to sinne,
and tempted God with scorn:
scribing to the holy Lord,
what thing they would have done.
Not thinking of his hand and power,
nor of the day when he
delivered them out of the hands,
of their fierce enemye.

Nor how he wrought his miracles
(as they themselves beheld:
Egypt and the wonders that
he did in Zion field.

Nor how he turned by his power,
their waters into blood.
But no man might receive his drink,
at river nor at flood.

Nor how he sent them swarmes of flies
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

Nor how he did commit their fruits
unto the Caterpillar:

And all the labour of their hands,
he gave to the grasshopper,
And with mailstones he destroyed their vines
so that they were all lost.
And not so much as wilde fig trees,
but he consumed with frost.

And yet with hail stones once againe,
the Lord their cattel smote.

And all their flocks and herds like wise,
with thunder bolts full hot,

He cast upon them in his ire,
and in his furie strong.
His pleasure wrath and evil spiritus:
to trouble them among.

Then to his wrath he made away.
And spared not the least:

But gave unto the pestilence:
the man and eke the beast

He strake also the first born all,
that up in Egypt came.

And all the chiefe of man and beast,
within the tents of Ham,

But as for all his owne dear folke,
he did preserve and keep.

And carried them through wilderness
even like a flocke of sheepe.

Without all fear both safe and sound,
he brought them out of thrall.

Whereas their foes with rage of teares,
were overwhelmed all,

Were overwhelmed all,

54 And brought them out into the coasts
of his owne holy land.

Even to the mount which he had got.
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land divide
And in their teares he set the tribes
of Israel to abide.

56 Yet for all this their God most high,
they sinned and tempted still,
And would not keep his testament,
nor yet obey his will:

57 But as their fathers turned back
even so they went alway:
Much like a bow that would not braid,
but slip and start away.

The sixth part.

58 And griev'd him with their hills altars,
with offerings and with fire,
And with their Idols vehemently,
provoked him to ire:

59 There with his wrath began againe
to kindle in his breast.
The naughtinesse of Israel.
he did so much detest.

60 Then he forsook the Tabernacle
of Silo where he was:

Right conversant with earthly men
even as his dwelling place,

61 Then suted he his might and power
in bondage for to stand:
And gave the honour of his Arke
into his enemies hand:

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were devoured with
maides had no marriage. (like

64 And with the sword the Priests also,
did perish every one,
And not a widow left alive.
their death for to be moan,

65 And when the Lord began to wake,
like one that slept a time,

And like a valiant man of warre,
refreshed after wine.

65 with enrods in the hinder parts,
he strake his enemies all:

And put them then unto a shame
that was perpetuall

67 Then he the tent and Tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim:
he would in no wise chuse

68 But chose the tribe of Iehuda
whereat he thought to dwell

Even the noble mount Sion,
which he did love so well

69 where as he did his temple build,
both sumptuously and sure.

Like as the earth which he had made
for ever to endure,

- 70 Then chose he David him to serve,
his people for to keep :
Whom he took up and brought away,
even from the folds of sheep.
- 71 As he did follow the ewes with yong,
the Lord did him advance.
To feed his people Israel,
and his inheritance.
- 72 Then David with a faithful heart,
his flock and charge did feed :
And prudently with all his power,
did govern them indeed.

PSAL. LXXIX. IH.

- O God the Gentiles do invade
thine heritage to spoils:
Ierusalem an heap is made.
thy temple they defile.
- 2 The bodies of thy Saints most dear,
abroad to birds they cast :
The flesh of them that do thee feare,
the beasts devoure and wast.
- 3 Their blood throughout Ierusa'em,
as waterspit they have.
So that there is not one of them,
to lay their dead in grave.
- 4 Thus are we made a mocking stock
almost the world through out,
Thy enemies at us jest and mock.
which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire
against us ever seme ?
And shew thy wrath as hot as fire,
thy folk for to consume ?
- 6 Vpon those people powre the same,
which did thee never know.
All realms which call not on thy Name,
consume and overthrow.
- 7 For they have got the upper hand,
and Jacobs seed destroyed :
His habitation and his land,
they have laid wast and void.
- 8 Bear not in mind our former faulcs,
with speed some pity show :
And aid us Lord in all assaults,
for we are weak and low.

The second part.

- 9 O God that giv'st all health and grace,
on us declare the same
weigh not our works our sinnes deface,
for honour of thy name.
- 10 Why shall the wicked still alway,
to us a people dumb.
In thy reproach reioice and say,
where is their God become ?
- 11 Require, O Lord, as thou see'st good,
before our eyes in sight :
Of all these folk thy servants blood.
which they spilt in despite.
- 12 Receive into thy sight in hast,
the clamours, grief, and wrong,
Of such as are in prison cast.
sustaining iron strong.

- 13 Thy force and strength to celebrate;
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
- 14 The nations which have been so bold,
as to blasphemeth thy Name,
Into their laps with seven fold,
repay again the same.
- 15 So we thy folk and pasture sheep
wil praise thee evermore
And teach all nations for to keep,
for thee like praise in store.

PSAL. LXXX IH.

- Thou Herd that Israel dost keep,
give ear and take good heed,
Which leadest Ioseph like a sheep,
and dost him safely feed.
- 2 Thou Lord I say, whose seat is set
on Cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.
- 3 Before Ephraim and Benjamin
Manasse eke likewise :
To shew thy power do thou begin,
come help us Lord at se.
- 4 Direct our hearts unto thy grace,
convert us Lord to thee :
Shew us the brightness of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel.
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray.
- 6 Thou dost them feed with sorrows deep
their bread with tears they eat,
And drink the tears that they do weep :
in measure full and great.
- 7 Thou hast us made a very strife,
to those that dwell about,
And that our foes do love a life,
they laugh and jest it out.
- 8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull voice,
and we full safe shal be.
- 9 From Egypt where it grew not well,
thou broughtst a vine full dear :
The heathen folk thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring a pace,
and fill'd the land at last.

The second part.

- 11 The hills were covered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her wals destroy,
her hedge pluckt up thou hast.

That

That all the folk that passe thereby,
thy vine may spoile and wait:

13 The Boore out of the wood so wild,
doth dig and root it out:
The furious beaſts out of the field,
devoure it a about.

14 O Lord of hoſts return again,
from heaſen look beſime:
Behold and with thy helpe ſuſtain,
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt love ſo well,
O Lord do not forget:

16 They lop and cut it down apace:
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong

18 And fo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name,

19 O Lord of hoſts through thy good grace
convert us unto thee:
Behold us with a pleaſant face
and then ſhall ſafe are we

PSAL. LXXXI. I.H

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be joyfull and lift up your voice
to Jacobs God I ſay

1 I prepare your inſtruments moſt meet,
ſome joyfull ſong & ſing:
Strike up with Harp and I ſue ſo ſweet,
on every pleaſant ſtring,

3 Blow as it were in the new Moon,
with trumpets of the beſt:
As it is uſed to be done,
at any ſolemn feaſt,

4 For this is unto Iſrael,
a ſtatute and a trade.

A law that muſt be kept full well,
which Jacobs God hath made,

5 This claufe With Iacob was deſired,
when he from Egypt came:
That a a witneſſe all his ſeed,
ſhould ſtill obſerve the ſame.

6 When God I ſay had ſo prepared,
to bring him from the land:
Where as the ſpeech which he hath heard:
he did not underſtand,

7 I from his ſhoulders took (ſaith he)
the burthen clean away:
And from the ſourne quit him free,
from burning brick of clay:

8 When thou in grief didſt cry and tal,
I help thee by and by,

And I did answer thee with all,
in thunder ſecretly,

9 Ye ſat the waters of diſcord,
I did thee tempt and prove,
Whereas the goodnelle of the Lord,
with muttering thou didſt move,

10 Hear O my folk O Iſrael,
and I ſhute it thee:
Regard and marke my words full well
if thou wilt cleave to me.

The ſecond part,

11 Thou ſhalt no god in thee reſerve
of any land abroad:

Nor is no wile to bow or ſerve,
a ſtrange or forreigne god,

12 I am the Lord thy God and I,
from Egypt ſet thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I ſpake:
And Iſrael would not obey,
but did me quit forſake.

14 Then did I leave them to their Wills
in heaſes of their hearts:
To walk in their owne counſell ſtill,
themſelves they might perſwair.

15 O that my people would have heard,
the words that I did ſay
And eke that Iſrael would regard,
to walk within my way,

16 How ſoon would I confound their ſtreets
and bring them down full low:
And turn my hand upon all thoſe,
that would them ever bro:

17 And they that at the Lord do rage,
as ſlaves ſhould ſerke him till:
But of his folke he trieth and age:
ſhould flouriſh ever ſtill.

18 I would have fed them with the crop
and fineſt of the wheat:

And made the rock with bony drop,
that they their fill ſhould eate
PSAL. LXXXII. I.H.

AMid the preſſe with men of might,
the Lord himſelf doth ſtand.
To plead the cauſe of truth and right,
with Iudges of the land,

2 How long (ſaith he) will you proceed
ſalie Iudgement to award:
and have reſpect for love of mead,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weak
And when the poor man doth contend,
in Iudgement juſtly ſpeake,

4 If ye be wiſe defend the cauſe
of poore me in their right,
And rid the needy from the clauſes
of tyrants force and might.

5 But nothing will they know or learne
in vain to them I tal.

They will nor see or ought discern,
but still in darknesse walke,
6 For lo even now the time is come,
that all things fall to nought:
And likewise liues both al and some
for gaine are sold and bought.
7 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call,
But notwithstanding ye shall die,
an men and so decay:
O tyrants I shall you destroy,
and pluck you clean away.
8 Vp Lord and let thy strength be known
and iudge the world with might:
For why all nations are thine own,
To take them as thy right,
PSAL. LXXXIII. I. H.
D O not O Lord refrain thy tongue,
in silence do not stay.
Withhold not Lord thy selfe so long,
and make no more delay.
9 For why behold thy foes, and see,
how they do rage and crie:
And those that beare an hate to thee,
hold up their heads on high,
10 Against thy folk they use deceit,
and craftily enquire,
For thine elect to lie in wait,
their counsell doth conspire
11 Come on say they let us expell,
and pluck this folk away:
So that the name of Israel,
may utterly decay.
12 They all conspire within their hearts
how they may thee withstand:
Against the Lord to take a part,
they are in league and band,
13 The tents of all the Edomites,
the Ishmaelites also.
The Hagarens and Moabites,
with diuers others mo,
14 Gebal with Ammon and likewise,
doth Amalek conspire.
The Philistines against thee rise,
with them that dwell at Tyre,
15 And Assur like is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity,
16 As thou didst to the Midianites:
so seruelhem Lord each one:
As to Siser and to Iabin,
beside the brook Kison.
17 Whom thou in Endor didst destroy,
and wasse them through thy might
That they like dung on earth did lie,
and that in open sight,

The second part

11 Make them now and their lord appeare
like Zeeb and Oreb then
As Zeba and Zalmunna we, e:
the kings of Midian.
12 which said let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God,
13 Turn them (O God) with storms as fast
as wheels that haue no stay.
Or like the chaffe which men do cast,
with windes to flie away
14 Like as the fire with rage and fume,
the mighty forest spils:
And as the flame doth quit consume,
the mountains and the hills,
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winds and showers,
Lord make them all afraid.
16 Lord bring them all thine desire:
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.
17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withal
18 That they may know and see ful well
that thou art called Lord.
And that alone thou dost excel,
and reigne throughout the world
PSAL. LXXXIV. I. H.
H OW pleasant is thy dwelling place,
O Lord of hosts to me:
The Tabernacles of thy grace,
how pleasant Lord they be:
1 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
2 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
3 These birds full nigh thine altar may,
have place to sit and sing:
O Lord of hosts thou art I say
my God as I ke my king.
4 O they be blessed that may dwell,
within thy house alwayes:
For they al times thy facts do tel
and ever give thee praise.
5 Yea happy sure likewise are they
whose stay and strength thou art
which to thy house do minde the way,
and seek it in their heart.
6 As they go through the vale of teares
they dig up fountains still.

That as a spring it all appears,
and thou their pits dost fill.
8 From strength to strength they walk full
no faintnesse there shall be, (saith)
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hosts to me give heed,
and heare when I do pray,
And let it through thine ears proceed,
O Jacobs God, I say,
10 O Lord our shield of thy good grace,
regard and so draw neer:
Regard, I say, behold the face
of thine anointed deare.

11 For why within thy courts one day,
is better to abide,
Then other where to keep or stay,
a thousand dayes beside.

12 Much rather would I keep a doore
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship give,
And no good thing shall he withhold
from them that purely live.

14 O Lord of hosts that man is blest,
and happy sure is he:
That is perswaded in his breast,
to trust all times in thee.

PSAL. LXXXV. IH.

Thou hast been merciful indeed,
O Lord unto thy land:

For thou restoredst Jacobs seed
from thraldome out of hand

1 The wicked wayes that they were in,
thou dost them clean remit:
And thou didst hid thy peoples sins,
full close thou coveredst it.

2 Thine anger eke thou didst aswadge,
that all thy wrath was gone.

And so didst turn thee from thy rage,
with them to be at one.

3 O God our health do now convert
thy people unto thee:

Put all thy wrath from us apart:
and angry cease to be.

4 Why shall thine anger never end:
but still proceed on us?

And shall thy wrath it self extend
upon all ages thus?

5 Wilt thou not rather turn therefore,
and quicken us that we

And all thy folk may evermore
be glad and ioy in thee?

6 O Lord on us do thou declare
thy goodnesse to our wealth:

Shew forth on us and do not spare
thine aid and saving health:

8 I will heark what God saith, for he,
speaks to his people peace:
And to his Saints that never they
return to foolishnesse.

9 For why his help is still at hand,
to such as do him feare:

Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and look from heaven high.

12 Yea, God himself shall take in hand,
to give us each good thing:

And through the coasts of all the land
the earth her fruits shall bring.

13 Before his face shall iustice go
much like a guide or stay:

He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. IH.

Lord bow thine ear to my request,
and heare me by and by:

With grievous pain and grief oppress,
full poore and weak am I.

2 Preserve my soule because my waies
and doings holy be:

And save thy servant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord to me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to cry and call.

4 Comfort O Lord thy servants soules,
that now with pain is pined

For unto thee (Lord) I extoll,
and lift my soul and mind.

5 But thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentiful,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare:

Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complain:

For why I know and well do prove,
thou answerest me again.

8 Among the gods, O Lord is none,
with thee to be compared:

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame.

Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might
all power is thine owne.

Thou wordest wonders fill in fight,
for thou art God alone.

11 O teach me Lord the way and I
shall in thy trueth proceed.

O ioyne my heart to thee so nigh,
that I thy name may dread.

12 To thee my God I will give praise,
with all my heart. O Lord :

And glorifie thy Name alwaies
for ever through the world.

13 For why thy mercie shewed to me
is great and doth excell.

Thou lest my soule at liberty,
out from the lower hel.

14 O Lord the proud against me rise,
and heapes of men of might

They seeke my soule and in no wise,
will have me in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath :

Thy goodnesse is full great and eke,
thy trueth no measure hath.

16 O turne to me and mercy grant :
thy strength to me apply :

O helpe and save thy own servant,
my handmaids sonne am I.

17 On me some signe of favour shew
that all my foes may see.

And be ashamed because (Lord) thou
dost help and comfort me

PSAL. LXXXV. I. H.

The city shall full violence:

her groundworke still shall say:

Vpon thy holie hill must sure,
it can no time decay.

1. God loves the gate of Zion best,
his grace doth there abide :

He loves them more then all the rest
of Jacobs tents beside.

2. Full gracious things reported be,
in Zion and abroad:

Great things I say are said of thee,
thou city of our God :

3. On Rahab I will cast an eye,
and beare in minde the same

And Babylon shall kee aply,
and learne to know thy Name.

4. Lo Palestine and Tyre also,
with Ethiop likewise,

A people old full long agoe
were born and there did rise.

5. Of Zion they shall say abroad,
that diuers men of fame :

Have there sprung up and the high God,
hath sounded fast the same.

6. In their records to them it shall,
through Gods device appeare

Of Zion that the chief of all

had his beginning there.

8 The trumpeters with such as sing
therein great plenty be :

My fountains and my plea are springs,
are compass all in thee,

PSAL. LXXXV. I. H.

LORD God of health, the hope and stay,
thou art alone to me :

I call and cry throughout the day,
and all the night to thee.

1. O let my prayers soon ascend,
into thy light on high :

Incline thine eare, O Lord attend,
and hearken to my cry.

2. For why, with woe my heart is filled
and doth in trouble dwell :

My life and breath almost doth yeeld,
and draweth nigh to hell.

3. I am esteemed as one of them,
that in the pit do fall :

And made as one among those men,
that have no strength at all.

4. As one among the dead, and free,
from things that here remaine :

It were more eafe for me to be,
with them the which are slaine,

5. As those that be in grave I say,
whom thou hast clean forgot :

The which thy hand hath cut away,
and thou regardest not,

6. Yes like to one shut up full sure
within the lower pit :

In places darke and all obscure
and in the depth of it.

7. Thine anger and thy wrath likewise
full sore on me do lie :

And all thy stormes against me rise
my soule to vex and try.

8. And putt my friends far off from me,
and mak'st them hate me sore:

I am shut up in prison fast,
and can come forth no more.

9. My sight doth faile through grief and
I call to thee, O God: (wo)

Throughout the day my hands also
to thee I stretch abroad.

The second part.

10. Dost thou unto the dead declare,
thy wondrous works of fame?

Shall dead to life againe repaire
and praise thee for the same?

11. Or shall thy loving kindnesse Lord,
be preached in the grave?

Or shall with them that are destroyed
thy truth her honour haue?

12. Shall they that lie in darknesse low,
of al thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

13. But I O Lord to thee alwaies,
do cry and call apace,

My prayer ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee
And now O Lord why dost thou hide,
thy face away from me?

16 I am afflicted as dying till,
from youth this many a year:
The terrors which do vex me till,
with troubled mind I beare.

17 The furies of thy wrathful rage:
full sore upon me fall:

Thy terrors eke do me affrage,
and me suppress withal.

18 All day they compass me about,
as waters at the tide.
And all at once with flames full hot,
beset me on each side.

19 Thou settest farre from me my friends,
and lovers every one.

Yea and mine old acquaintance al,
out of my sight are gone.

PSAL. LXXXIX. II.

TO sing the mercies of the Lord:
my tongue shall never spare:

And with my mouth from age to age,
thy truth I will declare:

2 For I have said that mercy shall,
for evermore remaine:

In that thou dost the heavens stay,
thy truth appeareth plaine,

3 To mine elect saith God I made
a covenant and behest,

My servant David to perfwade.
I swore and did protell.

4 Thy seed for ever I will stay.
and stablish it full fast.

And still uphold thy throne alway.
from age to age to last.

5 The heavens shew with ioy and mirth
thy wonders works O Lord.

Thy Saintes within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad.

Among the sons of all the gods:
what one is like our God?

7 God in assembly of the Saints,
in greatly to be dread.

And over all that dwell above,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee

On every side most mighty Lord,
thy truth is seen to be:

9 The ragine sea be thine advice,
how meek at thy will.

And when the waves thereof arise,
thou makest them calme and still

10 And Egypt Lord thou hast subdued,
and thou hast destroyed

Yea thou thy foes with mighty arme,
hast scattered abroad

The second part

11 The heavens are thine and still have been
likewise the earth and land.

The world and all that are therein
thou foundedst with thy hand

12 Both North and South with East and
thy selfe didst make and frame: (West
Both Taber mount and else Hermon:
reioyce and praise thy Name,

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each houre
thou liftest up on high.

14 In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee
and goe before thy face

15 That folk is blest that knowes aright,
thy present power O God,

nor in the favour of thy sight
they walk full fast abroad:

16 For in thy Name throughout the day,
they ioy and much reioyce

And through thy righteousness they have,
a pleasant fame and noise.

17 For why their glory strength and aid
in thee alone doth lie.

Thy goodnes eke that hath us staied,
shall lift our horse on high.

18 Our strength that doth defend us well
the Lord to us doth bring:

The holy one of Israel.
he is our guide and king

19 Some times thy wil unto thy Saints
in visions thou didst shew

And thus then didst thou say to them,
thy mind to make them knowe,

10 A man of might I have erect,
your king and guid to be:

And set him up whom I elect,
among the folke to me.

The third part

11 My servant David I appoint,
whom I have searched out:

And with my holie oile anoint,
him king of all the rout.

12 For why my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustain.

13 The enemies shall not him oppresse,
they shal not him devour:

Nor yet the sonnes of wickednesse
on him shal have no power.

14 His foes likewise I will dectoy.
before his face in fight.

And those that hate him I wil plague,
and strike them with my might.

25 My truth and mercy eke vithal,
shall still upon him lie :
And in my Name his name eke shall
be lifted up on high.
26 His kingdome I will set to be
upon the sea and land :
And eke the running floods shal he,
embrace with his right hand.
27 He shall depend with all his heart
on me and thus shall say :
My Father and my God thou art
my rock of health and stay,
28 As my first borne I will him take,
of all on earth that springs :
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still,
as I my selfe have told :
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for ever strong and sure :
So that his seed shall still remain,
while heaven doth endure.
The fourth part.
31 If that his son forsake my law,
and so begin to swerve :
And of my iudgements have none awe,
nor will not them observe.
32 Or if they do not use aright,
my statutes to them made.
And for all my commandments light,
and will not keepe my trade,
33 Then with a rod will I begin
their doings to amend :
And so with scourging for their sinnes
if that they do offend.
34 My mercie yet and my goodnesse,
I will not take him fro.
Nor handle him with craftinesse,
and so my truth forgo.
35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perforce will I :
With David I will keepe promise,
to him I will not lie.
37 His seed for evermore shall reigne,
and eke his throne of might.
As doth the Sun it shall remaine,
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth fast :
A faithfull witnessse sign on high,
so shall his kingdome last.
39 But now, O Lord thou dost reiect,
and now thou changeest cheare :

Yea thou art wroth with thine elect,
thine owne anointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undon :
And down upon the ground also
hast cast his royall crowne.
The fifth part.
41 Thou pluck'st his hedges up with might,
his waile thou dost confound :
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is fore destroyed and torn,
of commers by throughout :
And so is made a mock and scorn,
to all that dwell about.
43 Thou their right hand hast lifted up,
that him to fore annoy :
And all his foes that him devoure,
lo thou hast made to joy.
44 His sword's edge thou didst take away,
that should his foes withstand :
To him in war no victory
thou givest nor upperhand.
45 His glory thou dost also waste,
his throne, his toy, and mirth,
By thee is overthrowen and cast
full lo upon the earth.
46 Thou hast cut off, and made full short
his youth and lusty daies,
And raised of him an ill report,
with shame and great dispraise,
47 How long away from me O Lord,
for ever wilt thou turn ?
And shall thine anger still alway
as fire consume and burn ?
48 O call to mind remember then,
my time consumeth fast :
Why hast thou made the sons of men,
as things in vaine to waste ?
49 What man is he that liveth here,
and death shall never see ?
O from the hand of hell his soule,
shall he deliver free ?
50 Where is (O Lord) thine old goodness,
so oft declared before ?
Which by thy truth and uprightnesse,
to David thou hast swore ?
51 The great rebukes to mind I call,
that on thy servants lie :
The railings of the people all,
born in my breast have I.
52 Where with O Lord thine enemies,
blasphemed have thy Name :
The steps of thine anointed one
they cease not to defame.
53 All praise to thee O Lord of hosts,
both now and eke for aye :
Through skie and earth, and all the coasts,
Amen, Amen, I say.

PSALL XC. I. H.

Thou Lord hast bene our sure defence
our place of safe and sett :

In all times past, yea so long since,
as cannot be expell.

1 Eve there was made mountaine or hill,
the earth and world abroad :

From age to age and alwayes still
for ever thou art God.

2 Thou grindest man through grieve and
to dust or clay and then. (pain,

And then thou shalt again return,
again ye sonnes of men.

4 The lasting of a thousand yeeres
what is it in thy sight ?

As yesterday it doth appeare,
or as a watch by night,

5 So soon as thou dost scatter them,
then is their life and trade,

All as a sleep and like the grasse,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but faileth by and by :

And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd

And of thy servant wrath and fume,
we are full sore afraid.

8 The wicked works y^e we have wrought,
thou settst before thine eye :

Our privie faults yea eke our thoughts
thy countenance doth spie,

9 For through thy wrath our dayes do wast
thereof doth nought remain :

Our yeeres consume as words or blasts,
and are not cald again.

10 Our time is breifcore yeeres and ten
that we do live on mold :

If one five fourefcore fully then
we count him Wondrous old,

The second part.

11 Yet of this time the strength and chiefe
the which we count upon :

Is nothing else but painful grieve,
and we as blasts are gone.

12 Who once doth know what strength is
what might thine anger hath ? (there

O. in his heart who doth thee feare,
according to thy wrath ?

13 Instruct us Lord to know and try :
how long our daies remain :

That then we may our hearts apply
true wiselome to attain.

14 Return O Lord how long wilt thou
forth on in wrath proceed :

Shew favour to thy servants now,
and help them at their need.

25 Refresh us with thy mercie so,
and then our ioy shall be :

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued us before,
now also make us glad :

And for the yeeres where in full sore
afflictions we have had.

17 O Let thy work and power appeare
and on thy servants light :

And shew unto thy children dear,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on us thy servants thus :

Consume the works we take in hand :
I ord prosper them to us.

PSALL XC. I. H.

HE that wile in the secret place
of God most high doth dwell.

In shadow of the mightiest grace,
at rest shall keep him well.

1 Thou art my hope and my strong hold,
I to the Lord will say :

My God he is, in him will I
my whole assistance stay.

3 He shall defend thee from the snare,
the which the hunter laid :

And from the deadlie plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safelie there :

His faith and trueth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague which privily
doth walk in dark so fast :

Nor yet of that which doth destroy,
and at noon dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be :

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 For thou shalt see it for thy part,
thine eyes shall well regard :

That even like to their desarts,
the wicked have reward

9 For why O Lord, I onely suit
to stay my hope on thee :

And in the Higbest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall be well :

Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why unto his Angels all
with charge commanded he :

That still in all thy wayes they shall
preserve and prosper thee.

12 And in th^eir hands shall beare thee up,
still raising thee upon :

So that thy foot shall never chance,
to spurn at any Pote,

23 Vpon the Lion: thou shalt go,
the Adder sel and long:

And tread upon the Lyons young,
With Dragons / out and strong,

14 For he that trusteth unto me,
I will dispatch him quite.

And him defend because that he
doth know my name aright,

15 When he for help on me doth cry,
an answer I wil give:

And from his grief take him will I,
in glorie for to liue.

16 With length of yeeres and dayes of
I will fulfill his time: (wealth)

The goodnesse of my saving health:
I will declare to him,

PSAL. XCII. I. H.

IT is a thing both good and meet,
to praise the highest Lord.

And to thy name. O thou most high:
to sing with one accord

1 To shew the kindnesse of the Lord,
beside ere day be light.

And the declare his truth abroad,
when it doth draw to night:

2 Vpon ten stringed instruments.
on Lute and Harp so sweet:

with all the mirth you can invent,
of instruments most meet.

3 For thou hast made me to reioyce,
in things so wrought by thee,

And I haue joy in heart and voice.
thy handy work to see,

4 O Lord how glorious and how great
are all thy works so stout.

So deeply are thy counsels set,
that none can try them out.

5 The man unwise hath not the wit,
this geare to passe to bring:

And all such foolcs are nothing fit,
to understand this thing

6 When so the wicked at their will,
as grace do spring full fast:

They when they flourish in their ill,
for ever shal be wast.

7 But thou art mighty Lord most bie,
Yea thou dost reigne therefore:

In euerie time eternally.
both new and euer more.

8 For why O Lord. behold and see,
behold thy foe: I say:

How all that work iniquity,
shall perish and decay.

9 But thou like as an Vnicorne,
shall lift mine horn on high,

with fresh and new prepared oyl,
thine oynted King am I,

11 And if my foe before mine eyes,
shall see the fall and shame,

Of all that up against me rise,
mine eare shall hear the same.

12 The iust shall flourish up on high,
as Decidues bid and blow.

And such Ceders multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:

within his courts they spring apace:
and flourish all abroad.

14 And in their age much fruit shal bring,
both far and wel beset.

And pleasantly both bus and spring,
with boughs and branches green,

15 To shew that God is good and iust,
and upright in his will

He is my rock my hope and trust:
in him there is none ill.

PSAL. XCIII. I. H.

The Lord as King aloft doth reigne,
with glorie goodly dight:

And he to shew his might and maine,
hath girt himselfe with might.

1 The Lord likewise the earth hath made,
and shap'd it so sure.

No might can make it move or fade,
at stay it doth endure,

2 Ere that the world was made or wrought
thy seat was set before:

Beyond all time that can be thought,
thou hast been euer more.

3 The floods O Lord the floods arise,
they roar and make a noise.

The floods (I say) did interprise.
and lifted up their voice.

4 Yea, though the stormes arise in fight,
thou hast seas dorage and swell.

The Lord is strong and more o might
for he on high doth dwell.

5 And look what promise he doth make,
his household to defend:

For iust and true they shal it take,
all times without an end.

PSAL. XCIII. I. H.

O Lord, thou dost revenge all wrong,
Thy office longs to thee

With vengeance doth to thee belong,
declare that all may see.

1 Set forth thy selfe: O thou of right
the earth do iudge and guide

Reward the proud and men of might,
according to their pride.

2 How long shall wicked men bear sway
with lifting up their voice.

How long shall wicked men, I say
thus triumph and reioyce

3 How long shal they with brags burst out
and proudly prate their fill,

shall

shall they reioyce that be so flur,
whose works are ever ill?

5 Thy flock O Lord thine heritage,
they spoile and vex full sore:

Against thy people they do rage,
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none do put them by.

7 And when they take this thing in hand
this talk they have of thee:

Can Iacobs God this understand?
till he be cannot see.

8 O folk unwise and people rude,
some knowledge now discern:

Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the eare of man,
he needs of sight must heare:

He made the eye all things must then
before his sight appear,

10 The Lord doth al the world correct,
and maketh them understand

Shall he not then your deeds direct,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plain: (man)

The Lord I say mans thoughts doth scan
and findeth them but vain

12 But Lord that man is happy sure,
whom thou dost keep in awe:

And through correction dost procure,
to teach him in thy law.

13 Whersby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take

His heritage whom he did chuse,
he will no time forsake.

15 Till that iudgement be decreed,
so iustice to convert.

Now all may follow her with speed,
that are of upright heart:

16 But who upon my part shall stand
against the curled train?

O who shall rid me from their hand,
that wicked works maine stir

17 Except the Lord had been my aid,
mine enemies to repell:

My soul and life had now been laid
almost as low as hell.

18 When I did say my foot did slide,
I was as low as hell:

Thy goodnesse Lord did so provide
to stay me up withall

19 When with my self I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did save my mind.

20 Wilt thou inhabit thy self and draw
with wicked men to sit:

Which with pretence in stead of law,
much mischief so commit;

21 For they consult against the life
of righteous men and good:

And in their counsels they arise
to shed the guiltlesse blood.

22 But y take Lord he is to me:
a strong defence or lock:

He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischief all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSALM, XCV. JH.

Come let us lift up our voice,
and sing unto the Lord,

In him our rock of health reioyce
let us with one accord.

1 Yea let us come before his face,
to give him thanks and praise:

In singing psalmes unto his grace,
let us be glad alwaies.

2 For why the Lord he is no doubt,
a great and mighty God:

A king above al Gods throughout
in al the world abroad.

3 The secrets of the earth so deep,
and corners of the land:

The tops of hills that are so steep:
he hath them in his hand.

4 The sea and waters all are his
for he the same hath wrought:

The earth and al that therein is:
his hand hath made of nought.

5 Come let us bow and praise the Lord
before him let us fall:

And kneel to him with one accord,
the which hath made us all.

6 For why he is the Lord our God,
for us he doth provide:

We are his flock he doth us feed,
his shep and be our guid.

7 To day if ye his voice will hear,
then harden not your hearts:

At ye with grudging many a yeer
provokt me in despite.

8 whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

9 Twice twenty yeers they did me grieve
and I to eun did say:

They erre in heart, and not believe,
they have not known my way.

10 wherefore I swore when that in my wrath
I was

was kindled in my breast ;
That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord,
new songs with ioy and mirth:
And eke the lles with one accord,
all People on the earth.

1 Yea sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day,
salvation by the same.

2 Among the people eke declare,
his honour round about :
To shew his wonders do not spare,
in all the world throughout.

3 For why the Lord is full of might,
and worthy praise alway :
And he is to be dread of right,
above all gods, I say.

4 For all the gods of heathen folk,
are idols that will fade :
But yet our God he is the Lord:
that hath the heavens made.

5 All praise and honour eke do dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.

6 Ascribe unto the Lord alway,
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.

7 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second part.

8 Fall down and worship ye the Lord,
within his temple bright :
Let all the people of the world,
be fearfull at his sight.

9 Tell all the world be not agast,
the Lord doth reigne above,
Yea, he hath set the world so fast,
that it can never move.

10 And that it is the Lord alone,
that rules with princely might :
To iudge the nations every one,
with equity and right.

11 The heavens shall great ioy begin,
the earth shall eke reioice :
The sea and all that is therein,
shall shout and make a noise.

12 The fields shall ioy, and every thing
that springeth on the earth :
The wood and every tree shall sing,
with gladnesse and with mirth.

13 Before the presence of the Lord,
and comming of his might :
When he shall iustly iudge the world,
and rule his folk with right.

PSAL. XCVII. T. S.

The Lord doth reign, whereat y earth,
may know with pleasant voice,
And eke the lles with ioyfull mirth,
may triumph and reioyce,

1 Both clouds and darknesse eke do swell
and round about him beat.
Yea, right and iustice ever dwell,
and bide about his seat.

2 Yea fire and heat at once do run,
and go before his face :
which shall his foes and enemies burn,
abroad in every place.

3 His lightnings eke full bright did blaze,
and to the world appear,
whereat the earth did look and gaze,
with dread and deadly feare.

4 The hills like waxe did melt in sight,
and presence of the Lord :
They fled before the Rulers might,
which guideth all the world:

5 The heavens eke declare and shew
his iustice all abroad:
That all the world may see and know,
the glory of our God,

6 Confusion sure shall come to such,
as worship idoles vaine:
And eke to those that glory much,
dumb pictures to maintain.

7 For all the idols of the world,
which they as Gods do call:
Shall feel the power of the Lord,
and down to him shall fall,

8 With ioy shall Sion bear this thing,
and Iudah shall reioice :
For at thy iudgements they shall sing,
and make a pleasant noise.

9 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously,
above each other god.

10 All ye that love the Lord do this,
bate all things that are ill :
For he doth keep the souls of his,
from such as would them spill.

11 And light doth spring up to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of upright heart.

12 Ye righteous in the Lord reioyce
his holynesse proclaime :
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord,
a new and pleasant song :
For he hath wrought throughout y world
his wonders great and strong.

1 With his right hand full worthily,
he doth his foes devour.

and gets himself the victory,
with his own arm and power.
The Lord doth make the people know,
his saving health and might.
The Lord doth eke his iustice shew,
in all the heathens sight.
His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodnesse of the Lord.
Be glad in him with ioyfull voices
all people of the earth:
Give thanks to God sing and reioice,
to him with ioy in Ierusalem.
Vpon the harp unto him sing,
give thanks to him with Psalmes:
Reioice before the Lord our King,
With trumpets and with Shalmes.
Yea, let the sea with all therein,
for ioy both roar and swell:
The earth likewise let it begin,
with all that therein dwell
And let the floods reioice their fill,
and clap their hands apace
And eke the mountains and the hills,
before the Lord his face.

For he shall come to iudge and try,
the world and every wight:
And rule the people mightily,
with iustice and with right.

PSAL. XCIX. I H

The Lord doth reign a though at it,
the people rage full fore:

Yea, he on Cherubims doth sit,
though all the world do roare.

The Lord that doth in Sion dwell,
is high and wondrous great,
Above all folk he doth excell,
and he aloft is set.

Iet all men praise thy mighty name,
for it is fearfull fore:

And let them magnifie the same,
that holy is as i pure.

The princely power of our King,
doth love iudgement and right:

Thou rightly rulest every thing,
in Iacob through thy might,

To praise the Lord our God devise,
al honour to him do:

Before his footstool worship him,
for he is holy too.

Moses, Aaron and Samuel,
as Priests on him did call.

When they did pray he heard them wel,
and gave them answer all.

Within the clouds to them he spake,
then did they labour still.

To keep such laws as he did make,
and pointed them unill.

O Lord our God thou dost them hear

and answeredst them again:
Thy mercy did on them appeare.

Thy deeds didst not maintain.

O laud and praise our God and Lord,
within his holy hill:

For why our God throughout the world,
is holy ever still.

PSAL. C. I H.

All people that on earth do dwell,
sing to the Lord with chearful voice:
And serve with fear, his praise forth tell,
come ye before him and reioice.

The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

O enter then his gates With praise,
approach With ioy his courts unto:
Praise laud and blesse his name alwayes,
for it is seemely so to do.

For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I H.

In God the Lord be glad and light,
praise him throughout the earth,
Serve him, and come before his sight,
with singing and with mirth.

Know that the Lord our God he is,
he did us make and keep,
Not we our selves: for we are his
own flock and pasture sheep.

O go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praises,
and laud his holy name.

For why the goodnesse of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

PSAL. CI. I H.

Mercy will and iudgement sing,
O Lord God unto thee:

And wisely do in perfect way,
until thou come to me.

And in the midst of my house walk,
in patience of my spirit:

And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:

From me shall part the froward heart,
none evil will I see.

Him will I slay that slandereth
his neighbour privily.

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.

7 I will no guile, till person have
with in my house to dwell:
And in my presence he shall not
remain that lies doth.

8 Betime I will destroy even all
the wicked of the land:
That I may from Gods city cut,
the wicked workers band.

PSAL. CII.

O Hear my prayer, Lord and let,
my cry come unto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine ear to me make hast
to hear when I do call:

For as the snail doth fade, even so
my dayes consume and fall,

4 And as an hart my bones are burnt,
my heart is smitten dead,

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groaning voice
my bones cleave to my skin:

As Pelican in wilderness,
such case am I now in.

7 And as an owle in deserts,
so I am such an One:

A watch, and as a sparrow on
the house top am alone

8 So daily in reproach ful wife,
mine enemies do me scorn:

And they that do against me rage,
against me they have sworn

9 Surely with ashes as with bread,
my hunger I have filled:

And mingled have my drink with tears
that from mine eyes have filled:

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me down again,

11 The dayes wherein I passe my life,
are like a fleeting shade:

And I am withered like the grasse
that soon away doth fade.

12 But thou O Lord for ever do
remain in steady place:

And thy remembrance ever doth
abide from race to race.

The second part

13 Thou wilt arise and mercy then,
to Sion wilt extend:

The time of mercy now the time
foreset is come to end.

14 For even in the stones thereof,
thy servants do delight,

And on the dust thereof they have
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy Name,
and all the kings on earth shall dread,
thy glory and thy faue.

16 Then when the Lord the mighty God
again shall Sion reare
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he himself shall bend:
when he doth not disdain unto
their prayers to attend.

18 This shall be witness from the age
that after shall succeed:

The people yet uncreated
the Lords renown shall spread,

19 For he from his high Sanctuary,
hath looked down below:

And out of heaven hath the Lord,
beseeld the earth also.

20 That of the mourning captive he
might hear the wofull cry:

And that he might deliver those
that damned are to die.

21 That they in Sion might declare,
the Lords most holie name:

And in Ierusalem for forth
the praises of the same,

22 Then when the people of the land,
and Kingdomes with accord,

Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter hath he cut my dayes,
thus I therefore did say.

24 My God in midle of all my dayes,
now take me not away:

Thy years endure eternally,
from age to age I say:

25 Thou the foundations of the earth
before all times hast laid:

And Lord the heavens are the Work
which thine own hands have made,

26 Teajney shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:

But thou dost still abide the same,
thy years do never flee.

28 The children of thy servants shall
continually endure

And in thy sight their happy seed,
for ever shall stand sure.

PSAL. CIII.

MY soul give laud unto the Lord,
my spirit shall do the same:

And in the secrets of my heart,
I praise ye his holy Name.

1 Give thanks to God for all his gifts,
threw not thy self in kind,
And suffer not his benefits
to slip out of thy mind.

2 That gave thee pardon for thy faults,
and thee restor'd again:

For altho' thy weak and frail disease,
and heald thee of thy pain.

3 That did redeem thy life from death,
from which thou couldst not flee,
His mercy and compassion both,
he did extend to thee.

4 That fill'd with goodness thy desire,
and did prolong thy youth;

Like as the Eagle casts her bill,
whereby her age reneweth.

5 The Lord with iustice doth repay,
all those that be oppress'd:

So that their sufferings and their wrongs,
are turned to the best.

6 His wayes and his commandements,
to Moses he did shew:

His counsels and his valiant acts,
the Israelites did know.

7 The Lord is kind and mercifull,
when sinners do him grieve:

The slowest to conceive a wrath,
and readiest to forgive.

8 He chide, not us continually,
though we be full of sin:

Nor keeps our faults in memorie,
for all our sinfull life.

9 Nor yet according to our sins,
the Lord doth us regard:

Nor after our iniquities,
he doth us not reward.

10 But as the space is wondrous great,
twixt earth and heaven above:

So is his goodness much more large,
to them that do him love.

11 God doth remove our sins from us,
and our offences all:

As farre as is the sea rising,
full distant from his fall.

The second part.

12 And look what pitty parents dear
unto their children bear:

Like pitty beareth God to such,
as worship him in feare.

13 The Lord that made us knows our shape,
our mould and fashion full:

How weak and frail our nature is,
and how we are but dust.

14 And how the time of mortall men,
is like the withering hay:

Or like the flower right fair in field,
that fades full soon away.

15 Whose glorie and beauty stormy winds,
do utterly disgrace:

And make that after their assaults,
such blossoms have no place.

16 But yet the goodness of the Lord,
with his shall ever stand,

Their children children shall receive,
his righteousness at hand.

17 I mean which keep his covenant,
with all their whole desire:

And not forget to do the thing,
that he doth them require.

18 The heavens high are made the seat
and footstool of the Lord,

And by his power imperiall,
he governs all the world.

19 Ye angels which are great in power,
praise ye and blesse the Lord:

Which to obey and do his will,
immediately accord.

20 Ye noble hosts and ministers,
cease not to laud him still:

Which ready are to execute
his pleasure and his will.

21 Yea, all his works in every place,
praise ye his holy name:

My heart, my mind and eke my soul,
praise ye also the same.

PSAL. CIII. WE.

MY soul praise the Lord,
speake good of his Name.

O Lord our great God,

how dost thou appear
So passing in glory,

that great is thy fame,

Honour and majesty,
in thee shines most clear.

2 With light as a robe,

thou hast thee beclad;

Wherby all the earth

thy greatness may see.

The heavens in such sort,

thou also hast spread.

That it to a curtain

compared may be.

3 His chamber beams lie
in the clouds full sure,

Which as his chariot,

are made him to bear.

And there with much swiftnesse,

his course doth endure,

Vpon the wings riding

of wind in the aire.

- 4 He maketh his spirits
as Heralds to go.
And lightnings to serve,
we see also prest:
His will to accomplish
they run to and fro,
To save and consume things
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
- 6 The deep a faire covering
for it made thou hast,
Which by his own nature
the hills would devour.
- 7 But at thy rebuke
the waters do flee,
And so do give place
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they hast soon away.
- 8 The mountains full high
then they up ascend:
If thou do but speak,
thy words they fulfill,
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.
- 9 Their bounds thou hast set
how farre they shal run:
So that in their rage
not that passe they can.
For God hath appointed
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills.
- 11 Where both the wild asses
their thirstoft times slakes,
And beasts of the mountains,
thereof drink their fill.
- 12 By these pleasaunt springs
of fountains full faire:
The fowls of the aire
abide shall and dwell:
who moved by nature
to hop here and there
Among the green branches
their songs shallexcell.
- 13 The mountains to moist

the clouds he doth use:
The earth with his works
is wholly repleat.

14 So as the bruite cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great God did make,
Which trees he doth nourish
that grow up so long.

17 In these may birds build,
and make there their nestes,
In Firre trees the Snakes
remain and abide,

18 The high hills are succour
for wild goats to rest:
And eke the rock stony
for Conies to hide.

19 The Moon then is set
her season to run,
The day from the night
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood:

21 The Lyons range roaring
their prey to devour,
But it is thou Lord,
which givest them food.

22 As soon as the Sun
is up they retire,
To couch in their dens,
then are they full faire:

23 That man in his work may,
as right doth require
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found,
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Where things that creep swarme,
and beaſts of each fort.

16 There both mighty ſhips ſail,
and ſome lie at road :

The whale huge and monſtrous,
there alſo doth ſport.

17 All things on thee wait,
thou doſt them relieve :

And thou in due time,
full well doſt them feed.

18 Now when it doth pleaſe thee
the ſunne ſo to give,

They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace,

That they with good things
are filled we ſee.

19 But ſore are they troubled,
if thou turn thy face :

For if thou their breath take,
vile duſt then they be.

20 Again when thy ſpirit
from thee doth proceed,

All things to appoint,
and what ſhall enſue :

Then are they created,
as thou haſt decreed :

And doſt by thy goodneſſe
the drie earth renew.

21 The praife of the Lord
for ever ſhall laſt :

Who may in his works
by right well reioice.

22 His looks can the earth make
to tremble full faſt :

And likewiſe the mountains
to ſmoak at his voice.

23 To this Lord and God
ſing will I alwayes,

So long as I live :
my God praife will I.

24 Then am I moſt certain,
my words ſhall him pleaſe,

I will reioyce in him,
to him will I cry.

25 The ſinners (O Lord)
conſume in thine ire :

And eke the perverſe
them root out with ſhame.

But for my ſoul now,
let it ſtill deſire,

And ſay with the faithfull,
praife ye the Lords name.

PSAL. CV. N.

Give praifes unto God the Lord,
and call upon his name :
Among the people eke declare
his works to ſpread his fame.

2 Sing ye unto the Lord, I ſay,
and ſing unto his praife :
And talk of all his wondrous workes
that he hath wrought alwayes.

3 In honour of his holy Name,
reioice with one accord :

And let the hearts alſo reioice,
of them that ſeek the Lord,

4 Seek ye the Lord, and ſeek his ſtrength
of his eternall might :

And ſeek his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done
keep ſtill in mindfull heart:

Ne let the iudgements of his mouth,
out of your mindes depart.

6 Ye that of faithfull Abraham
his ſervant are the ſeed :

Ye his e'le ſons, the children that
of Iacob do proceed,

7 For he he onely is, I ſay
the mighty Lord our God:

And his moſt rightfull iudgements are
through all the world abroad.

8 His promiſe and his covenant
which he hath made to his :

He hath remembered evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago :

And faithfull oath which he had ſworne
to Iſaac alſo.

10 And did confirme the ſame for lawe,
that Iacob ſhould obey:

And for eternall covenant,
to Iſrael for aye.

11 When thus he ſaid, Ie, I to you
all Canaan land will give :

The ſor of your inheritance,
wherein your ſeed ſhall live.

12 Although the number at that time
did very ſmall appear :

Sea, very ſmall, and in that land
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure abode:

And while from ſundry kingdomes they
did wander all abroad.

14 And wrong at no oppreſſers hand,
he ſuffered them to take :

But even the great and mighty kings,
reproved for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine auointed be :

Ne do the pꝛophets any baime,
that doth pertain to me:
16 He tal'd a death upon the land,
of fire d he stioed the flower:
But he against the time of need,
had sent a man before,

The third part.

17 Even Ioseph which had once been sold
to live a slave in wo:
whose feet they hurt in Rocks, whose soul
the irons pierced all.

18 Until the time came when his cause
was known apparently:

The mighty word of God the Lord
his faultlesse truth did trie,

19 The king sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made,
him lord to beare the sway:
And of his substance made him have,
the rule and all the day.

22 That he might to his will instruct,
the Princes of the land:

And wisdoms lore his ancient men,
might cause to understand.

23 Then into the Egyptian land
came Israel also:

And Jacob in the land of Ham,
did live a stranger tho.

24 His people he exceedingly
in number made to flow:

And over all their enemies
in strength he made them grow.

25 Whose heart returned, but they with
his people did intreat. (hate)

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servan: Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show,
And wonders in the land of Ham
then did they work also,

28 Darknesse he sent and made it dark,
instead of brighter day:

And unto his communion
they did not disobey.

29 He turned their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the
where their king Pharaoh lay. (place)

31 He spake, and at his voice there came
great swarms of noysome flies:

And all the quarters of the land,
were filled with clawing lice,

32 He gave them cold and stony hail
in stead of milder rain:

And fiery flames within their land,
he sent unto their pain.

33 He smote their vines and all their trees,
whereon their figs did grow:

And at the trees with in their coasts,
down did he overthrow.

34 He spake then caterpillars did,
and grasshoppers abound:

35 which ate the grasse in all their land,
and fruit of all their ground.

The 1st part

36 The first begotten in their land
he deadly did be smite:

Yea the beginning and first fruits
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe,

and in the number of the tribes,
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart,

For terror and the fear of them,
was laid upon their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 they asked and he caused quails
to rain at their request:

And fully with hate head of heaven,
their hunger he represt.

41 He opened then the stony rock,
and waters gushed out.

And in the dry and parched ground,
like rivers ran about.

42 For of his holy covenant
aye mindful was he tho:

whilst to his servant Abraham
he pledged long ago

43 He brought his people forth with might
and his left with joy.

Out of the cruel land where they,
had lived in great annoy,

44 And of the heathen men he gave
to the fruitful land

The labour of the people he
they took into their hands.

45 That they his holy statutes might
observe for evermore:

And faithfully obey his laws.
praise ye the Lord therefore.

PSAL. CVI. TS

P R He ye the Lord, for he is good,
his mercy dures for aye:
2 who can expresse his noble acts,

For all his praise d'play.

3 They blessed are that iudgement keep,
and iustly doe away,
with fauour of thy people (Lord.)
remember me I pray,

4 And with thy saving health (O Lord)
vouchsafe to visit me,
That I the great felicity
of thine elect may see.

5 And with thy people I may,
a ioyfull minde possess:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one,
we have committed wickednesse,
and lequally we have done.

7 Thy wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude,
did keep in thankfull minde
But at the sea, yea the red Sea,
rebelled most unkinde,

8 Nevertheless he saved them:
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dried.
And as in wilderness, so through
the deep he did them guide.

10 He saved them from the cruel hand,
of their dispitellike
And from the enemies hand he did;
deliver them also,

The second part.

11 The waters their oppressors overwhelmed,
not one was left alive.

12 Then they beleev'd his word, and praise
in song they did him give,

13 But by and by continually,
his workes they clean forgot.
And for his counsell and his will,
they did neglect to waite,

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust:

15 And then their wanton mindes & fires,
he suffered them to have:
But waiting loanneesse there withal
into their soules he gave,

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envie much.

17 Therefore the earth did open wide
and Dathan did devoure.
And all Abirams company,
did perish in that houre,

18 In their assembly kindled was,
his fire consuming fire:
And wasting flame did then burn up,
the wicked in his ire.

19 Upon the hill of Horeb they,
an idol calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a Calfe,
which feedeth on the grasse,
Thus they their glory turned, and all
their honour did debase.

21 And God their cruel Saviour,
unkindly they forgot.
Which many great and mighty things,
in Egypt land had wrought,

The third part.

22 And in the land of Sin for them
most wondrous workes had done,
And by the red sea had all things
performed long agoen.

23 Therefore for their so slawing them,
forgetfull and unkinde,
To bring destruction on them all,
he purposed in his minde,

Had not his chosen Moses stood
before him in the breake,
To turn his wrath lest he on them,
with slaughter should him weake.

24 They did desire the pleasant land,
that he beight to give.
Yea, and the words that he had spoke,
they did no whit beleve.

25 But in their tents with grudging heart
they wickedly repinde,
Nor to the voice of God the Lord,
they gave a hearkning mind.

26 Therefore against them lifted he,
his strong revenging hand,
Them to destroy in utterance
ere they should see the land.

27 And to destroy your seed among
the nations which he had,
And through the countries of the world
to scatter them abroad,

28 To Babel Peor then they did
adjoine themselves also:
And a cke offering of the dead,
so they forsooke him so.

29 Thus with their own inventions,
his wrath they did provoke.
And in his sore inkindled wrath,
the plague upou them broke.

30 But Pharaoh stood up with zeale
the sinners vile to slay,
And iudgement he did execute,
and then the plague did stay,

The fourth part.

31 It was imputed unto him,
for righteousnesse that day:
And from thenceforth so counted is,

from

from race to race for aye
 32 At waters eke of Meribah
 they did him angry make :
 Yea so far forth that Moses was
 then punish for their sake.
 33 Because they vext his spirit so sore,
 that in impatient heat,
 His lips spake unadvisedly.
 his faviour was so great.
 34 Nor as the Lord commanded them,
 they slew the people tho :
 But were among the heathen mixt,
 and leard their works also.
 35 And did their idols serue, which were
 their ruine and decay :
 To offend their sons and daughters they
 did offer up and slay.
 36 Yea with unkindly murdering knife,
 the guiltlesse blood they spilt :
 Yea their owne sons and daughters blood
 without all cule of guilt.
 37 Whom they to Canaan idols then
 offered with wicked hand :
 And so with blood of innocents,
 defiled was their land.
 38 Thus were they stained with the work
 of their owne filthy way :
 And with their owne inventions,
 a whoring they did stray.
 39 Therefore against his people was
 the Lords wrath kindled sore :
 And even his owne inheritance
 he did abhorre therefore.
 40 Into the hands of heathen men
 he gave them for a prey :
 And made their foes their Lords, Whom they
 were forced to obey.

The first part.

41 Yea and their hatefull enemies,
 oppress them in the land :
 And they were humbly made to stoop,
 as subiects to their hand.
 42 Full oftentimes from thrall had be
 delivered them before :
 But with their counsell they to wrath,
 provokt him evermore.
 43 Therefore they by their wickedness
 were brought full low to lie :
 Yet when he saw them in distresse
 he hearkened to their cry.
 44 He called to minde his covenant
 which he to them had swore :
 And by his mercies multitude
 repented him therefore :
 45 And faviour them he made to finde,
 before the sight of those :
 That led them captive from their land,
 when erst they were their foes.
 46 Save us O Lord that art our God,
 faueus (O Lord) we pray
 And from among the beathen folke.
 Lord gather us away.

47 That we may spread the noble praife
 of thy most holy name :
 That we may glory in thy praife,
 and founding of thy fame,
 48 The Lord the God of Israel
 be blis for ever more :
 Let all the people say, Amen.
 praife ye the Lord therefore.

PSAL. CVII WK.

Give thanks unto the Lord our God,
 for gracious is he
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed bath,
 with thanks shall praise his Name :
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gatherd them forth of the lands,
 that lay so farre about :
 From east to west, from North to South
 his hand did finde them out.
 4 They wandred in the wilde-ness,
 and strayed from the way :
 And found no city where to dwell
 that seve might for their stay.
 5 Whose thirst and hunger was so great,
 in these deserts so void :
 That faintnesse did them sore assault,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 unto the Lord for aid :
 Who did remove their troublous state,
 according as they praid.
 7 And by that way which was most right,
 he led them like a guide :
 That they might to a City go,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sonnes of men.
 9 For he the empty soule sustain'd,
 whom thirst had made to faint :
 The hungry soule with goodnesse fed,
 and did them eke acquaint.
 10 Such as do dwell in darkenesse deep,
 where they on death do wait :
 Fast bound to fast such troublous storms,
 as iron chains do threat.
The second part.
 11 For that against the Lords own word
 they fought so to rebell :
 Steering light his counsels high,
 which do so far excell.
 12 But when he humbled them full low,
 they then self downe with griefe :
 And none was found so much to help,
 whereby to get reliefe.
 13 Then they did cry in their distresse
 unto the Lord for aid :
 Who did remove their troublous state,
 according as they pray'd

14 For he from darknes out them brought,
and from deaths dreadfull shade :
Bursting with force the iron bands
which them before did lade,

15 Let them therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men.

16 For he threw downe the gates of brasse
and brake them with strong hand :
The iron bands he smote in two,
nothing could them withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend
But heape on more to those they have
because they do offend.

18 Their soules so much did loath all meat
that none they could abide :
Whereby death had them almost caught,
as they full truly wold.

19 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they praide.

20 For then he sent to them his word,
which health did soon restore :
And brought them from these dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men

22 And let them offer sacrifice
with thanks and also feare :
And speak of all his wondrous works,
with glad and ioyfull cheer.

23 Such as in ships and brittle barks,
into the seas descend :
Their merchandise through fearfull floods,
to compass and to end :

24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deep the same,
most marvellous they see.

25 For at his word the stormy wind,
arisen in a rage :
And stirreth up the surges so,
that nought can them asswage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :
And plunging downe the depth untill
their soules consume with paine,

27 And like a drunkard to and fro,
now here now there they reele,
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
unto the Lord for aid,
Who did remove their troublous state
according as they praide.

29 For with his word the Lord doth make
the sturdy storms to cease.

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in heaven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk,
with praise extol his Name,
And where the Elders do conuent,
there let them do the same,

33 For running floods to drye deserts,
he doth oft change and turn :
And drieth up as it were dust,
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren he doth make :
When on their sins that dwell therein
he doth iust Vengeance take,

35 Again the wildernesses full rude
he maketh fruit to beare :
With pleasant springs of waters cleare,
though none before was there

36 Wherein such hungry soules are set,
as he doth freely chuse :
That they a city might them build,
to dwell in for their use.

37 That they may sow the pleasant land,
and vineyards also plant :
To yeeld them fruit of such increase,
as none may seem to want

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the bruite beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressours stout :
And misse do through manie plagues,
which compass them about,

40 Then doth he Prince bring to shame
which did them so oppress
And likewise caused them to ere,
within the wilderness.

41 But yet the poore he raised up
out of their troubles deep :
And oft times doth their train augment
much like a flock of sheepe.

42 The righteous shal behold this sight,
and also much reioyce :

When as the rich and perverse
with grieve shall stop their voice.

43 But who is wise that now full well
he may these things record ?
For certainly he shall perceiue
the kindnes of the Lord.

PSAL. CVIII. I H.

O God my heart prepared is,
and eke my tongue is to:
I will advance my voice in sing
and giving praise also.

2 Awake my violand my harp
sweet melody to make:

And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:

And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy Lord is great,
above the heavens high:

And eke thy truth doth reach the clouds
within the lofty sky.

5 Above the starre heavens high:
exalt thy selfe O God:

And I ord display upon the earth
thy glory all abroad

6 * Because thy dearly beloved may
be set at liberty:

Help O my God with thy right hand,
and hearken unto me.

7 God in his holynesse hath spoke,
wherefore my joyes abound:

Sithem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own:
Manasses mine shalbe:

My heads strege: Ephraim and Iaw
shall Iudah give for me,

9 Yeob my wash-por, and my shoe
on Edom wil I throw:

Vpon the land of Iafstine
in triumph will I go.

10 who shall I hope to see thy strong
be guide to conduct me.

Or how by whom to Edom land
conueyed shall I be?

11 Is it not thou O Lord, which late
hadt us forsaken quite:

And thou, O Lord, which with our hosts
didst not go forth to fight;

12 Give us O Lord thy saving aid,
when troubles do assaile:

For all the help of man is vaine,
and can no whit availe:

13 Through God we shall do valiant acts
and worthy of renown:

He shall subdue our enemies,
yea he shall tread them down.

PSAL. CIX. N.

In speechlesse silence do not hold,
O God thy tongue alwayes:

O God even thou, I say thou art,
the God of al my praise.

2 The wicked and the guilefull mouth
are here disclosed be:

And they with false and lying tongues,
have spoken unto me.

3 They did beset me round about
with words and barefull spight:

Without all cause of my default,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with all my friendlines,
with hate they did repay.

6 Set thou the wicked over him,
to get the upperhand.

At his right hand eke suffer thou,
his hatefull foe to stand

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes:
be turned into snare,

8 Few be his dayes his charge also,
let thunoanother take:

9 His children let the fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds
to beg and seek their bread:

vandering out of the wasted places
where erst they have been fed.

11 Let covetous extortioners,
catch all his goods and store:

And let the strangers spoil the fruit
of all his toyle before.

12 Let there be none to pitie him:
let there be none at all;

That on his children fatherlesse,
will let their mercy fall.

The second part

13 And so let his posterity,
for ever be extirped:

heir name outblotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall.

And let not thuns mothers sin
be done away at all.

15 But in the presence of the Lord,
let them remaine for aie:

That from the ear their memorys
may be cut clean away.

16 Sith mercy he forg too shew,
but did pursue with spight.

The no bled man and sought to slay:
the wofull hearted weight.

17 As he did cursing love it shall
betide unto him so:

And as he did not blessing love,
it shall be farre from him.

18 As he with cursing clad himselfe,
so it like war shall.

Into his bowels and like oyle
into his bones befall.

19 A garment let it be to him,
to cover him for aye.

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And as a girdle wherewith he,
shall girded be alway.
10 To let the time be from the Lord,
the girdon of my foe
and of those that euill speak
against my soule also

11 But thou O Lord that art my God,
deale thou I say with me,
After thy Name deliver me,
for good thy mercies be.
12 Because in depth of great distresse,
Inedy am and preeve:
And eke within my paired breast,
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and faine.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her farnesse hath my flesh
enforced been to leese.

25 And I also a vile reproch
to them am made to be
And they that did upon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercie Lord,
save and deliver me.

27 And they shall know thereby that this
(Lord) is this in glorie hand:
And that thou, thou hast done in Lord,
so shall they understand.
28 Although they curse with spite, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall reioyce.

29 Let them be clothed al with shame,
that enemies are to me:
And with confusion as a cloake
eke covered let them be.
30 But greatly I wil with my mouth,
give thanks unto the Lord:
And I among the multitude,
his praises wil record.

31 For he with help at his right hand,
will stand the poore man by:
To save him from the man that would
condema his soule to die,

P S A L. CX. N.

The Lord did say unto my Lord,
sit thou on my right hand,
Till I have made thy foes a stoole,
whereon thy feet may stand.
3 The Lord shall unto Sion send,
the Scepter of thy might:
Amid thy mortrall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Yea, with an holie worshipping,
then shall they offer all:
Thy birth dew is the dew that doth
from wombs of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
upon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:
And over diuers countries shall,
in funder smite the head.
7 And he shall drink out of the brook,
that runneth in the way.
wherefore he shall lift up on high
his royall head that day.

P S A L. CXI. N.

With heart I doe accord,
to praise and laud the Lord,
in presence of the iust.
2 For great his works are found,
To search them such are bound,
as him do love and trust.
3 His workes are glorious.
Also his righteousnes,
it doth endure for ever.
4 His wondrous works he would
we still remember should,
His mercie faileth never.
5 Such as to him love beare,
A portion full faire,
He hath up for them laid:
For this they shall well finde,
He will them have in minde.
And keep them as bee said.
6 For he did not disdain
His workes to shew them plain,
by lightnings and by thunders:
When to the heathen land,
Did give into their hand,
where they beheld his wondere.

7 Of all his works ensueth
B a biudgement: right and truth,
where to his statutes end.
8 They are decreed sure
For ever to endure.
which equity doth end:
Redemption begave.
His people for to save:
9 And hath also required,
His promise not to faile,
But alwaies to prevaile:
his holie Name be feared,

10 Whoſo With heart ſul ſain.
True wiſdome would attaine:
The Lord feare and obey,
Such as his lawſ do keep,
Shall knowledge have ſoll deep,
his praiſe ſhall laſt for aye.

PSAL. CXII. W

THe man is bleſt that God doth feare,
And that his law doth love indeed

2 His ſeed on earth God will up rear.
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteousneſſe endure ſhall ſtill.

4 Unto the righteous doth ariſe,
In trouble ioy in darkneſſe light,
Compaſſion is in his eyes.
And mercy alwayes in his fight,
5 Yea pity moveth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall never fail,
For in remembrance had is he :
7 No tidings ill can make him quail,
who in the Lord ſure hope doth lee,
8 His heart is firme his fear is paſt,
for he ſhall ſee his foes dovn caſt,

9 He did well for the poore provide,
His righteousneſſe doth ſtill remain:
And his eſtate with praiſe abide.
Though that the wicked man diſſaine,
10 Yea gnath his teeth thereat ſhall he,
And ſo conſure his ſtate to ſee.

PSAL. CXIII. W. K.

YE children which do ſerve the Lord.
praiſe ye his name with one accord :
Ye a. bleſſed be alwayes his name,
3 who from the riſing of the Sun,
Till it return where it begun,
is to be praiſed with great fame,
4 The Lord all people doth ſurmound,
As for his glory we may count,
above the heavens high to be,
5 with God the Lord who may compare.
whoſe dwellings in the heavens are,
Of ſuch great power and force is he.

6 He doth abaſe himſelf (we know)
Things to behold both here below,
And alſo in the heavens above.

7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
his onely mercy did him move.

8 And ſo him ſet in high degree:
with princes of great dignity.

That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to rear,
Therefore praiſe ye his holy Name.

PSAL. CXIII. W.

When Iſrael by Gods addreſſe,
from Egypt land was bent,
And Jacobs houſe the ſtrangers left,
and in the ſame train went.

1 In Indah God his glory ſhew'd,
his holtheſſe moſt bright :
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſaw, and ſuddenly,
as all amaz'd did flie :
The roaring ſtreams of Iordans flood,
reculed backwardly.

4 As rams afraid the mountains ſkipt,
their ſtrength did them forſake :
And as the ſilly trembling lambs,
their tops did beat and ſnake.

5 What aild the ſea as all amaz'd,
ſo ſuddenly to flie :
Ye rolling waves of Iordans flood,
why ran you backwardly.

6 Why ſhook ye hills as rams afraid:
why did your ſtrength ſo ſhake :
why did your tops as quivering lambs,
for fear quiver and quake.

7 O earth confeſſe thy ſovereign Lord,
and dread his mighty hand :
Before the face of Jacobs God,
fear ye both ſea and land.

8 I mean the God which from hard rocks
doth cauſe main floods appear,
And from the ſtony ſtint doth make
gush out the fountains clear.

PSAL. CXV. N.

NO. unto us, Lord, not to us,
but to thy name give praiſe :
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why ſhal the heathen ſcorners ſay,
where is theiſr God become :
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
work of mens hands they be :
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.

6 And they have ears ſoynd to their heads,
and do not hear at all :
And noſes eke they formed have,
and do not ſmell at all.

7 And hands they have and handle nor,
and feet and do not go :
A throat they have yet through the ſame,
they make no ſound to blow.

8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be :

9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he :

11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.

12 The Lord hath mindfull been of uſſ
and will bleſſe us alſo :
On Iſrael and on Aarons houſe,
his bleſſings he will ſhow.

- 13 Them that be featers of the Lord,
the Lord will blesse them all :
Even he will blesse them every one,
the great and eke the small.
- 14 To you (I say) the living Lord,
will multiply his grace :
To you and to the children that
shall follow of your race.
- 15 Ye are the blessed of the Lord,
even of the Lord I say :
Which both the heavens and the earth,
hath made and set in stay.
- 16 The heavens yea, the heavens high,
belong unto the Lord :
The earth unto the sons of men,
he gave of free accord.
- 17 They that be dead do not with praise,
set forth the Lords renown :
Nor any that within the place,
of silence do go down.
- 18 But we will praise the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL CXVI.

- I Love the Lord because my voice,
and prayer heard hath he:
- 2 When in my dayes I call'd on him,
he bowed his ear to me.
- 3 Even when the snares of cruel death,
about beset me round :
When pangs of hel me caught, and when
I wo and sorrow found.
- 4 Vpon the name of God my Lord,
then did I call and say :
Deliver thou my soul. O Lord,
I do thee humbly pray.
- 5 The Lord is very mercifull,
and iust he is also :
And in our God compassion
doth plentifully flow.
- 6 The Lord in safety doth preserve,
all those that simple be :
I was in wofull misery,
and he delivered me.
- 7 And now my soul sith thou art safe,
return unto thy rest :
For largely lo, the Lord to thee:
his bounty hath exprest.
- 8 Because thou hast delivered,
my soul from deadly thrall :
My moistened eyes from mournful tears,
my sliding feet from fall.
- 9 Before the Lord I in the land,
of life will walk therefore :
10 I did beleve therefore I spake,
for I was troubled sore.
- The second part.*
- 11 I said in my distresse and feare,
that all men liars be.

- 12 What shall I pay the Lord for all
his benefits to me :
- 13 The wholesome cup of saving health,
I thankfully will take:
And on the Lords Name I will call,
When I my prayers make.
- 14 I to the Lord will pay my vowes,
that I to him behight :
Yea, even at this present time,
in all the peoples sight.
- 15 Right dear and precious in his sight,
the Lord doth aye esteem :
The death of all his holy ones
what ever men do deem.
- 16 Thy servant, Lord, thy servant I,
I do my self confesse
Son of thy hand maid, thou hast broke
the bands of my distresse,
- 17 And I will offer up to thee,
a sacrifice of praise :
And I will call upon the name
of God the Lord alwayes.
- 18 I to the Lord will pay the vowes,
that I to him behight :
Yea, even at this present time,
in all his peoples sight.
- 19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem I say,
Wherefore the Lord praise ye.

PSAL. CXVII. IN.

- O All ye nations of the world.
praise ye the Lord alwayes,
And all ye people every where,
set forth his noble praise.
- 2 For great his kindnesse is to us,
his trueth endures for aye:
wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII.

- O Give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure,
for ever toward me.
- 2 Let Israel confesse and say.
his mercy dures for aye.
- 3 Now let the house of Aaron say,
his mercy dures for aye.
- 4 Let them that fear the Lord our God,
even now confesse and say :
The mercy of the Lord our God.
endureth still for aye.
- 5 In trouble and in heavinesse,
unto the Lord I cry'd :
Which lovingly heard me at large,
my suit was not deny'd.
- 6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.

7 The Lord will take my part With them,
that help to succour me :
Therefore I shall see my desire,
upon mine enemies.
8 I trust in God to trust in God,
then in mans marshall feed :
9 Or to put confidence in kings,
or princes, in our need.
10 All nations have enclosed me,
and compassed me round :
But in the Name of God shall I,
mine enemies confound.
11 They keep me in on every side,
they keep me in I say,
But in the Lords most mighty Name,
I will work their decay,
12 They came about me all like Bees,
But yet in the Lords Name :
I quench their rabounes that were on fire,
and will destroy the same,

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall.
But through the Lord I found such help,
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy my ioy, my song :
He is become for me indeed,
a Saviour most strong,

15 The right hand of the Lord o' it Go's,
doth bring to passe great things :
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mighty things to passe :
His hand hath the prebeminence,
his force is as it was.
17 I shall not die but ever live
to utter and declare :
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himself hath chattered,
and hath corrected me :
But hath not given me over yet,
to death as ye may see.
19 Set open unto me the gates
of truth and righteousness :
That I may enter into them
The Lord praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut :
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:
And art become most lovingly,
a saviour unto me :
22 The stone which ere this time among
the builders was refused,

Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords owne fact.
And it was marvellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himself hath wrought,
Let us be glad and ioy then in,
in heart in mind and thought.
25 Now help us Lord and prosper us,
we will with one accord :
26 Blessed is he that comes to us,
in the Name of the Lord.
27 God is the Lord that shewes us light
bind ye therefore with cord,
Your sacrifice to the Altar :
and give thanks to the Lord,
28 Thou art my God, I will confesse)
and render thanks to thee :
Thou art my God and I will praise,
thy me cies towards me:
29 O give ye thanks unto the Lord,
for gracious is he ?
Becaus his mercy doth endure
for ever towards me.

PSAL. CXIX. W W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
whose lives and conversations,
from Gods lawes never start.
1 I blessed are they that give themselves,
his statutes to observe :
Se king the Lord with all their heart,
and never from him swerve.
2 Doubtlesse such men goe not astray,
nor doo wicked thing :
Which stedfastly walk in his way.
without any wandring.
3 It is thy will and commandments
that with an entire heed,
Thy noble and diuine precepts,
we learn and keep indeed,
4 O would to God it might thee please,
my wayes so to aduise :
That I might both in heart and voice,
thy lawes keep and confesse,
5 So should no shame my life againe:
whilst I thus set mine eyes.
And bend my mind alwayes to muse
on thy sacred decrees.
6 Then will I raise with upaigh heart
and magnifie thy Name :
When I shall leame thy iudgements iust,
and I likewise prove the same.
7 And wholly will I give my self:
to keep thy lawes most right :
For sake me not for ever Lord,
but shew thy grace and might,

8ETH.

The second part.

9 Ty what means may a young man best,
his life learn to amend:
If that he make and keep thy word,
and therein his time spend,
10 Vnfaignedly I have thee sought,
and thus seeking abide:
Oh never suffer me O Lord,
from thy precepts to slide:
11 Within my heart and secret thoughts,
thy words I have hid still:
That I might not at any time
offend thy holy will:
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore:
13 My lips have never ceast to preach:
my publish day and night:
Thy iudgements all which did proceed:
from thy mouth full of might,
14 Thy testimonies and thy wayes:
please me no lesse indeed.
Then all the treasures of the earth,
which worldings make their meed,
15 Of thy precepts I will stil muse,
and thereto frame my talk,
As at a mark so will I aim,
thy wayes how I may walk,
16 My only ioy shall be so fixt,
and on thy lawes to let:
That nothing can me so farre blind,
that I thy lawes forger,

GIMEL.

The third part.

17 Grant to thy servant now such grace:
as may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright,
That of thy law and marvellous works
I may haue the cleare sight,
19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot steps for to cleare
20 My soule is ravisht with desire,
and never is at rest:
But seek to know thy iudgements high:
and what may please thee best,
21 The proud men and malicious,
thou hast destroyed each one,
And cursed are such as do not
thy beists attend upon,
22 Lord turn from me rebuke and shame,
which wicked men conspire,
For I have kept thy Covenants:
with zeal as hot as fire,
23 The princes great in counsell state,
and did against me speake,

24 But then thy servant thought how he
thy statutes might not breake:
For why thy covenants are my ioy,
and my harts great solace:
They stand in stead of counsellers,
my matters for to passe.

D. ALETH. *The fourth part.*

25 I am alas as brought to grave
and almost turned to dust:
Restore therefore my life again,
as thy promise is iust,
26 My wayes when I acknowledged,
with mercy thou didst hear.
Heare now efr soome and me instruct,
thy lawes to know and feare,
27 Teach me once surely for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soule I feel so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haile Lord to send reliefe,
29 From lying and deceitfull lips:
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both strait and sure
I have chosen and found:
Let thy iudgements me before,
which kept me safe and sound,
31 Since then (O Lord) I forst my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
or cheeke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call,
when thou hast set my feet at large,
and rid me out of thrall,
HE *The fifth part.*
33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keep even to the end.
my heart will I encline,
34 Grant me the knowledge of thy law,
and I shall it obey
with heart and mind and all my might
I will it keep I say,
35 In the tight paths of thy precepts:
gid me Lord I require.
None other pleasure do I wish,
nor greater thing desire,
36 Incline my heart thy lawes to keep,
and covenants to embrace,
And from all filthy Avance.
Lord shield me with thy grace,
37 From vaine desires and worldly lusts:
turne back mine eyes and sight:
Give me the spirit of life and power
to walk thy wayes aright,

Confirm thy gracious promise Lord,
which thou hast made to me:
which am thy servant and do love
and fear nothing but thee,

39 Reproach and shame which I so feare
from mee. O Lord expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent,
thy Lawe to keep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V. AV. The first part.

41 Thy mercy great and manifold,
let me obaine, O Lord.

Thy saving health let me enjoy,
according to thy word,

42 So shall I stop the slanderous mouths,
of lewd men an uniuert,
For in thy faithfull promises,
stands my comfort and trust,

43 The word of truth within my mouth,
let ever still be prest.

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall I se preserve:

Yea, till this world shall be dissolyed,
thy law will I observe,

45 So walk will I as set at large,
and made free from all dread:

Because I sought how for to keep
thy precepts and thy read,

46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame,

47 I will reioyce then to obey.
thy worthy befts and will:
which ever more I have loved best
and so will love them still.

48 My hand will I lift to thy lawes,
which I have dearly sought:
And praise thy commandements,
in will in deed and thought:

ZAIN. The second part.

49 Thy promise which thou madest to me
thy servant Lord remember:

For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy:
when troubles me assaile:
For were my life not by thy word,
my life would soon me aile.

51 The proud and such as God contemne,
still made of me a scorn:

Yet would I not thy law forsake,
as he that were forlorne:

52 But called to mind Lord thy great works:
shewd to our fathers old

whereby I feel my joy surmount
my griefe an hundred fold,

53 But yet alas for feare I quake,
seeing how wicked men.

Thy law forsok and did procure
thy iudgements upon them,

54 And as for me I framed my song,
thy statuto exalt:

When among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night when others slept:

As for thy law also I kept:
and ever will it keep

56 This grace I did obtain because
thy covenant sweet and deare

I did embrace and also keep
with reverence and with feare.

HITH. The eighth part.

57 O God which art my part and lot:
my comfort and my stay:

I have decreed and promised
thy lawes to keep alway

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised:
Lord grant me thy grace,

59 My life I have examined,
and tried my secret heart:

which to thy statutes caused me,
my feet strait to convert

60 I did not flie nor linger long,
as they that loathfull be.

But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruel band of wicked men,
have made of me their prey,

Yet would I not thy law forget,
or from thee gett away.

62 Thy righteous iudgements towards me
so great are and so high.

That even at midnight will I rise,
Thy Name to magnifie.

63 Companion am I to all them,
which feareth thee in their heart:

And never will for love nor dread,
from thy commandements part.

64 Thy mercie Lord most plenteously
do all the world fulfill,

O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord:
so hast thou with me dealt.

For of thy grace in sundry sorts,
have thy servant felt.

66 Teach me to iudge alwayes aright,
and give me knowledge sure:

For certainly beleve I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod:
I erred

I err'd and went ast ray:
 But now I keep thy holy word:
 and make it all my pray.
 68 Thou art both good and gracious.
 and givest liberally:
 Thine ordinances how to keep.
 therefore O Lord teach me,
 69 The proud and wicked men have forged
 against me many a lie.
 Yet thy commandments still observe,
 with all my heart will I. (wealth,
 70 Their hearts are swollen with worldly
 as grease so are they fat:
 But in thy law I will delight.
 and nothing seek but that.
 71 O happy time may I well say.
 when thou didst me create:
 For as a guide to learn thy lawes.
 thy rod did me direct.
 72 So that to me thy word and law.
 is dearer manifold:
 Then thousand great of silver and gold.
 or ought that can be told.
 73 Seeing by hands have made me Lord.
 to be thy creature
 Grant knowledge likewise how to learn,
 to put thy lawes in ure.
 74 So they that fear thee shall reioyce.
 when ever they me see
 Because I have learned by thy word:
 to put my trust in thee:
 75 when with thy rod the world is plagud
 I know thy cause is iust:
 So when thou dost correct me Lord,
 the cause iust needs be must.
 76 No of thy goodness I thee pray,
 some comfort to me send:
 As thou to me hast promised,
 so from all ill me shend:
 77 Thy tender mercies pow're on me.
 and I shall surely live:
 For joy and comfort on both.
 thy law to me doth give
 78 Contound the proud whose false pretence
 is me for to destroy:
 But as for me thy helpe to know,
 I will my selfe employ
 79 who so with reverence doth thee feare,
 to me let them retire:
 And such as do thy covenants know,
 and them alone desire,
 So My heart without al wavering
 let on thy lawes be bent.
 That no confusion come on mee,
 whereby I shall be thent,
 CAPH. The xii part.
 81 My soule doth faint and ceaseth n. t.
 thy saving health to crave:
 And for thy words sake still I trust,
 my hearts desire to have.

82 Mine eyes do faile with looking for
 thy word and thus I say
 Oh when wilt thou me comfort Lord,
 why dost thou this delay.
 83 As a skin bottle in the smoake:
 so am I parcht and dried,
 Yet will I not out of my heart.
 let thy commandments slide,
 84 Alas how long shall I yet live:
 be on I see the houre
 That on my foes which me torment.
 thy vengeance thou wilt powre
 85 Presumptuous men have digged pits,
 thinking to make me sure:
 Thus contrary against thy law.
 my hurt they do procure.
 86 But thy commandments are all true
 and causeth they me grieve,
 To thee therefore do complain.
 that thou mightst me relieve.
 87 Almost they had me clean destroyd,
 and brought me quit to ground:
 Yet by thy statutes I abode.
 and therein succour found.
 88 Restore me Lord again to life,
 for thy mercies excell.
 and so shall I thy covenant keep,
 till death my life expell:
 LAMED The xiii part
 89 In heaven I ord where thou dost dwell,
 thy word is stablished sure,
 And shall for all eternity
 fast graven be endure,
 90 From age to age thy truth abides.
 as doth the earth witness:
 whose ground work thou hast laid so sure
 as no tongue can expresse.
 91 Even to this day we may well see,
 how all things persevere:
 According to thy ordinance.
 for all things do her feare.
 92 Had it not been that in thy law,
 my soule had comfort sought:
 Long time ere now in my distresse.
 I had been brought to nought,
 93 Therefore will I thy precepts aye,
 in memory keep fast
 By them thou hast my life restored,
 when I was at last cast.
 94 No wight to me can title make,
 for I am only toine:
 Save me therefore for to thy lawes,
 mine eares and heart incline,
 95 The wicked men do seek my bane,
 and there to lye in wait:
 But I the while considered,
 thy noble workes and great
 95 I see nothing in this wide world.
 at length which hath no end,
 D a But

But thy commandments and thy word
beyond all bonds extend,

MEM

The xxiij. part.

97 What great desire and fervent love,
do I beare to thy law:

All the day long my whole devise,
is only on thy law,

98 Thy word hath taught me for to passe
my foes in policie:

For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell.

Because I do thy Covenants keep,
and them to others tell.

100 In wisdom I do passe also,
the ancient man indeed

And al because to keep thy lawes.
I held it aye best need.

101 My feet I have refrained eke,
from every evil way:

Because that I continually
thy word might keep I say.

102 I have not swar'd from thy iudgement
nor yet shrunk any deale:

For why thou hast taught me thereby,
to live godly and well.

103 O Lord how sweet unto my taste,
indee I thy words alway:

Doubtlesse no honey in my mouth,
feel ought so sweet I may: (learned)

104 Thy lawes have in such wisdom
that utterly I hate:

All wicked and ungodly waies:
in every kinde and rate

NNN

The xxiij. part.

105 Even as a lanterne to my feet,
so doth thy word shine bright:

And to my paths where ever I goe,
it is a flaming light.

106 I have both sworn and will perform
most certainly doubtlesse:

That I will keep thy iudgements iust,
and them in life expresse,

107 Affliction hath me sore oppress,
and brought me to deaths door:

O Lord as thou hast promised
for me to life restore:

108 The offerings which by heart and voice
most frankly I thee give.

Accept and teach me how I may,
after thy iudgements live.

109 My soule is aye so in my hand:
that dangers me assail,

Yet do I not thy law forget:
nor it to keep will faile,

110 Although the wicked laid their nets.
to catch me at a bay:

Yet did I nor from thy precepts.
once swerve or go astray.

111 Thy law I have so claimed alway,
as mine own heritage:

And why for therein I delight:
and set my whole courage

112 For evermore I have been bent
thy statutes to fulfill:

Even so likewise unto the end:
I will continue still,

SAMECH. *The XV. part*

113 The craftie thoughts and double heart
I do alwayes detest:

But as for thy lawes and precepts.
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore have I thy promises.
look't for with patience,

115 Go too therefore ye wicked men
depart from me anone.

For the commandments will I keep
of God my Lord alone.

116 As thou hast promised for perfume,
that death me nor assaile:

Nor let my foes abuse me so
that through distrust I quail.

117 Uphold me and I shall be safe.
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day:

118 Thou hast trod such under thy feet,
as do thy statutes breake

For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where ere they goe or dwell,

Therefore can I as thy statutes.
love no thing halfe so well.

120 My flesh (alas) is taken with feare
as though it were benumbd:

For when I see thy iudgements, straight
I am as one aston'd.

AIN. *The XVI. part.*

121 I do the thing that lawfull is,
and give to all men right.

Resigne me as to such as would
oppress me with their might.

122 But for thy servant surty be,
in that thing that is good:

That proud men give me not the foile:
which rage as they were wood.

123 Mine eyes with waiting are now blisht
thy health so much I crave,

And eke thy righteous promise Lord,
where by thou wilt me save

124 Intreat thy servant lovingly,
and fauour to him show

Thy statutes of most excellencie,
teach me also to know,

125 Thy humble servant (Lord) I am
grant me to understand:

How by thy statutes I may know:

best what to take in hand,
 116 It is now time (Lord) to begin,
 for truth is quite decayed:
 Thy law likewise they have transgrest
 and none against them said,
 117 This is the cause Wherefore I love
 thy lawes better then gold:
 Or Jewels fine Which are esteemed,
 most costly to be sold.
 118 I thought thy precepts al most iust,
 and so them laid in store:
 All crafty and malicious wayes,
 I do abhorre therefore,
 P E The xliij part.
 119 Thy covenants are most wonderfull,
 and ful of things profound:
 My soule therefore doth keep them sure
 when they are tryed and found,
 120 when men first enter into thy Word,
 they find a light most cleare
 And very idiots understand,
 when they it read or heare,
 121 For iey I have both gap'd and breath'd
 to know thy commandement:
 That I might guid my selfe thereby.
 I fought what thing it ment
 122 with mercy and compassion Lord
 behold me from above:
 As thou art wont to behold furth
 as thy Name feare and love:
 123 Direct my footsteps by thy word,
 that I thy will may know,
 And never let inquiry,
 thy servant overthrow.
 124 From slanderous tongues & deadly harm
 preferue and keepe me sure:
 Thy precept then will I observe,
 and put them eke in ure,
 125 Thy covenant which doth surmount,
 the Sun in his bright hue,
 Let shine on me, and by thy law
 teach me what to eschue
 126 Out of mine eye great floods gush out
 of dreary teares and fell,
 when I behold how wicked men
 thy lawes keep never a deal,
 Z A L E. The xliij part.
 127 In every point Lord thou art iust,
 the wicked though they grudge
 And when thou dost sentence pronounce,
 thou art a righteous Iudge.
 128 To render right and free from guile,
 are two chief points most bie:
 And such as thou hast in thy law
 commanded us straightly,
 129 with zeale and wrath I am consumed
 and even pin'd away
 To see my foes thy word forget.
 for ought that I do may,
 130 So pure and perfect is thy word,

as any heart can deeme,
 And I thy servant nothing more
 do love or yet esteeme,
 141 And though I be nothing set by,
 as one of base degree:
 Yet do I not thy lawes forget.
 nor shrink away from thee.
 142 Thy righteousness Lord is most iust,
 for ever to endure:
 Also thy law is truth it selfe,
 most constant and most pure,
 143 Trouble and griefe have seized on me,
 and brought me wondrous low
 Yet do I still of thy precepts,
 delight to heare and know,
 144 The righteousness of thy iudgements,
 doth last for evermore.
 Then teach them me for even in them,
 my life lies up in store,
 K O P H. The xlix part.
 145 with fervent heart I called and cride,
 now answer me O Lord.
 That thy commandments to observe
 I may fully accord.
 146 To thee my God I make my suite,
 with most humble request:
 Save me therefore and I will keep,
 thy precepts and thy best,
 147 To thee I cry even in the moone,
 before the day wax light,
 Because that in thy word I have,
 my confidence whole plight,
 148 Mine eyes prevent the watch by night,
 and ere they call I wake.
 That by devising on thy words
 I might some comfort take,
 149 Incline thine eares to heare my voice,
 and pittie on me take.
 As thou wast wont to iudge me Lord
 lest life should me forsake
 150 My foes draw neer and do procure
 my death maliciously:
 which from thy law are farre gone back
 and straid from it lewdly,
 151 Therefore O Lord approach thou neer,
 for need doth so require:
 For all thy precepts they are true:
 then help I thee desire,
 152 Eut thy commandments have I learned,
 not now but long ago
 That they remain for evermore,
 thou hast them grounded so,
 R E S H. The xx part.
 153 My trouble and affliction,
 consider and behold:
 Deliver me for of thy law
 I ever take fast hold.
 154 Defend my good and righteous cause,
 with speed me succour send,

From death as thou hast promised,
Lord keep me and defend,

155 As for the wicked far they are
from having health and grace:
whereby they might thy statutes know,
they enter not the trace
156 Great are thy mercies Lord, I grant,
what tongue can them arraign:
And as thou hast me judged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:
Yet from thy lawes I never shrunk,
nor went awry therefore
158 And truth it is for griefe I die,
when I these traitours see:
Because they keep no whit thy word,
nor yet seeke to know thee,

159 Beholds for I do love thy lawes,
with heart most glad and faine.
As thou art good and gracious Lord,
restore my life againe.
160 What the world doth decree must be,
and so it hath bene ever
Thy righteous iudgements are also,
most true and decay never,

SCHEIN, The xxij part.

161 Princes have sought by cruelty,
cannesse to make me crouch,
But all in vaine, for of thy word,
thy fear did my heart touch
162 And certainly even of thy word,
I was more merry and glad:
Then he that of rich spoil and prey,
great store and plenty had.

163 As for all lies and falities,
I hate most and detest:
For why thy holy law do I
above all things love best:
164 Seven times a day I praise the Lords
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce,
165 Great peace and rest shall all such have
and do thy statutes love:
No danger shall their quiet state,
empaire or once remove,
166 Mine only health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command,
167 Thy lawes have been my exercise,
which my soule most desired
So much to them my love was bent,
that nought else I required,
168 Thy statutes and commandments,
I kept: thou knowest aright:
For all the things, that I have done,

are present in thy sight.

TAV. The xxij part.

169 O Lord let my complaint and cry:
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 My humble supplication,
towards thee let God accept:
And grant me Lord deliverance,
for so is thy promise,
171 Then shall my lips thy praises speak,
after most ample sort:
when thou thy statutes hast me taught,
wherein stands my comfort, (word
172 My tongue shall sing and preach thy
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all,

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen O Lord I have
174 Of the alone Lord I crave health,
for other I know none:
and in thy law and nothing else
I do delight alone,

175 Grant me therefore long dayes to live:
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour try,
176 For I was lost and went astray,
much like a wandering sheep
Oh seek me for I have not failed
thy commandments to keep:

PSAL, CXX. T, S,

[N trouble and in thrall,
Vnto the Lord I call,
and he doth me comfort,
2 Deliver me I say,
From lying lips away,
and tongues of false report,
3 what vantage or what thing,
Getest thou thus for to sting,
thou false and flattering lyer:

4 Thy tongue doth hurt I wene,
No lesse then arrowes keene,
or hot consuming fire,
5 Alas, too long I slack
within these tents so black,
which Kedars are by name,
6 By whom the flock elect,
And all of Israels best,
are put to open shame:

7 with them that peace did hate,
I came a peace to make
and set a quiet life,
8 But when my tale was told.
Causeless I was controled
By them that would have shine,

PSAL

PSAL. CXXII. W.W.

I Lift mine eyes to Sion hill.
From whence I doe attend.
That succour God me send.
1 The mighty God me succour will.
which heaven and earth framed
And all things therein named,
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that Israel doth conserve,
No sleep at a I can him catch
But his eyes shall ever watch
5 The Lord is my warrant a way,
The Lord eke doth thee cover,
At thy right hand ever:
6 The Sun shall not the parch by day,
Nor the Moone halfe so bright,
Shall with cold hurt thee by night,
7 The Lord will keep thee from distresse
And will thy life sure save
8 And thou shalt also have.
In all thy business good successe:
where ever thou goest in o. out,
God will thy things bring about.

PSAL. CXXII. W.K.

I Did in heart rejoyce,
To heare the peoples voice,
In offering so willing-ly.
2 For let us up say they,
And in the Lord house pray.
Thus spake the olde so loving-ly.
3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem so faire:
which art so seemly fet,
Much like a city near,
The like whereof is not else where,
4 The other trib. s with one accord,
The tribes of God the Lord.
Are thither bent their way to take
So God before did tell,
That the e his Israel
Their prayes to gether should make,
5 For the e are thrones rest.
And that for this respect
To set forth iustice orderly:
which thou sright to maintaine,
To Davids house p. raine,
his folke to iudge accordingly.
To pay let us not cease,
6 For Ierusalem peace
Thy friends God prosper mightily.
7 Peace be by walls about,
And prosper hee throughout.
thy pallaces continually.
with the prosperous state.

For my parte brethren saye,
that com. out have by meares of hem
Gods house shall me allure.
by wealth for o procure
So muchal wayes as lies in me,

PSAL. CXXIII. T. S.

O Lord that hea. us dost possesse.
I lift mine eyes to thee:
Even as the f. remorll reth his
his trust is hands of e:
as hand maids with the f. m. stris hand
some for e. or to atchive,
So we beh. d the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion
and mer. v in thy figh,
for we are filld and overcome,
with hatred and despayre.
4 Our minds be stuf. with great rebukes
the rich and worldly wife:
Do make of us th. ir mocking stock s,
th. proud do us despise.

PSAL. CXXIV. W.K.

Now Iste el
many say and that truly,
As that the Lord
had no. our cause, again and:
If that the Lord
had not our fight sustain'd,
2 when all the world
against us dur. only
Made their uproars,
and said we should all die.

3 Now long ago
they had devour'd us all,
And swa lo. ned quick.
for ought that we could deem,
Such was their rage
as we might well esteem.
4 And as the floods
with mighty force do fall:
So ha. the. now
our lives even brought to h. all,
5 The raging streames
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep,
6 But loved be God,
which doth us safely keep
From bloody teeth
and their most cruel voice,
which as a prey,
to eat us would eioice.

7 Even as a bird
out of the fowls g. in
Escape away
right to it fates with us:
Broke e. e their nets
and we h. v. escaped thus.

8 God that made heaven
and earth is our help then:
His name hath saved
us from these wicked men

PSAL. CXXV. TS.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and iust:
So that they shall be sure
for ever to endure,

2 As mighty mount Sion huge and great,
Jerusalem about doth close:
So will the Lord do unto those,
who on his holy hill do wait,
Such are to him so deare,
They never need to feare,

3 For though the righteoustry doth be,
By making wicked men his rod:
Let they for griefe forsake their God,
It shall not as theirs yet still be,

4 Give Lord to us thy light,
whose heart are true and right,

5 But as for such as go astray,
By crooked wayes which they our sought,
The Lord will surely bring to nought,
with workers vile they shall abide:
But peace with Israel,
For ever more shall dwell,

Another of the same by R W,

Those that do put their confidence,
Vpon the Lord our God alone
And see to him for their defence
In all their need and misery:
Their faith is sure still to endure.
Grounded on Christ the corner stone.
Moved with none ill but standeth still,
Stedfast like to the mount Sion:

And as about Jerusalem,
The mighty hills do compass it,
So that no enemies come to them,
To hurt that towne in any case.
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly.
From this time forth world without end,

Right wife and good is our Lord God,
And will not suffer certainly.
The sinners and ungodlies rod,
To ary upon his family.
Lest they also from God should go,
Falling to sin and wickednes.
O Lord defend world without end,
Thy Christian flock through thy goodnes,

O Lord do good to Christians all,
That stedfast in thy word abide.
Such as willingly from God fall,
And to false doctrine daily slide

Such will the Lord scatter abroad,
with hypocrites thrown down to hell.
God will them send paines without end,
But Lord grant peace to Israel.

Glory to the Father of might,
And to the Sonne our Saviour.
And to the holy Ghost whose light
Shine in our hearts and us succour,
That the right way from day to day,
We may walk and him glorifie,
with hearts desire all that are here
worship the Lord, and say, Amen,

PSAL. CXXVI. W K.

When that the Lord
again his Zion had forth brought
from bondage great,
and also servitude extream:
His work was such (thoughts
as did say mount mans heart and
So that we were
much like to them that use to dream,
Our mouths were
With laughter filled then,
And the our to ges,
did shew us ioyfull men,

1 The heathen folk
were forced they this to confesse
How that the Lord
for them also great things had done,

3 But much more we
and therefore can confesse no lesse,
wherefore to ioy,
we have good cause as we began

4 O Lord go forth,
thou canst our bondage end:
As to desert,
the flowing river send.

5 Full true it is,
that they which sow in teares indeed
A time will come:
when they shall reap in mirth and ioy

6 They went and wept,
in bearing of their precious seed,
For that their foes.
full oftentimes did them annoy,
But their returne
which they shall shortly see:
Their sheaves home bring,
and not empayed be.

PSAL. CXXVII. WW

Except the Lord the house do make,
and thereunto do set his hand,
what men do build it cannot stand,
Likewise in vain men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

2 Though yet rise early in the morn,
And so at night go late to bed:
Feeding full hardly with brown bread

Yet were our labour lost and worn:
But they whom God doth love and keep.
Receive all things with quiet sleep.

Therefore mark well when ever ye see,
That men have heirs to enjoy their laud:
It is the gift of Gods own hand:

For God himselfe doth multiply,
Of his great liberality.
The blessing of posterity,

And when the children come to age,
They grow in strength and activenesse,
In per son and in comeliness:

So as a shaft shot with courage,
Of one that hath a most strong arme.
Flies not so swift. nor doth like harne,

Oh well is he that hath his quiver
furnish'd with such arillery:
For when in perill he shall be.

Such one shall never shake nor shiver
When that he pleads before the Iudge,
Against his foes that bear him grudge,

PSAL. CXXVIII. IH.

Blessed art thou that fearest God,
and walkest in his way:

For of thy labour thou shalt eat,
happy art thou: I say,

Like fruitful vines on thy house side,
so doth th' wife spring out:
Thy children stand like Olive plants,
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see:

The promised Ierusalem,
and her felicitie.

Thou shalt thy childrens children see:
to thy great joyes increase:

And likewise joy to Israel,
prosperitie & peace,

PSAL. CXXIX. N.

Oft they (now Israel may say)
me from my youth assailed:

Oft they assailed me from my youth,
yet never they prevailed,

Vpon my back the plowers plowed,
and furrows long did cast:

The righteous Lord hath cut the cords
of wicked foes at last,

They that hate me shal be ashamed,
and turned back also:

And made a gaffe upon the house:
which withereth ere it grow,

Whereof the mower cannot find,
enough to fill his hand

Nor can he fill his lap that goeth,
to glean upon the land,

Nor passers by pray God on them
to let his blessing fall:

Nor say we blese you in the Name
of God the Lord at all,

PSAL. CXXX. WW

Lord to thee I make my moan.
When dangers me oppresse:
I call. I sing. I plain. I groan,
trusting to God release.

Hear now O Lord, my request,
for it is full due time.

And let thine eares aye be prest,
unto this prayer mine,

O Lord our God, if thou waigh
our sinnes and then pence:

Who shall then excuse and say,
I can my self excuse,

But Lord thou art mercifull,
and turnest to us thy grace:
That we with hearts most careful,
shuld fear before thy face,

In God I put my Whole trust,
my soul waits on his will:

For his promise is most iust,
and I hope therein still.

My soul to God hath regard,
waiting for him alway:
More then the watch and ward
to see the dawning day.

Let Israel then boldly,
in the Lord put his trust,

He is that God of mercy
that his deliver must

For he it is that must save,
Israel from his sin:

And as such as surely have,
their confidence in him:

PSAL. CXXXI. N.

Lord I am not puffed in minde,
I have no scornfull eye:

I do not exercise my self
in things that be too high

But as a childe that vowed is,
even from his mothers brek

So have I Lord behaved my selfe
in silence and in rest,

O Israel trust in the Lord
let him be all thy sta:

From this time forth forevermore,
from age to age I say

PSAL. CXXXII. N.

Remember Davids trouble Lord:
how to the Lord he swore:

And vowed a vow to Jacob, God,
to keep forevermore,

I will not come within my house,
nor climb up to my bed,

Nor let my Temples take no rest,
nor the eyes in my head,

Till I have found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation,

3 *Shew'd of it as Egbrata,*
How did we hear the sound:
 An' in field, an' or its there,
 the voice first was found:

7 we will assay and goe into
 his tabernacles there:
 I before his foot stoole so fall downe,
 and worship him in teares.

8 Arise, O Lord arise I say,
 in o. by resting place:
 Teeth thou and the Arke of thy strength,
 the presence of thy grace,

9 Let all the priests be clothed Lord,
 with truth and righteousness:
 Let all thy Saints and holy men,
 sing all with joyful cheere.

10 And so thy servant Davids sake,
 I beseech thee Lord, I pray:
 The face of thine anointed Lord,
 nor turne thy face away.

The second part.

11 The Lord to David said in truth,
 and will not forsake from it.
 Saying, the fruit of thy body,
 upon thy sea shall sit.

12 And it be foule my covenant keep,
 that I shall teach each one.
 Then shall thy foes for ever sit
 upon thy prince's throne.

13 The Lord himselfe hath chose Sion
 and loves there to dwell,
 Saying, this is my resting place
 I love and it shall well.

14 And I will blisse with great increase,
 here shall I dwell where:
 And I will satisfie with bread,
 the needy that be there.

15 Yea I will deck and clothe her with
 with my salvation
 And all her Saints shall sing for joy
 of my protection.

16 There will I surely make the home,
 of David for to bud:
 For there I have ordain'd for mine,
 a place bright and good,

17 As for his enemies I will clothe,
 with shame for evermore:
 But I will cause his crowne to shine,
 more fresh then heretofore.

PSAL. CXXXIII, W:W

O How happy a thing it is,
 and joyfull for to see,
 Brethren together fast to hold
 the hand of amity.

2 It can't to minde the sweet perfume,
 and the costly ointment,
 which on the sacrificers head,
 by Gods precepts was spent,

3 It wet not Arons head alone,
 but drencht his beard throughout:
 And finally it did run downe,
 his rich anile about.

4 And as the lower ground doth drink
 the dew of Hermon hill.
 And Sion with his silver drops,
 the fields with fruit doth fill.

5 Even so the Lord doth power on them
 his blessings manifold,
 whose hearts and minds without all guile,
 this knot doth keep and hold,

PSAL CXXXIII. WK.

Behold and have regard,
 ye servants of the Lord:
 which in his house by night do watch,
 praise him with one accord.

2 Lift up your hands on high,
 unto his holy place:
 And give the Lord his praises due,
 his benefits embrace,

3 For why the Lord who did
 both earth and heaven frame:
 Doth Sion blesse and will conserve,
 for evermore the same.

PSAL. CXXXV. N.

Praise ye the Lord praise him, praise him
 Praise him with one accord:

O Praise him still all ye that be,
 the servants of the Lord:

2 O Praise him ye that stand and be,
 in the house of the Lord:
 Ye of his court and of his house,
 Praise him with one accord.

3 Praise ye the Lord for he is good,
 Sing praises to his Name
 It is a comely and good thing,
 alwayes to do the same:

4 For why the Lord hath Iacob chose,
 to be his owne ye see?
 So hath he chosen Israel,
 his people for to be.

5 For this I know and am right sure,
 the Lord is very great:
 He is indeed above all gods,
 most easie to be treat.

6 For whatsoever pleased him,
 all that full well he wrought:
 In heaven in earth and in the sea,
 which he hath made of nought,

7 He Lift up clouds even from the earth,
 he makes lightnings and raine:
 He bringeth forth the winds also,
 he made nothing in vaine.

8 He smote the first borne of each thing
 in Egypt that took rest:
 He spared there no living thing,
 the man, nor yet the beast,

He hath in thee shew'd wonders great,

O Egypt void of vaunts:

On Pharaoh thy cursed king,
and his levere servants.

10 He smote then manie nations,
and did most wondrous things:

He slew the great and mightiest,
and chiefest of their kings.

11 Sihon king of the Amorites,
and Og King of Bashan:

He slew also the kingdomes all,
that were of Canaan.

12 And gave their land to Israel:
an heritage we see:

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall

Through out all generations,
that are or ere be shall.

14 The Lord will surely now avenge,
his people all indeed.

And so his servants he will shew,
favour in time of need.

15 The idols of the heaben mad,
in all the coasts and land.

Of silver and of gold they be,
the work even of mens hands

16 They have their mouths and cannot
and eyes that have no sight. (speake

17 They have eke eares and heare nothing
their mouths be breathlesse quite,

18 Wherefore all they are like to them,
that dooeth set them forth.

And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:

And ye that are of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
Praise ye likewise the Lord:

And ye that stand in awe of him,
praise him with one accord.

21 And out of Zion sound his praise,
the great praise of the Lord:

Which dwelleth in Ierusalem:
praise him with one accord.

PSALM CXXXVI. I N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give thanks unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy &c.

which onely doth great vnderstand
for his mercy, &c.

5 which by his wisdom made the heauen
for his mercy, &c.

6 which on the waters stretch't the earth,
for his mercie &c.

7 which made great lights to shine abroad
for his mercie &c.

8 As the sun to rule the lightsome day,
for his mercie, &c.

9 The Moon and stars to guide the night
for his mercie &c.

10 which smote Egypt with their first born,
for his mercie &c.

11 And Israel brought out thence,
for his mercie &c.

12 With mighty hand and stretched arme,
for his mercie, &c.

13 which cut the red Sea in two parts,
for his mercie &c.

14 And Israel made passe over,
for his mercie &c.

15 And drowned Pharaoh and his host,
for his mercie, &c.

16 Through wilderness his people led,
for his mercie, &c.

17 He which did smite great noble Kings
for his mercie &c.

18 And which hath slain the mightie King
for his mercie, &c.

19 As Sihon King of the Amorites,
for his mercie &c.

20 And Og the king of Bashan land,
for his mercie &c.

21 And gave their land for heritage
for his mercie, &c.

22 Even to his servant Israel,
for his mercie, &c.

23 Remembering us in base estate,
for his mercie, &c.

24 And from oppressors rescued us,
for his mercie, &c.

25 Which giveth food unto all flesh,
for his mercie, &c.

26 Praise ye the Lord of heaves above,
for his mercie, &c.

27 Give thanks unto the Lord of hosts,
for his mercie endureth for ever.

Another of the same by T C.

O Laud the Lord benigoe,
whose mercies last for aye

Give thanks, and praises sing,
To God of gods I say.

2 For certainly,

His mercies dure,

Both him and mine,

Everlastingly.

3 The Lord shall yet be praised,

for his mercie,

Which onely

Doth

For certainly, &c.

5 which God omnipotent,
By his great wildome high,
The heavenly firmaments
Did frame as we may see:
For certainly &c.

6 Yea he the heavy charge
Of all the earth did treacher:
And on the waters large:
The same he did out reach:
For certainly &c.

7 Great lights he made to be:
For why his love is aye,
8 Such as the Sun we see,
To rule the lightome day.
For certainly &c.

9 And eke the Moon so cleare,
which shineth in our sight:
And stars that do appear,
To guid the darksome night,
For certainly &c.

10 with griveous plagues and fores,
All Egypt smote he then,
Their first borne kille and more,
He slew of beast and man:
For certainly &c.

11 And from a midst their land,
His Israel forth brought:
12 which he with mighty hand,
And stretched arme hath wrought,
For certainly &c.

13 The sea he cut in two,
which flood up like a wall,
14 And madethrough it to goe,
His chosen children all,
For certainly, &c.

15 Further he whelmed then.
The great king pharaoh.
with his huge host of men,
And chariots also,
For certainly &c.

16 who led through wilde, nesse,
His people safe and sound.
17 And for his love endles,
Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame,
19 As of Amorits land,
Sihon the king by name,
For certainly, &c.

20 And Og the Gyant large,
Of Basan king also,
21 whose land and heritage,
He gave his people the,
For certainly, &c.

22 Even unto Israel,
His servant deare I say,
He gave the same to dwell.
And their abide for aye,
For certainly, &c.

23 To mind he did us call,
In our most base degree:
24 And from oppressors all,
In safety us set free.
For certainly, &c.

25 All flesh in earth abroad,
with food he doth fulfill,
26 wherefore of heaven the God,
To laud be it your will,
For certainly,
his mercies dure
Both firme and sure
Eternally,

PSAL. CXXXVII. WW.

When as we sate in Babylon.
The rivers round about:
And in remembrance of Zion.
the teares for griefe burst out
2 we hang'd our harps and instruments,
the willow trees upon:
For in that place men for their use,
had planted many a one.

3 Then they to whom we prisoners were,
said to us tauntingly.
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas said he who once can frame,
his sorrowful heart to sing:
The praises of our loving God,
thus under a strange king,

5 But yet if I Ierusalem
out of my minde let slide,
Then let my fingers quite forget,
the warbling harp to guid.
6 And let my tongue within my mouth,
beryed for ever fast:
If that I joy before I see,
thy full deliverance past,

7 Therefore O Lord remember now,
the cursed noise and cry,
That Edomes sonnes against us made,
when they razed our city:
Remember Lord their cruel words
when as with one accord
They cryed on sack, and raze their wals
in despite of the Lord,

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be called,
that our revenge hath wrought.
9 Yea blessed shall that man be called,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

PSAL CXXXVIII. N.

Thee wilt I praise with my whole
my Lord my God alwayes (heart)
Even in the presence of the odds,
I will advance thy praise,
Toward thine holy temple I,
will look and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be,

Even for thy loving kindnesse sake,
and let thy truth witball:
For thou thy Name hast by thy wo d.
advanced over all.

When I did call thou heardest me:
and thou hast made allo:
The power of increased strength,
within my soule o grow,

Yea all the kings on earth they shall
give praise to thee. O Lord:
For they of thy most holy mouth.
have heard thy mighty word.
They of the Wayes of God the Lord,
in singing shall intreat:
Because th. glory of the Lord,
it is exceeding great,

The Lord is high, and yet he doth
behold the lowly spirit:
But he (contemning) knowes afar,
the proud and lofty weight.

Although in midst of trouble I
do walk yet shall I stand,
Renewed by thee. O my Lord,
thou wilt stretch out thy hand,

Vpon the wrath of all my foes
and saved shall I be
By thy right hand, the Lord God will
performe his word to me.

Thy mercy I ord endures for aye,
Lord so me not forsake,
Forsake me not which am the work
which thine own hand did make,

PSAL. CXXXIX. N.

O Lord thou hast me tride and known,
my sitting thou dost know:

My rising eke my thoughts afar,
thou understandest also.
My paths yea and my lying down,
thou compassst alwayes.

And by familiar custome art
acquainted with my wayes.

No word is in my tongue, O Lord,
But known it is to thee:

Thou me behid holdest and before,
thou layest thioe hand on me,

Too wonderfull above my reach
Lord is thy cunning skill:

Is so high that I the same,
cannot attain untill,

From sight of thy all-seeing Spirit,
Lord whether shall I go:

O whether shall I flee away,
thy Spirit to scape fro:

To heaven if I mount aloft,
lo thou art present there:

In hell if I lie down below,
even thou dost there appeare.

Yea let me take the morning wings,
and let me go and hide:

Even there where are the farbest parts
where flowing sea doth slide,

Yea even thither also shall
thy reaching hand me guide.

And thy right hand shall hold me fast
and make me to abide,

Yea if I say the darknesse shall
Yet shroud me from thy sight:

Lo even also the darkest night,
about me shall be light,

Yea darknesse hideth not from thee,
but night doth shine as day

To thee the darknesse and the light
are both alike alway,

For thou possessed hast my reines
and thou hast covered me,

When I Within my mothers womb
inclosed was by thee,

Thee wilt I praise made fearfully
and wondrously I am

Thy works are marvellous right wel
my soule dost know the same;

My bones they are not hid from thee,
although in secret place:

I have been made, and in the earth
beneath I shaped was.

When I was formelesse then thioe
saw me, for in thy booke

were written al nought was before
that after fashion took,

The thoughts therefore of thee, O God
how deare they are to me:

And of them all how passing great
the endles number be,

If I should count them lo theis summe
more then the sand I see,

And whensoever I awake,
Yet am I still with thee,

The wicked and the bloody men
What thou wouldst say:

Even those (O God) to whom depart,
depart from me I say.

Even those of thee O Lord my God
that I speake full wickedly,

Those that are lifted up in vaine.
being enemies to thee,

Hate I not them that hate the Lord,
and that in earnest wise:

Continue

Contend I not against them all,
against thee that artlee:

21 I hate them with unfained hate,
even as mine utter foes

22 Try me (O God) and I know my heart,
my thoughts prove and disclose,

23 Consider Lord if wickednesse
in me there any be.

And in thy way (O God) my guide)
for ever lead thou me.

PSAL. CXL. N.

Lord save me from the evill man,
and from the cruel wight:
And from all those evill doe,
imagine in their spite

2 Which made on me continuall warre
their tongues so they have whet

3 Like serpents, underneath their lips
is adderspoyson set.

4 Keep me (O Lord) from wicked band
preserve me to abide.

Free from the cruel man that meanes
to cause my steps to slide.

5 The proud have laide a snare for me
and they have spread a net.

With cords in my path way and grins
for meeke have they set.

6 Therefore I said unto the Lord,
thou art my God alone.

Persevere O Lord O heare the voice,
wherewith I pray and moane.

7 O Lord my God thou only art,
the strength to sustain me:

My head in day of wrath hath
been covered till by thee.

8 Let not O Lord the wicked have,
the end of his d fire

22 Some not his ill thoughtes shall
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all.

Lord let the mischief of their lips,
upon themselves befall.

10 Let coales fall on them let him cast
them in consuming flame.

And in deep pits of earth y may
not rise out of the same.

11 For no backbiter shall on earth:
be set on fire; light:

12 I know the Lord the afflicted will
revenge and judge the poore.

13 The just shall praise thy Name and shall
dwell with thee evermore.

PSAL. CXLI. H

O Lord upon thee do I call.
Lord hast thou unto mee:

And hearken Lord unto my voice
when I do cry to thee:

As in envie let my prayers be
disclosed in thine eyes.

2 And the up lifting of my hands,
as evening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:

And also of my moving lips,
O Lord keep thou the door.

4 That I should wicked workes commit,
incline thou not my heart.
with ill men of their delicacies,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me and the same
a precious oyle shall be.

Such smiting shall not breake my head,
the time shall shortly fall.

when I shall in their misery
make prayers for them all.

6 Then when in prison places downe,
their iudges shall be cast.

Then shall I day hear thy word for then
they have a pleasant rest.

7 Our bones about the graves mouth be,
lo scatter are they found.

As he that heareth word or be
hath digged up the ground.

8 But O my Lord my God mine eyes,
do looke up unto thee:

In thee is all my trust let not
my soule forsaken be.

9 Which they have laid to catch me in
Lord keep me from the snare:
and from the subtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall

while I do by thy helpe escape,
the danger of them all.

PSAL. CXLI. N.

Before the Lord God with my voice,
I did send out my cry:

And with my strained voice unto,
the Lord God prayed I.

1 My meditation in his sight
to powrie I did not spare:

And in the presence of the Lord,
my troubles did declare.

3 Although perplexed was my spirit
my path was knowne to thee,

In way where I did walke a snare
they dayle laid for me.

4 I look'd and view'd on my right hand
but none there would me know:

All refuge failed me and for
my soule none care did show,

Then

Then cride I Lord to thee and said,
my hope thou only art:
Thou in the land of living art.
my portion and my Part.
Hearke to my cry, for I am brought,
ful low, deliver me,
from them that do me persecute,
for me to strong they be.

That I may Praise thy Name my soule
from prison Lord bring out.
when thou art good to me the iust.
shall praise me round about.

PSAL CXLIII. N.

LORD heare my Prayer heark y plan
that I do make to thee.
Lord in thy native truband in
thy iustice answere me
In iudgement with thy servant Lord,
oh enter not at all,
for iusticed in thy sight.
not one that liveth shal.

The enemy hath pursued my soule.
my life to ground hath throwe:
And laid me in the dark like them,
that dead are long ago.

Within me in perplexity.
was mine accursed spirit:
And in me was my troubled heart,
anaze and afright.

Yea I record time past, in all
thy works I me titate:
Yea in thy works I me ditate:
that thy hands have create.

To thee O Lord my God O I
do stretch my craving hands
My soule desireth after thee,
as do the thirby lands

Heare me with speed my spirit doth fail
hid not thy face me fro.
Else shall I be like them that lo wne
in the pit do goe.

Let me thy loving kindnes in
the morning hear and know:
For in thee is my trust sit wile,
the way where I shall go.

For I lift up my soule to thee
O Lord deliver me:
From all mine enemies: for I
have hidlen me with thee.

Teach me to doe thy will for thou,
thou art my God I say:
Let thy good spirit into the land
of mercy me convey.

For thy Name sake w quickning grace
alive do thou me make.
And out of trouble bring my soul.
even for thy iustice sake.

And for thy mercy say my foes,

O Lord destroy the wall,
that doe apperle my soule for I
thy servant am and shal.

PSAL CXLIII. N.

Let be the Lord my strength that doth
in trust my hands to fight,
be Lord that doth my fingers frame,
to helpe by his might.

He is my goodnesse fort and tower,
deliverer and shield:
In him I trust, my people hee,
subdnes to me to yeeld.

O Lord what thing is man, that him
thou choicest so in priſe?
Or son of man that upon him,
thou thinkest in such wise?

Man is but like to vanity.
to passe his dayes to end.
As fleeting shade. Bow down O Lord,
the heavens and descend.

The mountaines touch & they shal shake
cast forth thy lightning flame:
And scatter the thins arrows shoores,
consume the n with the same.
Send downe this band even from above,
O Lord deliver me.

Take me from waters great, from hand
of strangers make me free.

whose subtil mouth of vanity,
and sonnes doth in treat:
and their right hand, is a right hand,
of falshood and deceit.

A new song will I sing O God,
a new singing will I be:
On viol and on instruments,
ten stringed unto thee.

Even so it is that onely gives
deſtinee to kings:
Vnto his seant David helpe
from, banfull swords he brings

From strangers hand me save and shield
whose mouths talk vanity.
And their right hand is a right hand:
of guile and subtilty.

but our sonnes may be as the p'antes,
whom growing youth doth reate:
Our daughters as coral corner stones,
if e to a place safe.

Our garnes shall a d'plea y may,
with sundry sorts be found:
Our sleep bring thousands in our street,
ten thousands may abound,

Our oxen be to labour strong
that none do us invade:
there be no goings out nor cries
within our streets be made

The people blessed are that with
such blessing are so stor'd

Y^e blessed all the people are,
whose God is God the Lord,

PSAL. CXLV. N.

Thee will I laud my God and king,
and blesse thy Name for aie:
2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord most worthy praise
his greatnesse none can reach:
4 From race to race they shall thy works
praise and thy power preach,

I of thy glorious maiesty
the beauty will record:
And meditate upon thy work
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearfull acts declare,
And I to publish all abroad,
thy greatnesse will not spare,

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great aboundng mercy, and
to anger he is slow,

Yea god to al and al his works,
his mercy doth exceed,
10 To all thy works do praise thee Lord,
and do thy honour spread,
11 Thy Saints do blesse thee and they doe,
thy kingdomes glory shew:
12 And blaze thy power to cause the sons
of men thy power to know,

The second part.

13 And of thy mighty kingdom eke,
to spread the glorious praise
Thy kingdom Lord a kingdom is
that doth endure alwaies:
And thy dominion through each age,
endures without decay:
14 The Lord upholdeth them that fall
their sliding he doth stay,

15 The eyes of al do wait on thee.
thou dost them all relieve,
And thou to each sufficing food,
in season due dost give,
16 Thou openest thy plenteous hand,
and plenteously dost fill:
All things whatsoever do live
with gifts of thy god will,

17 The Lord is iust in all his waies,
his works are holy all,
18 Neer all he is that call on him,
in truth that on him call
19 He the desires which they requise,
that fear him will fulfill:

And he will heare them when they cry,
and save them all he will:

10 The Lord preferres all those to him
that beates a loving heart
But he them all that wicked are,
will utterly subvert:
11 My thankfull mouth shall gladlie speak
the praises of the Lord,
All flesh to praise his bolie Name,
for ever shall accord.

PSAL. CXLVI. N.

My soule praise thou the Lord alwaies,
my God I will confesse
while breath and life prolong my daies
my tongue n^o time shall cease.
3 Trust not in worldly princes, then,
though they abound in wealth,
Nor in the sons of mortall men,
in whom there is no healeth,

4 For why their breath doth soon depart,
to earth anon they fall
And then the counsels of their hea^r,
decay and perish all:

5 O happie is that man I say
whom Jacobs God doth haide:
And he whose hope doth not decay,
but one the Lord is stayed,

6 which made the earth and waters deep
the heavens high withall:
which doth his words and promise keep:
in truth and ever shall,

7 with right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the feters strong

8 The Lord doth send the blind their sight
the lame their limbs restore:
The Lord I say doth love the right,
and iust man evermore.

9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widdow from distresse
And fill mens waies subvert,

10 Thy Lord and God eternally,
O Sion still shall reioice,
In time of all posterity,
for ever to remaine.

PSAL. CXLVII. N.

Praise ye the Lord for it is good,
unto our God to sing:
For it is pleasant and to praise
it is a comely thing.

1 The Lord his own Ierusalem,
he buildeth up alone:
And the despaynt of Irael,
doth gather unto one,

3 He heals the broken in their heart.
their sores up doth he binde:

4 He counteth the number of the starrs,

- and names them in th^r kinde
 5 Great is the Lord great is his powe
 his wisdom infinite,
 6 The Lord relieves the meek, and throws
 to ground the wicked wight;
 7 Sing unto God the Lord with Praise,
 unto the Lord reioyce:
 And to our God upon the harp,
 advance your singing voice,
 8 He covers heaven with clouds and for
 the earth prepareth raine:
 And on the mountains he doth make
 the grasse to grow againe.
 9 He gives to beasts their food and to
 yong ravens when they cry
 10 His pleasure not in strength of horse,
 nor in mans legs doth lie:
 11 But in all those that feare the Lord,
 the Lord hath his delight
 And such as do attend upon,
 his mercies shining bright,

The second part.

- 12 O Praise the Lord Ierusalem,
 thy God O Sion praise:
 13 For he the barres hath forged strong,
 where with thy gates he stayes,
 14 Thy children he hath blest in thee,
 and in thy border he
 Doth settle peace, and with the flour
 of wheate he filleth thee,
 15 And his commandments upon,
 the earth he sendeth out
 And eke his word with speedy course
 doth swiftly run about,
 16 He giveth snow like wool, hea frost
 like ashes he doth spread,
 17 Like morsels cast his ice, thereof
 the cold who can abide:
 18 He sendeth forth his mighty Word,
 and melts them againe,
 His winds he makes to blow and then
 the waters flow againe.
 19 The doctrine of his holy word
 to Iacob he doth show,
 His statutes and his iudgements he
 gives Israel to know:
 20 with every nation hath he not
 so dealt, nor have they known
 His secret iudgement now therefore,
 praise ye the Lord alone,

PSAL. CXLVIII. III.

Give laud unto the Lord
 From heaven that is so high,
 Praise him in deed and words
 Above the Starrie skie
 a And also ye,
 His Angels all,
 Armies toyll,

Praise him with glee.

- 3 Praise him both Moon, and Sunne,
 which are so cleare and bright,
 The same of you be done
 Yee glittring starres of light:
 4 And eke no lesse
 Ye heavens' air,
 5 And clouds of the aire,
 His laud expresse,
 6 For at his word they were,
 All formed as we see,
 At his voice did appeare
 All things in their degree
 which he set fast,
 To them he made
 A law and trade,
 For aye to last,

- 7 Extol and praise Gods Name
 On earth ye dragons sell,
 All deeps do ye the same
 For it becomes you well,

- 8 Him magnifie
 Fire, haile, ice snowy
 And stormes that blow
 At his decree,

- 9 The hills and mountaines all,
 And trees that fruitful are,
 10 The Censers great and small,
 His worthy praise declare
 11 Beasts and cattell,
 Yea birds flying
 And worms creeping,
 that on earth dwell,

- 12 All Kings both morr and lesse
 with all their pompous traine.
 Princes and all Iudges,
 That in the world remaine,
 Exalt his Name:
 13 Yong men and maids,
 Old men and babes,
 do yet the same,

- 14 For his Name shallows prove
 To be most excellent:
 whose praise is farre above
 The earth and firmament.

- 15 For sure he shall
 Exalt with blisse,
 The horns of his,
 And helpe them all,

- 16 His Saints all shall forth tell
 His praise and worshippe,
 The children of Israel
 Each one both more and lesse,

- 17 And also they,
 That with good will
 His words fulfill
 And him obey,

PSAL. CXLIX.

Sing ye unto the Lord our God
a new reioycing song
And let the praise of him be heard
his holy Saints among.
1 Let Israel now reioyce in him,
that made him of nothing.
And let the seed of Sion eke,
be ioyfull in their king.
3 Let them sound praise with voice of flute
unto his holy Name:
And with the Timbrel and the harp,
sing praises of the same.
4 For why the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glorie and with honour now,
let all his Saints reioyce
And move aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear,
a double edged sword.
7 To plague the heathen and correct
the people with their hands:

8 To binde their stately kings in chains
their lords in yron bands.

9 To execute on them the doome
that written is before
his honour all his Saints that have,
praise ye the Lord therefore.

PSAL. CL. N.

Yeeld unto God the mighty Lord.
praise in his sanctuary.
And praise him in the firmament
that sheweth his power on him.
1 Advance his Name, and praise him in
his mighty acts alwayes.

According to his excellencie
of greatnesse give him praise,

2 His praises with the princely noise,
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.

4 Praise him with Timbrel and with flute
organs, and virginals?

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals,

What ever hath the benefit.

of breathing praise the Lord,

To Praise the Name of God the Lord,
agree with one accord,

The end of the Psalmes of David in meter.



*A song to be sung before
Morning prayer.*

Praise ye the Lord ye Gentiles al,
which hath brought you into his light
O praise him all people morall,
as it is most worthy right,
For he is full determined.
on us to powre out his mercies
And the Lords truth be ye assured,
abideth perpetually,

Glory be to God the father,
and to Iesus Christ his true Son,
with the holy Ghost in like manner
now and at every season.

Behold now give heed such as be
the Lords servants faithfull and true
Come praise the Lord every degree:
with such songs as to him are due,
O ye that stand in the Lords house

*A song to be sung before
Evening prayer.*

even in our Gods owne mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giveth all grace
for he is a Lord of great might,
Then shall the Lord out of Sion, (powre)
which made heaven and earth by his
Give to you and your nation,
his blessing mercy and favour,
Glory be to the father, & c.

The ten commandments.

C X O D. XX. W. W.

At tend my people and give eare,
of early things I will thee tell.

See

The ten commandments

Let thy word in mind thou heare.
And to my precepts listen well.

I am thy Sovereign Lord and God. (thou)
Which have thee brought from dreadful
And eke reclaim'd from Pharaohs rod,
Make thee to gods on them to call.

Nor fashioned form of any thing,
In heaven or earth to worship it.
For I thy God by revenging,
With grievous plagues this sin will smite.

Take not in vaine his holy Name.
Abuse it not after thy will:
For to thou mightst soone purchase blame
And in his wrath be will bee spill.

The Lord from work & seventh day ceas
And brought all things to perfect end,
So thou and thine that day take rest.
That to Gods helts ye may attend.

Unto thy parents honour give.
As Gods commandments do intend.
That thou long daies and good mayst live.
I teach where God a place doth lead.

Beware of murder and cruel hate,
All filthie fornication feare.
See that thou steale not in any rate,
False witness against no man beare;

Thy neighbours house with not to have
His wife or ought that be calls mine:
His field his Oxe, his Ass, his slave,
Or any thing which is not thine.

A prayer.

Thy Spirit of grace grant us, O Lord.
To keep these Lawes our hearts restore.
And cause us all with one accord:
To magnifie thy Name therefore.

For of our selves no strength we have,
To keep these Lawes after thy Will:
Thy might therefore, O Christ we crave,
That we in them may them fulfill.

Lord for thy name sake grant us this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
On whom our treasure doth consist,

To thee for evermore be praise,
With the father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer, D. Coxe.

O Vr Father which in heaven art,
And mak'st us al one brotherhood,

The Lords Prayer.

9

To call upon thee with one heart,
Our heavenly father and our God.

Grant we pray not with lips alone,
But with our hearts deep sigh & groan.

Thy blessed name be sanctified:
Thy holy word might us enflame.
In holy life for to abide.

To magnifie thy holy Name.
From all error defend and keepe
The little flock of thy poore sheepe

Thy kingdome come even at this houre,
And hence forth everlastingly.

Thine holy Ghost into us powre,
With all his gifts most plentifully.
from Satans rage and filthy mind.
Defendus with thy mighty hand,

Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant us patience,
Thee to obey in weak and wo.
Let not flesh, blood, or any ill,
Prevaile against thy holy will,

Give us this day our dayly bread,
And all other good gifts of thine:
Keep us from war and from bloodshed,
Also from sickness, death and pain,
That we may live in quietnesse,
Without al greedy carefullnesse,

Forgive as our offences all,
Relieve our careful conscience.
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion.
Give power and strength to everis age.
Arise and make strong thy feeble bea:
With faith and with the holy Ghost,

O Lord from evil deliver us.
The dayes and times are dangerous.
From everlasting death save us.
And in our last end comfort us.
A blessed end to us bequeath,
into thy hands our soules receive.
For thou, O Lord, art king of kinges

And thou hast power over all.
Thy glory shineth in all things.
in the wide world universall.
Amen, let it be done O Lord,
That we have prayed with one accord,

A

A FORME OF PRAYER TO be used in priuate houses every Morning and Euening.

Morning prayer.

Almighty God & most merciful Father we do not present our selues here before thy maiesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to hear our prayers and grant our requests which we shall make to thee in the name of thy beloved son Iesus Christ our Lord. Who hath also commanded us to assemble our selues together in his name, with full assurance that hee will not onely be amongst us, but also bee our Mediatour and Advocate towards thy Maiesty, that wee may obtaine all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold finnes, and offences, whereby wee iustly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences: in whom onely thou art pleased, and through whom thou canst not be offended with us, And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) (y we may bestow this day wholly in thy service, so y all our thoughts, words and deeds, may redound to the glory of thy Name, and good example to all men, who seeing our good works, may glorifie thee our heavenly father. And forasmuch as of thy meer favour and love, thou hast not onely created us to thine own similitude and likenes: but also hast chosen us to be heires with thy dear Sonne Iesus Christ, of that immortal kingdome, which thou preparedst for us from the beginning of the world, we beseech thee to increase our faith and know ledge, and to lighten our hearts with thine holy spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selues and them that thou hast already called to the true understanding of thy heavenly will: but for all people and nations of the world, who as they know by thy wonderful works, tha

thou art God over all, so they may be instructed by thine holy spirit: to beleve in thee their only Saviour and Redeemer. But forasmuch as they cannot beleve except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting a p a: all worldly respects may seek in their life and doctrine onely seek thy glory. Contrariwise, confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes and dangerous time, wherein ignorance hath got the upper hand, and Satan by his ministers seek by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravenous wolves, and strengthen all thy servants whom they keep in prison and bondage, Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercy but with speed (O Lord) consider their great misery: For thy people Israel many times by their sins provoked thine anger, and thou punishst them by thy iust iudgement yet though their sins were never so grievous, if they once returned from their iniquity, thou receivest them to mercy. we therefore most wretched sinners bewaile our manifold finnes and earnestly repent us for our former wickedness and ungodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon yet we humbly beseech thee for Iesus Christs sake, to shew thy mercy upon us, and receive us againe to thy favours. Grant, O dear father, these our requests, and all other things necessary for us, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as be hath taught us, saying, Our Father which art &c.

Evening prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy maiesty, with confidence
That

Prayers.

that thou wilt hear our prayers, and grant us requests, if we consider our own desertings for our consciences do accuse us, and our sinnes do witness against us, and we know y^e thou art an upright Iudge, which wilt not iustifie sinners and wicked men: but punishest the faults of all such as transgresse thy commandements, Yet most mercifull Father, since it hath pleased thee to command us to call upon thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation) we humbly renounce all worldly confidence, and commend us to thy soveraigne Countie, as our onely refuge and refuge, beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually provoke thy wrath and indignation against us, either our negligence and unkindnesse, which have neither worthily esteemed, nor our lives sufficiently exprest the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy son Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us. O Lord, and forgive us our offences, Teach us by thy holy spirit that we may rightly weigh them, and humbly repent for the same, and so much the rather, O Lord, because the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy Name: but the repenting heart the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace shall ever set forth thy praise and glory.

And altho' we be but worms and dust, yet thou art our creator and we be the work of thine hand, yea thou art our father, and we thy children, thou art our shepherd and we thy flock: thou art our Redeemer and we thy people whom thou hast bought, thou art our God and we thine inheritance, Comfort us not therefore in thine anger, (O Lord) neither according to our deserts punish us: but mercifully chastise us with thy fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinnes from the bottom of his heart thou wilt put away all his wickednes out of thy remembrance as thou hast promised by thy holy Prophets.

Especially forasmuch as it hath pleased thee to make the night for man to rest in as thou hast ordained him the day to travel in, (dear Father) that we may so take our orderly rest, that our souls may continually march for y^e time that our Lord Iesus Christ shall appear for our deliverance out of this mortal life, and in the mean season, that we be not overcome by any fantasies, dreams, or other temptations, may fully set our

minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the unsatiable desires of our flesh: but onely sufficient to content our weak nature, that we may be the better disposed to live in godly conversation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnes, freely and of thine own accord to elect, and chuse us to salvation from the beginning of the world, and eke like thanks be given unto thee for creating us after thine own image, for redeeming us with y^e most precious blood of thy dear son, when we were utterly lost: for sanctifying us with thy holy spirit, in the revelation & knowledge of thy holy word, for helping and succouring us in all our needs and necessities for saving us from all dangers of body and soul, for consoling us so fatherly in all our tribulations, and persecutions for sparing us so long, and giving us so large a time of repentance, These benefits, O most merciful Father, like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy dear son Iesus Christs sake, to grant us alwayes thy holy spirit, whereby we may continually grow in thankfulness toward thee, to be led in all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in fervency, & love toward thee and our neighbours for thy sake, Suffer us not, most dear Father to receive thy word any more in vaine: but grant us alwayes the assistance of thy grace & holy spirit, that in heart, word, & deed, we may sanctifie and do worship to thy name help to amplify and increase thy kingdom and whatsoever thou sendest, we may be heartely well content with thy good pleasure and will: let us not lack the thing (O father) without the which we cannot serve thee: but blesse thou the work of our hands that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull (O Lord) to our offences, and seeing our debt is so great which thou hast forgiven us in Iesus Christ, make us to love thee, and our neighbours so much the more, Be thou our Father, Capitaine, and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconvenience, and our

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holy Spirit our comfort and consolation unto the end, and in the end, So be it.
Lord increase our faith.

A confession for all states and Times.

O Eternal God, and most mercifull Father, we confesse and acknowledge thee before thy divine maiesty, that we are miserable sinners, conceived and born in iniquity, so that in us there is no goodnesse: for the flesh evermore reth against the spirit, whereby we continually transgresse thy holy precepts and commaundments, and purchase to our selves, through thy iust iudgement, death and damnation. Notwithstanding, (O heavenly Father) Forasmuch as we are distressed with our selves, for the finnes we are committed against thee, and doe unaidedly repent us of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy upon us, and to forgive us all our finnes, and increase thy holy Spirit in us, that we acknowledging from y^e bottom of our hearts our own unworthines, may from hence forth not onely mortifie our sinfull lusts, and affections, but also bring forth such fruit as may be agreeable to thy most holy will, not for the worthinesse thereof, but for the merites of thy dearly beloved Son Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt deny us nothing that we shall ask in his name according to thy will. For thy Spirit doth assure our consciences, y^e thou art our mercifull Father, & so lovest us thy children through him: that nothing is able to remove thy heavenly grace & favour from us. To thee therefore O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end, So be it.

A prayer to be said before a man begin his work.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend to us without the which we are not able to continue. and that this great favour may be a witness unto us of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover O Lord, we beseech thee, that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinances rather then to satisfy our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour give us a minde also to help them that have need according to their ability that thou of thy mercy shalt give us, and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, & not by any means lift our selves above them which have not received so large a portion of thy mercy, as thou hast given us. And if it please thee Lord to try and exercise us by greater poverty, and necessity then our flesh would desire, that thou wouldst, yea (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust: but that we may patiently wait till thou fill us not onely with corporall graces & benefits, but chiefly with thy heavenly and spirituall treasures: to the intent that we may alwaies have more ample occasion to give thee thanks, & wholly to rest upon thy mercy. Hear us O Lord of mercy through Iesus Christ thy Sonne our Lord. Amen.

FINIS

Handwritten notes:
I have leton
This is the same
These are the

**A Table for the whole number of the
Psalmes, and also in what leafe you
may finde every one of them.**

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
A.		31 Lord plead my cause.	19
A LL land and praise.	16	42 Like as the Hart.	24
A LL people hearken	27	86 Let God arise.	39
Attend my people to.	45	71 Lord give thy.	41
Amid the presse	49	85 Lord bow thine eare.	51
All people that.	59	88 Lord God of.	52
		130 Lord to thee.	53
B.		140 Lord save me.	55
B E light and glad	49	143 Lord heare my	57
Blessed are they	72	M.	
Blessed art thou.	81	23 MY Shepheard.	13
Behold and have.	87	45 My hart doth	16
Before the Lord	87	62 My soule to God.	39
Blessed be the Lord.		71 My Lord my God.	51
D.		103 My soule give laud.	61
D Oe not O God.	50	104 My soule praifeth.	61
E.		146 My soule praise thou.	62
E Xcept the Lord.	89	N.	
G.		15 O unto us.	31
G ive to the Lord	16	14 N Now Israel	79
Grudge not to see.	21	O.	
Great is the Lord.	27	32 O Lord how are my.	3
God save me for thy.	41	4 O God th at art my	4
Give praise unto.	63	7 O Lord my God.	5
Give thanks unto.	66	8 O Lord our God.	5
Give laud unto.	89	15 O Lord within thy	8
H.		17 O Lord give eare.	8
H elp Lord. for.	7	18 O God my strength.	9
How long wilt	7	21 O Lord how ioyful	11
Have mercy on me.	29	22 O God my God.	12
Have mercy Lord.	53	31 O Lord I put my.	17
Have mercy on us.	37	43 Our eares have heard.	25
How ever it be.	42	51 O Lord consider my.	30
How pleasant is.	50	34 O God save me	31
He th t within.	55	55 O God give eare.	34
I.		60 O Lord thou didst.	35
I ncline thine eares.	4	63 O God my God.	31
I trust in God.	7	64 O Lord unto.	31
In trouble and.	11	70 O God to me take.	36
I lift my heart.	14	79 O Lord the Gentiles	34
I will give laud.	18	94 O Lord thou dost.	38
I said I will look	28	95 O come let us.	37
I waited long and.	23	98 O sing ye no	38
Iudge and revenge	25	102 O heare my.	60
I with my voice:	45	108 O God my heart.	68
It is a thing both.	56	117 O all ye nations.	71
In God the Lord.	59	118 O give ye thanke.	71
I mercy will and	59	123 O Lord that heaven.	79
In speechlesse silence.	68	129 O t they now Israel.	81
I have the Lord	66	131 O Lord I am nothing	81
In trouble and in.	73	133 O how happy a.	81
I lift mine eyes:	79	135 O praise the Lord	81
I did in earth reioyce.	79	136 O laud the Lord	83
L.		139 O Lord thou hast	84
L ord in thy wrath.	4	141 O Lord upon thee	101
Lord keepe me for.	8		
Lord be my Iudge	14		

The Table.

Psalms.	P.	folio.	Psalms.	P.
88	P	22	80	Thou Heard that
106		64	85	Thou hast beene
136		83	87	That Ciesthall
145		88	89	To sing the mercies
	R		90	Thou Lord hast
61	R	31	93	The Lord as King
133		81	97	The Lord doth reigne
	S		99	The Lord doth
59	S	34	110	The Lord did say
60		39	112	The man is blest that
		58	125	Those that do put
		80	138	Thee Will praise
		90	145	Thee will I laud.
	T			V
	T	3	75	V nto thee God.
14		8		W
19		11	2	W hy did the Gentiles
23		13	9	With heart and
24		13	10	what is the cause.
27		13	52	why doest thou
28		15	74	why art thou Lord
31		15	111	with heart I do
36		17	114	when Israel by
41		19	116	when that the Lord
46		24	137	when as we sate in
50		26		Y
50		28	33	Y ee righteous in the
50		29	47	Ye people all with
53		41	58	Ye rulers that are
57		36	66	Ye men on earth
65		34	113	Ye children which
76		45	150	Yield unto God
		91		The ten commandments.

FINIS.

Lawrence Swainson

Died 2 day of
October 1848

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